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PROGRESS OF THE CAMPAIGN.

(Continued from Page One.)

CENTENARY CHURCH.

The attendance at Centenary was about as usual last night, the singing by the choir was hearty and prosody with better expression as more familiarity had with the tunes and hymns. Mr. Nafziger with great effect sang several solos.

Mr. Sykes in his address continued the line of thought from the previous meeting and in a powerful address with great strength and precision portrayed the tenderness and beauty of the character of Jesus, bearing his remarks upon a clause in Luke 15, 2, "This man receiveth sinners."

The speaker earnestly and eloquently referred to the friendship of Jesus, to His mediatorial relation and His loving and faithful care as the shepherd of those who come to Him. The statements of the text showed that the scribes murmured at the manner in which penitents were received. As it was true in the days of His flesh so it is now true and a faithful saying that Christ Jesus receiveth sinners. He appealed to his hearers to testify by the uplifted hand as to whether or not in their personal experience they could speak of the truth of his assertion. In response practically all hands were raised. He commended Jesus to those who had not by close contact entered into personal fellowship with the relations to God to seek a deeper work of grace. At the after service there was a good attendance.

Mr. Sykes in a thoughtful and earnest way appeals to the judgment of his hearers and does not strive for emotional response. His addresses are very helpful to those who are at all serious minded and the services are felt to be of great value.

ST. ANDREW'S CHURCH.

St. Andrew's church was again filled to its utmost capacity with an interested congregation. Chas. F. Allen sang as a solo "The Wanderer's Return." Dr. Gray preached with great power from the text Hebrews 3:7 on the subject "The Voice which Call to Repentance."

First. "The voice of self interest, to this own self be true. The best interest that man can make in life is to give his life to Christ. Many of the wise men of the world, as Tennyson has said, have been Christians. There is an obligation resting on every man to make the best of his life, and one cannot make the best of it unless in the service of Christ. He does not force himself into any life, but makes His appeal to the best of us. He said that character is what a man is in the dark, and there is only one material for character, and that is righteousness. Christ comes to wipe out a man's sins and give to him the possibility of a new start on a new journey."

Second. "Voice of gratitude. Every man should be grateful for the sacrifices that Christ has made for him. The daughter is grateful to the mother whose hand is scarred in saving her from the flame, much more should we be grateful for the nail pierced hands of Him who suffered for us."

Third. "Voice of conviction." Literature testifies to the power of conscience to lead us back to duty and God. A doctor who got \$300 on false pretenses from a town council was tortured by an awakened conscience until on his sick bed he confessed all and made restitution. The voice of conscience sounding in the soul often brings a man to God.

Fourth. "Voice of love." We sacrifice easily for the one we love. The young man leaves her home of wealth for distant China with the man she loves. So love for Christ is a voice calling us into His service.

Fifth. "The voice of suffering." The pain of the cross brought the thief to his senses, and he there found salvation. So God frequently uses suffering to bring us to His feet. In conclusion he told a touching incident of how an infidel druggist had opposed the evangelist and his work. While the meetings were in progress his daughter suddenly died. The infidel was compelled to call the evangelist to take the funeral service. After the funeral service the bereaved father was led to Christ. When the evangelist told how the Saviour had forgiven the man who put the spear into His heart and who had opposed Him, He was overcome.

At the close of the service a number signified their intention of beginning a Christian life.

NORTH END GROUP.

The meeting for men only in Main Street Baptist Church last night was well attended. Evangelist Lamb conducted the song service from 7:30 to 8. Dr. Smith's address was on the subject, "Does death end all?" His text was: "If a man die shall he live again?" He showed that there is a future life for man and proceeded to demonstrate from the standpoint of Scripture, of science and logic. The scriptures which are our supreme authority teach that death is only an incident in life. The same is shown clearly from a scientific standpoint. Science teaches that life may undergo change. The chrysalis or caterpillar becomes the butterfly, so while the body of man may die, the soul lives on in the future world. Man has designs which nothing in this life can satisfy. The desires in man can only be satisfied by God, who created the soul. The sermon was illustrated by a number of bright thrilling incidents. It was considered one of the best sermons Dr. Smith has yet preached. At the close of the sermon in response to his appeal some twenty men and youths signified their intention of starting in the new life. Dr. Smith announced for his subject tonight, "Where shall I spend eternity?" During the service Evangelist Lamb sang a very thrilling solo.

INGERSOLL

CREAM CHEESE

"Spreads Like Butter"

Bold only in 1lb and 2lb blocks

For sale by all Grocers.

Manufactured by The Ingersoll Packing Co., Ltd., Ingersoll, Ontario, Canada.

to a spirit. Jesus did not need to take up His cross, but He deliberately determined so "to follow in that way or to reject that way."

The remarkable part of the meeting was the straight, plain appeal made to the people at the close. There was no gratification of the curiosity of the people to follow in that way or to reject that way.

Mr. Cameron insisted that the people should bow their heads. And then he asked the men and women who wanted to live the Christian life, who were willing to obey the Christian Spirit, to lift their hands. Here and there hands were lifted in response to the appeal. These people were invited to a room in the rear of the auditorium to meet the ministers and after a few brief words the congregation was dismissed.

The work in this group will be strengthened by a gospel singer from Boston, Miss Margaret Conrad. Miss Conrad has been actively engaged in this kind of work some time and sang for Dr. Chapman last year in Boston.

PORTLAND METHODIST.

Portland Methodist Church was filled with women last evening. Rev. F. A. Robinson was in charge of the service. He selected as his text, "Behold, I will send my messenger, and he shall announce to you the way of the Lord."

The speaker described Paul's message. "Behold, I will send my messenger, and he shall announce to you the way of the Lord." He said that Paul's message was not to settle the issue of his message now. Mr. Robinson urged upon the women the consequences of neglect. Felix was almost persuaded, but almost to be lost. At the close of the address Mr. Lamb sang a solo very acceptably.

AT THE SALVATION ARMY.

In the Salvation Army Citadel Mr. Matheson spoke on the text "For the Son of man has come to seek and to save that which is lost." He went on to say that blind Bartimeus sat by the wayside begging. The foremost of the crowd was the blind man. He said that this did not realize how interested Christ was in that blind man. There are many sorrowful people here who are not known to any but Christ Himself. Bartimeus might have asked for money, but he asked that he be a man. He said that he would like to be a man. He said that he would like to be a man. He said that he would like to be a man.

ST. JOHN DRY DOCK

IN SIGHT AT LAST

Promise of Increased Subsidy Makes Project Possible—Could Have Had Dock Long Ago on These Terms.

Ottawa, Feb. 15.—That the government favors the construction of a dry dock at St. John can be gathered from its action in increasing the subsidy to a basis nearly 50 per cent. for 15 years on the cost of the dock and repair plant. Negotiations have not as yet reached a final stage, but are progressing favorably. It is expected that an announcement of the plans of the department and what the Imperial Dry Dock Co. could have built the docks a number of years ago had they been given as large an amount.

WEST END GROUP.

For the West End group Rev. M. A. F. took as his text "And it is appointed unto men once to die, but after this the judgment." The speaker, which was "After death, What?" The answer was "The Judgment." He showed from the Bible that the Day of Judgment was the most solemn day of all eternity. Its object was the separation of the good from the bad. The time of the Judgment is uncertain, said Mr. F., but it will be after the second coming of Christ. His address has been given to the Son of God. For this man should be thankful because He is an omniscient judge and knows the full particulars of each case. He is an impartial judge. He is a just judge. Men shall be judged for the deeds done in their bodies. He said that he would like to be a man. He said that he would like to be a man. He said that he would like to be a man.

AT ST. LUKE'S.

The aisles of St. Luke's Church were thronged with those who could find no room in the pews. The augmented choir led the great congregation in the service of song. The Bishop continued his appeal from the parable of the lost son. If you have wandered from the path of right, then you are the sinner God is looking for. If you are overwhelmed with a sense of sin, then you are the sinner for whom Jesus Christ died. If you are powerless to break the bonds of sin, then you are the one for whom the Spirit is doing His sanctifying work. This parable pictures a sinner who ought to know. We all have personal responsibility in this matter. We are not merely the brother's keeper, we are our brother's brother. He came to himself. For sin blinds the intellect, weakens will, blunts the finer sensitivities, sours conscience, hardens the heart and robs man of something essential to himself. What is man's condition? He is a sinner, a sinner with white or whiteness blotting with black? Has the dark intruded upon the good, or the good upon the bad? He came to himself. In your own life look at the sad consequences of sin, but it is a picture we ought to know. We all have personal responsibility in this matter. We are not merely the brother's keeper, we are our brother's brother. He came to himself. For sin blinds the intellect, weakens will, blunts the finer sensitivities, sours conscience, hardens the heart and robs man of something essential to himself. What is man's condition? He is a sinner, a sinner with white or whiteness blotting with black? Has the dark intruded upon the good, or the good upon the bad? He came to himself. In your own life look at the sad consequences of sin, but it is a picture we ought to know.

Catarrh Disappears

Relief Comes in Two Minutes, Absolute Cure in a Few Weeks.

Don't go on hawking yourself sick every morning; it's cruel; it's harmful, and it's unnecessary.

Heater breathing Hyemol, the wonder worker, you are not rid of your catarrh, you can have your money back.

No stomach do a 1/2 pg—just take the little hard rubber pocket inhaler with each meal, out, and pour into it a few drops Hyemol. Breathe it in according to directions. In two minutes it will relieve you of the stuffed-up feeling. Use it a few months each day, and in a few weeks you will be entirely free from catarrh.

Breathing Hyemol is a very pleasant way to kill catarrh.

Get an outfit today at the money-back plan, it costs only \$1.00; it's worth \$10.00 to any catarrh sufferer. For sale by druggists everywhere, and Chas. R. Wasson, 100 King St. W., 24 Dock St. Mail orders filed by The Hyemol Co., Ltd., Fort Erie, Ont.

GIRL IN BALL GOWN

DRAWN FROM SEA

Wound in Head and Torn Dress Proof of Crime

Discovered by Crew of Trolley Car and Dramatic Denunciation of Man Follows Identification by Mother.

ATLANTIC CITY, N. J., Feb. 15.—A girl in ball gown, the body of Jane Adams, eighteen years old, daughter of Mr. and Mrs. Charles Adams, of this city, was found on the beach here today. A wound in her forehead showed where she had suffered a blow by the crew of a trolley car. Her death is a deep mystery.

The girl had donned the gown and trinkets of the trolley car on the evening of February 4, on Young's Pier, with her sister Alice and brother Arvis. Her body was frozen and disfigured and the clothing was torn when she was found dead by the crew of a trolley car near Harrisburg avenue, in Ventnor. Dragging it up on the beach at reach of the tide, they notified Coroner Southwester and the police. The mother of the girl, who has been in the province to collect for his arrest but it is thought the girl had gone to the States.

The young sister, Alice, sixteen years old, got permission from her parents to go to the North Carolina pier, where she was last seen in the company of her sister. She is in the custody of her mother, Mrs. Adams, at 20 North Main street, with Arvis Siler.

The police ascertained that the girl had been dead or dying when she plunged into the sea. The clothes were torn.

SEELY VS. KERR NOW

BEFORE SUPREME COURT

FRIDERICHTON, N. B., Feb. 15.—The case of Seely vs. Kerr occupying the attention of the supreme court today. The attorney general and Seely argued this morning on behalf of the appeal and Mr. Wilson, C. and Mr. Earle, K. C., on behalf of the respondent. The case was still before the court on adjournment at noon. Judgments will be delivered on Friday.

WANT TO KNOW MORE OF

ELSIE WRIGHT, OR WRONG

NEW YORK, Feb. 15.—Careful investigation is under way today of charges made by a young girl known as Elsie Wright, who, it is said, is the daughter of a Venezuelan diplomat, that on her coming to this country she was forced into the white slave trade. The girl says she came here to become an opera singer and a man she met compelled her to go into the streets at the point of a revolver.

CONDOLENCES. Soudan on the Upper Nile, Feb. 15.—The Smithsonian African scientific expedition is expected at 10 o'clock tomorrow morning. Definite news as to the hour of arrival was brought by a special runner who reached here today.

NEW YORK, Feb. 15.—Wall Street—Opening prices of stocks were depressed by active selling. The declines in Reading and St. Paul ran to a point and in Rock Island, Wabash Pfd., American Car and Utah Copper to large fractions. Leading recovered parts of its loss also immediately.

GREEN EARTHEN

Fire-Proof Cooking Ware

Baking Dishes, Sauce Pans, Egg Poachers, Egg Dishes, Custards, Ramekins, Coffee Percolators Coffee Jugs, Teapots, Cov'd Dish, etc. etc.

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Diamonds, Watches, Jewelry, etc

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41 King Street

WITNESS IN FAMOUS

GRAFT CASE IS DEAD

Sixth of Those Mixed Up in the Harrisburg Capitol Steal Passes Away.

RIMOUSKI FIRE

Insurance Company
625-627-629
E. L. JARVIS,
Baltimore, Md.

HARRISBURG, Pa., Feb. 15.—The strange fatality that has pursued some of the principal figures in the State Capitol scandal was again brought to public mind today when John E. Scott, one of the chief witnesses in the celebrated case, was found dead in the bathroom of the house where he made his home in Harrisburg. He is the sixth man in the case to die. His death was due to heart trouble.

Scott was secretary to the Board of Public Grounds and Buildings which let many of the contracts for furnishing the Capitol that brought more than a dozen men to the bar of justice.

SKIPPED TO THE STATES

WITH STOLEN MONEY

Monon Lad Missing With Sixty Dollars— Favor Good Roads Convention—Letter From Magdalen Islands.

MONCTON, N.B., Feb. 15.—Little hope is held for the capture of Percy McMillen, the eighteen year old lad who got away from Moncton the other day taking sixty dollars of money belonging to R. O'Neill and Company, grocers. A warrant has been issued for his arrest but it is thought the lad has gone to the States.

As the result of the suggestion by the St. John Board of Trade, a resolution was passed last night by the local board of trade to ask the different legislatures in the province to solicit the government to call a good roads convention during the coming session of the legislature if possible. Hon. C. W. Robinson, leader of the opposition, moved the resolution.

A letter sent from the Magdalen Islands in answer to Abraham Fitter of the Singer Sewing Machine Company in Moncton. This was one of the letters found in a tin box inside a barrel at Pot Hastings on February 15th.

ROME, Feb. 15.—The Pope today approved the appointment of the Rev. John J. Nolan of Amesbury, Mass., as Bishop of Hartford, Conn.

FLAT IS CHARLES ST. Tuesdays, Thursdays.

WANTED—Good reliable girls at AMERICAN LAUNDRY. 15-2-3

At Phillips' Union St. Thursday, peppermint chews, 15c per lb. Come and see them made in the window. Home made fudge, maple, coconut, walnut and chocolate, 35c per lb.

THE announcement already made that "The Royal Chef" will shortly be presented in this city has enthused every theatregoer with the desire to see this phenomenal show, which for the past three seasons has scored a degree of success seldom if ever attained by any other musical production. It will be seen here with all the original scenery and will be presented by a company of fifty people, including a large and efficient chorus. The Royal Chef is booked for the Opera House opening Feb. 23th.

The company organized to carry on the business of Mr. A. E. Hamilton has a capital of \$75,000, divided into \$50,000 common stock, which is taken by Mr. Hamilton and \$25,000 preferred stock of which \$20,000 has been issued to those taking an interest in the business, leaving \$5,000 in reserve. Forty men are now engaged on the erection of the factory.

Dr. Morse's Indian Root Pills

positively cure Constipation and all kindred & resulting troubles.

25¢ a box

NATURE AT HER WORST.

"You must enjoy seeing nature in all its beauty?" said the boarder. "Well," answered Farmer Corntossel, "if hear you folks talkin' 'bout the beauty of nature, an' I try to get enthusiastic along with you. But I want to tell you 'bout 'slewin' nature on a winter mornin' before sunup is a good deal like seein' the women folks at breakfast afore they get their hair out curl papers."—Washington Star.

A MARKED DIFFERENCE.

Post—I don't see the difference between playing bridge for prizes and gambling for money. Parker—There's a lot. When you play for money you get something worth havin'.—St. Louis Post-Dispatch.