a swing and a grasp of this old Book. In time, and not long time either, one will come to be saturated with its thought and spirit. Reading the Bible is listening to God. It is fairly pathetic what a hard time God has to get men's ears. He is ever speaking but we will not be quiet enough to hear. One always enjoys listening to his friend. What this Friend says to us will change radically our conceptions of Himself, and of life. It will clear the vision, and discipline the judgment, and stiffen the will.

The key-word is obedience: a glad prompt doing of what our Friend desires because He desires it. Obedience is saying "yes" to God. It is the harmony of the life with the will of God. With some it seems to mean a servile bondage to details. It should rather mean a spirit of intelligent loyalty to God. It aims to learn His will, and then to do it. God's will is revealed in His word. His particular will for my life He will reveal to me if I will listen, and, if I will obey, so far as I know to obey. If I obey what I know, I will know more. Obedience is the organ of knowledge in the soul. "He that will-eth to do His will shall know."

God's will includes His plan for a world, and for each life in the world. Both concern us. He would first work in us, that He may work through us in His passionate outreach for a world. His will includes every bit of one's life; and therefore obedience must also include every bit. A run out in a single direction may serve as a suggestion of many others.