

WOMAN'S WORLD.



AN ATTRACTIVE SHIRT WAIST FROCK.

6803, 6804—After considering all models in street and general wear gowns the shirt waist dress is the usual choice of practical and yet particular woman. A dress of this style is sketched, which is very pleasing in design with its tucks and shoulder yokes and pleated skirt. The waist is one which might be made of any seasonable fabric, a soft silk or washable woolen blend like, or it may be made of the material of the skirt. Buttons or braids may trim the front, yokes and cuffs. The back of the waist is gathered slightly at yoke and waist edges so that a graceful fullness exists. The skirt is a nine-gored one, having double or single graduated pleats at the lower part of each side seam. For a skirt to be made at home, this one is excellent and requires but little work to complete. For the medium size the waist requires 2 1/2 yards of 27-inch material and the skirt 5 5/8 yards of 50-inch goods.

6803—Size 32 to 42 inches, bust measure.
6804—Size 20 to 32 inches, waist.
The price of these patterns is 20c, but either will be sent upon receipt of 10c.

PATTERN DEPARTMENT TORONTO WORLD.

Send the above pattern to

Name.....
No.....
Street.....
Town.....
Province.....
Measurement—Waist..... Bust.....
Age (if child's or miss' pattern).....

NOTE—Please enclose above illustration and mention size of pattern wanted. If the pattern is bust measure only mark 22, 24, or what size it may be. When in waist measure, 22, 24, 26, etc. If a skirt, give waist and length measure. When miss' or child's pattern write only the figure representing the age. It is not necessary to write "inches" or "yards." The price of each pattern is 10 cents. Do not send stamps.

ADDRESS THE WORLD PATTERN DEPT., 33 YONGE ST., TORONTO.

Dry Cleaning at Home.

The dry cleaner's secrets are easy to solve. The article to be cleaned is immersed in gasoline and left covered in the liquid for 24 hours. A regular wash boiler is the best vessel to use. It can be covered, and by throwing a blanket over the tin cover, remain nearly air tight.

Gasoline does not hurt the delicate fabrics. After the clothes have soaked a day and a night it is time to lift them out. Do not rub them, but move around in the liquid. If they were much soiled they may not be clean even then, when it is best to cover them with fresh gasoline and leave them another day.

One little lady who washes in gasoline everything she owns that is not washable in water, says that if spots are stubborn they should be held on the palm of one hand and lathered well with the palm of the other, using a plain white soap dipped in the gasoline.

Tailors clean suits without ripping them by placing them on ironing boards with the skirt thrown over the board as for ironing. A bowl of gasoline is used, and a hairbrush. Brush as it can be covered, and by throwing a blanket over the tin cover, remain nearly air tight.

Heat will remove the smell of gasoline. This is an extremely important part, as some cleaning often is spoiled in spite of much frantic airing, and shaking, and sunning.

Often the heat from the radiator or steam pipes is enough. If not, cover the dress with a thin cloth and drive out the smell by ironing carefully.

Lastly, press all out on the right side over the ironing board, using a damp cloth under the hot iron, being careful to lift the wet cloth as you run the iron.

Laundry Work.

The greater part of ironing is the dampening and folding of the clothes. All articles are not dampened and folded alike. Flannels are ironed while they are still partly wet, and all colored clothes are dampened just before ironing.

Articles are sprinkled and sorted while they are sprinkled. The springing is done with a brush and warm water. When all are sprinkled they are rolled up in separate lots. The napkins are smoothed out, the edges drawn even, and laid one over another smoothly. When all are in the pile they are firmly rolled and wrapped in a towel.

Towels are folded in the middle, with the edges drawn perfectly straight and the fold evenly laid. One towel is placed on another and all rolled up. Sheets and tablecloths must be folded in the middle and the sides and corners matched with great care. It needs two persons to do this properly.

Pillow cases require but slight dampening. Sheets need more. Table linen should be quite damp, starched pieces exceedingly so. Underwear needs be only moderately damp.

The irons must be perfectly clean, both on top and on the bottom. If they are at all rough they should be rubbed with emery paper and a little salt. The cake of beeswax is a great aid to smooth irons. There should be a couple of sheets of manilla paper on the side of the ironing table to rub the irons over before beginning to press.

The iron should move with the grain of the cloth, lightly at first, then more heavily. The greater the pressure the more gloss.

Sheets are ironed first double, and doubled in half and ironed, doubled again and ironed. When the doubling and ironing have been repeated the third time the sheet is done.

Where is Your Hair?

In your comb? Why so? Is not the head a much better place for it? Better keep what is left where it belongs! Ayer's Hair Vigor, new improved formula, quickly stops falling hair. There is not a particle of doubt about it. Do not let the hair fall out. Ayer's Hair Vigor, Lowell, Mass.

PASTOR OF LONDON TEMPLE OUTLINES TENETS OF FAITH

Rev. R. J. Campbell, Head of English Non-Confessionists, Reconciles Religion and Science.

London, Jan. 14.—The great modification in religious belief, which is taking place throughout the Christian world, have been manifesting themselves with especial prominence recently in England.

The leader in radical revision of faith is R. J. Campbell, pastor of the City Temple and the recognized head of the English Non-Confessionists. He is about to make a tour of the country, addressing gatherings of provincial pastors at their request on Re-stated Theology. As Mr. Campbell rejects many of the chief dogmas of the Bible, such as the story of the fall of man, it will be seen how radically different from the old is the new theology which is supplanting the religious beliefs of a generation ago in England.

Mr. Campbell states his views with the utmost frankness in to-day's Daily Mail.

Theology of the Past.

"We object," he says, "to the formal statements of belief which have distinguished the theology of the past. We object to ecclesiastical labels. Everyone knows that for the past twenty years there has been a considerable unearliness in the churches, due largely to the development of scientific knowledge, the progress of archaeology and the study of comparative religion. This unearliness has affected every church, even Rome. From the side of science, the new theology is typified in the work of men like Sir Oliver Lodge. The lines of divergence between the old and the new go down deep and there is great cleavage.

"The starting point of the new theology is being in the immanence of God and the essential oneness of God and man. This is where it differs from Unitarianism. Unitarianism made a great gulf between man on one side and God on the other. We believe man to be a revelation of the self-manifestation of God. The word God stands for the infinite reality whence all things proceed.

"Everyone, even the most uncompromising materialist, believes in this reality. The new theology in common with the whole scientific world believes that the finite universe is one aspect or expression of that reality, but it thinks of it or him as consciousness rather than a blind force, thereby differing from some scientists. Believing this, we believe that there is thus no real distinction between humanity and the Deity. Our being is the same as God's, also our consciousness of it is limited. We see the revelation of God in everything around us.

"The new theology holds that human nature should be interpreted in terms of its own highest end, therefore, it reverences Jesus Christ as a man who stands as a perfect example of what humanity ought to be, the life which perfects man in our limited human experience. So far as we are able to see, the highest end of life that can be lived is the life which lives in terms of the whole, as the life of Jesus.

"Every man is a potential Christ, rather, a manifestation of the Christ, that side of the nature of God from which all humanity has come forth. Humanity is fundamentally one, and all true living rests upon this oneness. This is the truth that underlies all noble efforts in the common good of man.

"The new theology looks upon evil as a negative rather than a positive term. It is the shadow where light ought to be; it is the perversion of good; it belongs only to finiteness. Pain is the effort of the spirit to break through the limitations which it feels to be evil.

"The new theology believes that the only way in which the true nature of God can be manifested either by God or man is by a struggle against limitation, and, therefore, it is not appalled by the long story of evil, suffering, and death which this life is.

"The things we most admire and reverence in man are those which involve struggle and self-sacrifice.

"The new theology watches with sympathy, the developments of modern science, for it believes that there is harmony therewith. It is the religious articulation of the scientific method. It is therefore, a manifestation of the scientific spirit.

"The new theology believes that the only way in which the true nature of God can be manifested either by God or man is by a struggle against limitation, and, therefore, it is not appalled by the long story of evil, suffering, and death which this life is.

"The things we most admire and reverence in man are those which involve struggle and self-sacrifice.

"The new theology watches with sympathy, the developments of modern science, for it believes that there is harmony therewith. It is the religious articulation of the scientific method. It is therefore, a manifestation of the scientific spirit.

"The new theology believes that the only way in which the true nature of God can be manifested either by God or man is by a struggle against limitation, and, therefore, it is not appalled by the long story of evil, suffering, and death which this life is.

"The things we most admire and reverence in man are those which involve struggle and self-sacrifice.

"The new theology watches with sympathy, the developments of modern science, for it believes that there is harmony therewith. It is the religious articulation of the scientific method. It is therefore, a manifestation of the scientific spirit.

"The new theology believes that the only way in which the true nature of God can be manifested either by God or man is by a struggle against limitation, and, therefore, it is not appalled by the long story of evil, suffering, and death which this life is.

"The things we most admire and reverence in man are those which involve struggle and self-sacrifice.

DOMESTIC CANADIAN ARTIST RESTORED BY BILEANS

Below is given the testimony of a famous artist whose health has been restored by Bileans. If you are ailing to-day, scores of preparations claim your attention. Why should you prefer Bileans? There are several reasons. First, because they are specially compounded from rare vegetable essences. Then because they act directly on the most important organs of the body—the liver and stomach. Because they are mild in operation. Because medical practitioners, artists, nurses, housewives and men and women of wide experience have proved over and over again that Bileans permanently cure all liver and stomach disorders. Because Headache, Indigestion, Bilioousness, Female Ailments, Constipation, Piles, etc., all originate from a certain morbid condition of the liver, digestive system and blood. Bileans cure these and other ailments by getting right back at the root cause and correcting matters there. Now note Mr. Hand's experience below:—

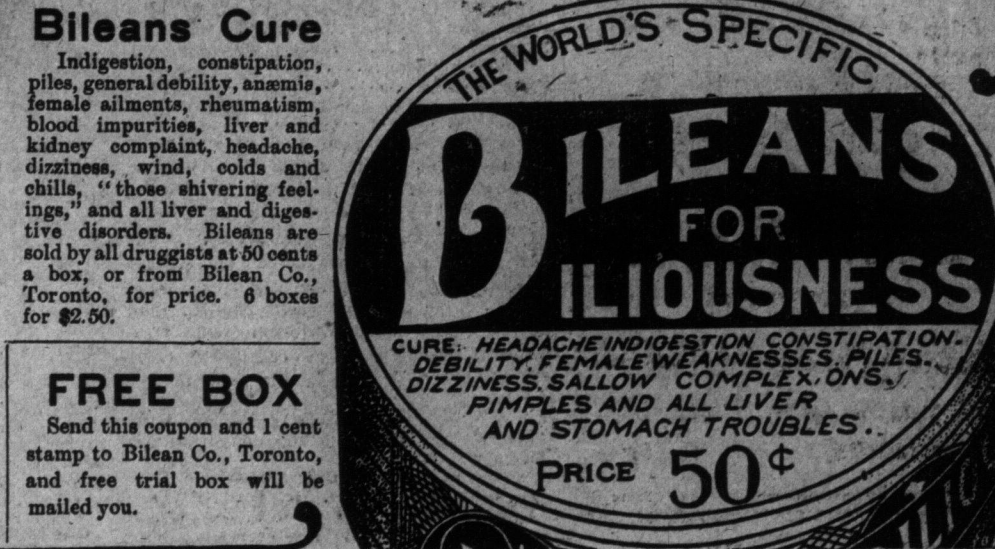
Mr. Arthur R. Hand, of Woodgreen Place, Toronto, the well known artist and teacher of painting on glass, china, etc., says:—I was very ill some months ago with acute Indigestion and Liver Disorder. Attacks of pain followed food. There was a constant feeling of uncomfortable fullness in the stomach, pains in the chest and under the shoulder blades and rifting and belching of gas. I had constipation so badly that no medicines seemed to have any effect on the bowels. I dieted a great deal, but the slightest food brought the same distress. You can well imagine that as I did not digest my food properly my strength rapidly left me. I was very weak and emaciated when Bileans were brought to my attention but I determined to give them a trial. From the first few doses I got a little relief and I persevered with the remedy, giving it a fair trial. I left off everything else and in a short time found a wonderful difference. Each day I got better and better, and in the end Bileans cured me completely. Now my food digests very nicely and my bowels act quite naturally.

"Before I took Bileans my food did me no good, and I was losing weight rapidly. In a few months, through the use of this valuable remedy, my weight increased from 125 to 165 lbs. This increase, too, is not useless fat, but sound, healthy flesh."

Bileans Cure

Indigestion, constipation, piles, general debility, anemia, female ailments, rheumatism, blood impurities, liver and kidney complaints, headache, dizziness, wind, colds and chills, "those shivering feelings," and all liver and digestive disorders. Bileans is sold by all druggists at 50 cents a box, or from Bilean Co., Toronto, for price, 6 boxes for \$2.50.

FREE BOX
Send this coupon and 1 cent stamp to Bilean Co., Toronto, and free trial box will be mailed you.



TESTIMONIAL OF CHARACTER NOT ENDORSEMENT OF PLAN

John A. Wismer Writes in Explanation of the Birmingham Intervention—Scheme Has Fallen Thru.

Some time ago The World called attention to the fact that John A. Wismer of Toronto had gone to Birmingham, England, to establish a college of rail-roading and telegraphy.

The World at that time took occasion to deprecate an article that appeared in The Birmingham Gazette, wherein it was said that "Letters of introduction from Mr. J. W. St. John, Speaker of the Canadian house of parliament, and Mr. R. A. Pyne, the Canadian minister of education, will enable Mr. Wismer to approach those to whom he is desirous of explaining his scheme."

The World could not then, nor can it now, understand how Mr. Wismer came to make such use of Mr. St. John's and Mr. Pyne's merely friendly letters of identification, because neither Mr. St. John nor Mr. Pyne had any knowledge or interest in Mr. Wismer's plans.

The World is pleased to note, from letters received by Birmingham, that the whole scheme has fallen down.

The following letter from John A. Wismer is explanatory of many things: Editor World: My attention has been called to an article in your issue of Dec. 3, 1906, headed "Train British Youth," in which your deductions are not accurate.

The name of Sir Wilfrid Laurier was introduced by the reporter of The Birmingham Gazette without my authority. So far as I know, Sir Wilfrid Laurier knows nothing about the proposed rail-

SUFFERED EIGHT YEARS FROM KIDNEYS

Doctor's said Female Trouble.

Mr. Charles Lewis, Collingwood, Ont., writes: "For eight years I suffered from Kidney Complaint, and until twelve months ago doctors said I was suffering from 'Female Trouble.' Last November (1905), I was seriously ill, resembling I believe from kidney troubles. Finding doctor's medicine doing me no good, I persuaded my husband to purchase a box of Doan's Kidney Pills, after having read of a case somewhat resembling mine. I commenced taking them according to directions (not taking the doctor's medicine), and on second day a swelling commenced in my feet, legs and body. The following day I was so changed and swollen my husband, in alarm, hastened to Mr. Johnson's drug store, who told him to tell me he thought the pills were drawing something out of the blood, and to keep on taking them. I did so, and after taking them a week, the swelling disappeared leaving me with a complexion free from pimples, light, and healthy. I have not felt since a child took place in me.

My sister-in-law (Mrs. Bryan), seeing the action of Doan's Kidney Pills, and the change for good they accomplished in me, sent for a box and they completely cured her. When there is an opportunity of telling people what Doan's Kidney Pills did for us, we always take advantage of it, and tell them to give them a fair trial."

Doan's Kidney Pills are 50c. per box or 3 boxes for \$1.25, for sale at all dealers or mailed direct on receipt of price by The Doan Kidney Pill Co., Toronto, Ont.

SETTLED FOR \$900.

The action of Mrs. James Bloor, who was suing Toronto Railway Co. in the assizes, for the death of her husband, as was settled for \$900 before the case was concluded.

Sam Landers Leaves.
The Garment Workers' general organizer, S. L. Landers, has temporarily left the city to attend to matters in connection with the organization at Berlin, London and Stratford.

The garment workers have just completed arrangements for the granting of the union label to the factory of the Hamilton Carhart Company on Adelaide-street, manufacturers of engineers' overalls and jackets.

Juvenile Offenders.
In the children's court Frank Romley, an employee of Lyonde the photographer, pleaded guilty to stealing \$2 in cash and two watches. He was remanded for a week.

Russell Gocking, charged with wounding John Cadnor, a schoolmate, was sent to the shelter for a week. He did not elect to plead.

James Johnston, charged with stealing \$4 from W. J. Travis, will be tried to-day.

Convivio Port
made from good grapes

Convivio Port helps invalids and pleases palates because it is made of the best grapes grown in the best port grape section of Portugal, the "Alto Douro." Then it is bottled right there so you can be sure it's pure, rich and sound-bodied.

Established 1670
In Canada by 36
D. O. ROBLIN of TORONTO

Matches.

ALWAYS IN THE LEAD THE E. B. EDDY COMPANY, Limited

Are always on the alert to produce the NEWEST and the BEST. The pink-tipped "SILENT" is one of their latest. TRY A BOX! ALWAYS, EVERYWHERE IN CANADA, ASK FOR EDDY'S MATCHES.

LADY WILSON'S WILL.

Several Beneficiaries Who Are Not Relative—Estate Worth \$127,785.

The estate of Lady Wilson totals \$127,785.69. The will is dated Oct. 6, 1906, with a codicil June 29 last, in which the testatrix, Lady Wilson, took over from the Toronto General Trusts Corporation the estate of the late Sir Adam Wilson, value at \$128,440.19.

Legacies of \$1000 each are left to Emily F. Beatrice and Wilson Graeme Denison, and one of \$10,000 to Julia Isabel Denison, all of 8 North-street. None of these beneficiaries are relatives. Florence Emma Dalton, a niece, receives \$15,000; one-third of the legacy of \$4000 to the late Edeline Hector; one-third of the household goods and one-third of the residue of the estate, Sophia Frances Denison, niece, 1049 College-street, receives the same share, also \$5000, half the legacy originally intended for the late Jessie Williams. Many Gertrude Morson, niece, 32 Russell-street, receives the same share as Sophia Frances Denison.

Reginald D. and Robert P. Denison, grandnephews of Lady Wilson, receive \$5000. Jessie Morson, 11 Cedar-street, niece, receives \$2000. Edward H. Dalton, nephew, 150 Macdonell-avenue, receives \$5000. R. H. D. Denison and R. F. Denison are to receive the testatrix's volumes of Punch. Annie Croft Jarvis of Montreal, and Minnie Hector of Trinity College School, Port Hope, who are no relatives of deceased, receive \$500 and \$1500 respectively.

DUFFERIN CONSERVATIVES.

Shelburne, Jan. 14.—The annual meeting of the Dufferin County Conservative Association was held here Friday. Splendid speeches were made by Dr. Lewis, M. L. A. John A. Best, W. H. Hunter, George Rutherford and others.

The following officers were elected for the coming year: G. M. Vance, Shelburne, president; James E. Booth, Orangeville, vice-president; R. L. Mortimer, Shelburne, secretary-treasurer; and the vice-presidents for the different municipalities are: Robert Pawcett, Melancthon; William McCuskey, Mono; Samuel Platt, East Luther; Dr. Campbell, Grand Valley; Paul Gallagher, Mulmur; George Lee, Shelburne; William Pacey, Amaranth; John Wilson, East Garafraxa; C. R. McKeown, Orangeville.

A resolution was passed expressing confidence in the government of Hon. J. P. Whitney, and approving of the noble stand he is taking in all questions of good government. A resolution was also passed, and approving of the confidence in the leader of the Conservative party in the Dominion parliament, and in the two members for the county, Dr. Barr (Dominion) and Dr. Lewis (Ontario).

Away From the Cold Weather—And the winds to summer time and warm breezes in the Southern States, Mexico and California. If you are contented with a visit, see the tickets are routed via the Grand Trunk. All information as to rates, routes and train service will be given by calling at city office, northwest corner King and Yonge-streets.

You cannot possibly have a better Cocoa than

EPPS'S

A delicious drink and a sustaining food. Fragrant, nutritious and economical. This excellent Cocoa maintains the system in perfect health, and enables it to resist winter's extreme cold.

COCOA

Sold by Grocers and Storekeepers in 1/2-lb. and 3/4-lb. Tins.

MONEY IN CANARIES

More profitable than poultry. Experience unnecessary. We give advice free. Our new book, "How to Breed Canaries," tells all about it. With book we send free, if you name this paper, a pair of birds. Also, "How to Breed Canaries," and "Bird Magazine." Send no money, stamps of value. Send no money, stamps of value. Send no money, stamps of value.

COTTAM BIRD SEED

85 BATHURST ST. LONDON, ONT.
COTTAM BIRD SEED
WITH BIRD BREAD
KEEPS CANARIES IN HEALTH AND SONG AT ALL GROCERS. 124

TORONTOGRADUATE'S SUCCESS

Dr. O. H. R. Fairchild Receives Appointment in Missouri University.

Dr. A. H. R. Fairchild was recently promoted to a professorship of English language and literature in the University of Missouri.

Dr. Fairchild was graduated from the University of Toronto in 1900. He did his post-graduate work at Yale University, where he took the degree of master of arts in 1903, and the degree of doctor of philosophy in 1904. He has been for a little over two years at the University of Missouri, where he is a member of both the academic and the teachers' college faculties.

CASTORIA

For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of J. C. Watson