Lord of Plessie Marlie. Begunne to be translated by sir Philip Sidney, knight, and at his request finished by Arth. Golding. [Dedicated to Robert, Earl of Leicester, and printed in London, 4to., 1587, 1589, 1592, 1604 (revised and corrected by Thomas Wilcocks). With additional corrections, 1617, V. Fox Bourne, Sir Philip Sidney, pp. 407-11, and Censura Literaria, H, 175.]

29. Politicke, Moral and Martial Discourses. Written in French by M. Iaques Hurault. [Dedicated to William, Lord Cobham, warden of the cinque ports, and published in London,

4to., 1595.]

30. An exhortation to england to Repent, made in Latin by master doctor haddon, in the greate sweate, 1551; and translated by master arthur golding. [Harl. MS. 425, leaves 73, 74. Printed by F. J. Furnivall in Ballads from Manuscripts, The Ballad Society, vol. L., pp. 321-330, 1871. There is no evidence as to the date of the translation, but the forced rhymes and awkward metre suggest that it must have been an early work.]

31. A Godly and Fruteful Prayer, with an Epistle to John [Aylmer] bishop of London, from the Latin of Abraham

Fleming. [London, n. d.]

The Benefit that Christians receive by Iesus Christ & him Crucified. Translated out of French into English by A. G., London, 8 vo., 1573 and n. d. [Hunter and Cooper ascribe this work to Golding; Mr. Lee is sceptical. The initials A. G. frequently stand on the title-pages of the works of Anthony Gilby, also a translator of Beza and Calvin. He is the author of "Calvin's Commentary on Daniel," London, 1570, and "The Testamentes of the Twelue Patriarches,' from the Latin of Robert Grosseteste, London, 1581; both of these works are credited to Golding by Cooper (Lowndes agrees regarding the first), but are rejected by Mr. Lee.]

'An Abridgment of the Chronicle of Sir John Frossard Chanon of written in Latin by John Sleydane' is in the Harl. MS. 357, art. 5, and is attributed to Arthur Golding, but when it was printed in 1608 the translator's name was

given as P. or Per. (Percival) Golding.