SLEEP

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VITALITY

CURES

SARSAPARILLA

PURE

CLEAR SKIN

K. D. C. RESTORES
The STOMACH to HEALTHY ACTION
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McALVIN'S BYSPEPSIA PILLS, which I gravantes to ours any case of dysoglatresite free. JOHN H. McALVIN, Lovell, Mass.

8. Y. P. U

December 6

no organisations are suitled to a depend for our unity not upon mame or method. Our common Testament, in the full affirmation WH ARR ONE PROPER WITH (Correspondents to this department sheir communications to J. J. Barn

This space is not for B we do not intend so to use are gised to call attention that will be specially interest in 10 to 10 to

author will belong you furstion, or \$1 with pring the barton or \$1 with pring the barton of \$1 with principal prints of \$1 with principal prints of \$1 with prints of \$1 with

Nov. 22.

The Amherst B. Y. P. U. the "Dawn of Christianity excellent and much appreed ship of Rev. J. R. MacI membership of the Union nifty-seven active, twenty-ate and six honorary. Young People's Tuesday eving they have a month meeting with the church evenings. The six commiting good work. Myna Ji admherst, Nov. 28.

For the Week beginning

For the Week beginning.
Topic: "Lamps without of Schilffers." Lamps without of Schilffers." Matt. 25: 8.
that were ready went in wit marriage feast; and the doo and if these virgins had haveneds, they, too, would ready and the door woul them in, not out. To have out oil." means that we are not ready and the service; we are not ready to the service; we are not ready in the service of the service; we are not ready in the service of the service o

this?

(c) Are you ready for the Bridegroom? It may be pass on into eternity any ho amp trimmed? Have you vessel? Is God your Father Sphrit your Comforter?
Saviour? Are you ready?

The Hope of the W

The Hope of the W
Temperance workers son
discouraged. They do not
getting prohibition laws, a
sa if their work does not
much. For their encourage
following hopeful words:
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coverything to spur us on to
gion, and nothing to induce our
flag or retreat. There
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juvenile movement—hur
thousands of children who
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moral, and to be made spix
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