SOCIETY HAPPENINGS.

Other Items of Interest In Cities and Towns.

FORTY HOURS DEVOTION OPENED.

Forty Hours Devotion.

The first of the series of the Forty Hours Devotion, to be held in the churches of the city during Lore was commenced at the oity during Lor' was commenced at the Cathedral on canday morning after High Maw. There was a large and very beautiful procession around the church, in which the participants were the children of the Holy Angels' Sodality, the Sanctuary boys and some members of the Christian Brothers and of the olergy. The Host was carried by Rev. F. Ryan. The processionists sang several appropriate hymns. Benediction of the Blessed Sacrament was then sung by Eather Ryan. Father Ryan.

The church was visited during the after non and evening by a large number of people from all the parishes of the city. At Vespers Rev. Dr. Treacy preached a very cloquent sermon on the Holy Eucharist and the choir rendered some special music for the occasion. The sanctuary and altar were brilliantly illuminated and the effect was beautiful and impressive

C. M. B. A.

At the regular meeting of Branch 111 M B.A. Toronto, held on Thursday Feb. 28th, the following resolution was unant-

mously passed

Moved by Bro. M. Boland, seconded by
Bro. Jas. O'Donnell, that whereas it has
pleased Almighty God in his infinite wisdom to call to her eternal reward Mrs. Mary McCormack, be it

McCormack, be it

Resolved that the members of Branch 111
C.M.B.A. tender to Bro McCormack their
ancire sympathy in this the time of his
great distress, and white deeply regretting
the great loss which he has austained in the
death of a found mother, we desire to place
on record one admiration of the Christian on record our admiration of the Christian resignation and fortitude with which Bro. M Cormack bears this great affection.

Cornack bears this great affection.

Resolved that a copy be merted in the nationer, and a copy be sent to Bro. Mc Cornack, and a copy be sent to The Catholic Register for publication.

J.J. Boland, Rec. Sec. Br. 111.

At a regular meeting of Branch 111 C.M. B A. Toronto, the following resolution was

unanimously passed:

Moved by Bro. McQuillen, seconded by Bro. Thos. Ryan, that the officers and mem bers of this branch tender their sympathy to Brother Jas. A. Mellway in this his hour of bereavement, the relentless hand of death having atricken down his beloved young wife. We pray God to have mercy on her

Resolved that a copy of this resolution be sent Bro. Mellway, and a copy to THE CATHOLIC REGISTER for publication.
J. J. BOLAND, Rec. Sec.

At the last meeting of Branch 49, Toronto. the following resolution was unanimously carried

This Brauch has learned with regret of the less suctained by our worthy Brother, A. J. H. bert, by the death of his wife. Be

it therefore Resolved—That, as this Branch sympathires most dirply with Brother Hebert, they testify the same by passing this resolu-

To those who have experienced deep artiction, commiscration from our fellowman ameliorates sorrow, but no fellow feeling, however deep and sincore, possesses the consolation or has the southing effect which amelia follows the casting of our grief which aurely follows the casting of our grief and sadness at the feet of our crucified Aviour, for comfort and truth rests in the promise, "They that wait upon the Lord shall renew their strength."

It is further resolved that copies of this resolution be forwarded to Brother Hebert and to the Catholic press for publication, likewise entered upon the minutes of this Branch. W. J. SMITH, Rec. Sec.

E. B. A.

Davitt Branch No. 11, and St. Helen's Circle No. 2, Toronto, have completed their arrangements for the Concert on March 18, in the Y.M.C.A. Hall Queen St. West, oor. Dover Court Road, for the benefit of St. Helen's Church Fund, and judging from the

Among others the following artists have been engaged: Miss Graham, Pianist, Miss Small, Soprano, Miss Lily Evans, Klocutionist, P. Murphy, Tenor, W. H. Barker, Baritons, F. Perrin, Humorist, Harry Simpson, Ventriloquist.

W. LANK, S. T.

A. O. H.

At the last regular meeting of Div. 3, A. O. H., the following resolution was unan imously adopted and a copy sent to THE CATHOLIC REGISTER: Whereas, it has pleased Almighty God in

His divine wisdom to call to Himself the sister of our estee and Brother, James Brody.

Whereas this Division submits with true Christian charity to the will of Divine Pro-

Resolved. That the members of Division 3 hereby tender our sincere sympathy to Bro. Brody in the loss of a kind and affectionate sister and humbly pray that Almighty God, who does all things for the best, may console the members of the afflicted family. WM. PERRIR, Rec. Se

Div. 3, A. O. H. Div. No 4 held their regular meeting on Sunday, Feb. 24th, 1895, there being sixty members present. A large amount of business was transacted. Bro. Stuart read a magnificent address on the Catholics of Ontario. Bros. Finlay and Coulon also made addresses. Bro. Lennedy made a stirring address, urging the members to attend Holy Communion on the 17th of March and to be standfast to the motto of March and to be steadfast to the motto of the Order, "Friendship, Unity and True Christian Charity," and requesting all mem-bers to attend the next regular meeting.

C. O. F.

The regular fortnightly meeting of St. Joseph Court, No. 370, took place on Thursday last. Chief Ranger Cadaret in the chair. The business brought before the Court being disposed of in the usual expeditious manner, six candidates were mitrated, while four more were proposed and halloted for. A plea-ing feature was the welcome tendered the new Chaplain Rov. Father McFutee, this being his first appearance in the Court. The Rev. gentleman in accepting the welcome expressed himself as delighted with the ome expressed himself as delighted with the reo ption accorded him and promised to do all in his power to further the onds of the Society. One thing in particular, which gave him much pleasure was the large number of young men present. D. H. C. R. Bro. De Gruchy followed with a few remarks, after which a programme was carried out, consisting of a recitation by Bro. John Morgan, and songs by Bros. Brooks, P. Kirby, John and Richard Howerth, to the great actification of all present. orth, to the great satisfaction of all present. Arrangements are being made by which the members will approach Holy Communion in a body at St. Joseph's Church on the 4th Sunday in March (24th inst.). This is the date of the 'Forty Hour's Devotion' in St. Joseph's, and the Brothers of Sacred Heart Court will be asked to unite with us. We were much pleased to see Chief Ranger Bro. Neander, Recording Secretary, Bro. Kerr and Bro. Lonergan of Sacred Heart Court, who to pay the Court a visit. The reports of officers, etc., being presented in due form, the meeting was closed with prayer by the Kev. Chaplain. Court stands adjourned till the 2nd Thursday in March.

Sacred Heart League.

The quarterly meeting of the Men's League the Sacred Heart will be held in St. Michael's Cathedral on Friday avening, 8th inst. at 7.30 o'clock. Rev. F. Ryan will address the members, after which there will be Benediction of the Most Blessed Sacra-ment. It is hoped that there will be a large attendance of members, as this service is held to prepare for the reception of the quarterly Communion in the Cathedral on next Sunday morning at 9 o'clock. Any men who wish to join the League can do so at either of these services on entering the church. This society confers so many benefits and graces upon its members that no one should neglect the opportunity of being enrolled in it.

"Salada."

There is something pathetic about the rise of the Ceylon ten industry, as it toes like the Phunix from the ruins of the coffee planta-tions, which were suddenly destroyed by the ravages of the Hemileia Vastatrix, large tracts of coffee bearing land being auddenly reduced in value from thousands of pounds to nil.

The planters, after trying cocca, chin-chona, etc, with but partial success, turned their attention to tea, and the extraordinary success they have met with in the growing of this article has been one of the wonders of the century.

The trouble that in taken also by Ceylon tea planters to get their teas before the public is well exemplified by the way these tess can be bought at practically any grocer's now in Canada. "Salada" Ceylon Tos can be purchased in its purity, in scaled lead packets, and the consumers positively know that they are getting absolutely pure

If we could get to gather all the toumbe we have set up over broken resolu we should have material enough to build up a marble palece.

SALADA

CEYLON TEA IS GOOD,

Because pure, Because carefully grown, Because deliciously flavored, Because experts blend it, Because no better can Be had in the wide world.

If you don't want the best don't try "SALADA." If you do, well your grocer keeps it.

Personal.

Mr. R. B. Teefy formerly ledger-keeper in the Home Savings and Loan Company of this city, but now of Stockton, California-has been for the past few weeks on a visit to his parents at Richmond Hill. His relations were not more placed to as king them. tives were not more pleased to see him than were his many friends in foronto, who warmwelcomed him back again, and recalled old times with their pleasant memories and stirring associations. Mr Teefy enjoys ex-cellent health, and looks as if the climate of the Golden State agreed with him perfectly. He occupies an important position in the largest if or mill in the American Union, and enjoys the resp. ct. not only of his employers, but of those whose acquaintance he has formed during his residence in Stockton. On theeve of his return to California last week Mr. Teefy was met by a few of his old friends, who spent an hour or two with him over a rich repast at the English Chop House after which they accompanied him to the depot and sent him off with a rousing cheer.

St. Mary's.

Div. No. 1, A. O. H., St. Mary s, gave an "At Home" to their friends on Monday evening, February 25th, in their hall, Queen atreet. The programme opened with a few introductory remarks by the President, M. F. Burns, on the aims and of jects of the Order, in the course of which he stated that our overshirstion numbers 110 000 members. F. Burns, on the aims and of jects of the Order, in the course of which he stated that our organization numbers 10 000 members, all banded together under the motto of "Friendship, Unity and True Christian Charity." Also that it was no longer necessary for Catholics to join insurance or benevolent societies outside as they had the same advantages inside under the approbation of the Church. Then followed selections of Irish aim by Miss McKeough, the accomplished org. nist of the Church, who kindly gave her services for the occasion, which brought down and house. Bro. J. Fleming sang "The Dear Little Shamrock of Irishand," Bro. McKeough sang "Dear Irish Homestead," Bro. M. Fleming sang "The Handful of Earth," Bro. Burns sang "The Handful of Earth," Bro. Burns sang "Tell Them That You're Irish," Miss Hughes sang "Pauline," Miss Grace recited "The Lost Chord." After the musical part of the programme was tinished a bountiful supper was served by the ladies, after which the evening was spent in social intercourse and dancing till 12 o'clock, when the company dispersed, all pronouncing the first "At Home" of Div. No. 1 a grand success

St. Louis Sanctuary.

The semi-annual election of officers of St. Louis Sanctuary resulted: Rev. F. Ryan, S.J., Director; Rev. D. P. Treacy, D.D., Honorary President; H. J. Winterberry, President; J. J. Lynch, lat Vice President; W. P. Curtin; J. L. Bigley, Treasurer; William Wheeler, Secretary; F. Flanuagan, Dibrarian; R. McManus, J. McCandlish, J. O'Leary, Custodians. The Committee of Management is as follows: H. J. Winterberry, J. J. Lynch, J. L. Bigley, W. Curtin, William Wheeler, J. Harnett, J. Organ.

La Grippe - How to Avert It.

The most promising subjects for this dread malady are these whose health is "run down from any cause—the fact being patent that persons in sound physical condition most successfully resist attack. The true means of prevention, therefore, is the "building up of the system, and for this purpose "Maltine with Cod I iver oil" has been meet highly with Cod I ver oil " has been more to many commended by those most compresent to judge. In this preparation is comprised every principle necessary to repair waste, and to bring up the system to full health. This condition established, the "microbe" of influenza is rendered harmless. "Maltine with Cod Liver Oil" can be obtained of all druggists.

Every trait of beauty may be referred to some virtue, as to innocence, candour, ge cally, modesty or beroism.—St. Pierre.



The Flag Still Waves.

Despite the destruction of our magnificent Store by fire, we lose no time in getting into shape again.

Rebuild at Once

Is the order given already

Bigger **Brighter** Better Than ever-

In the meanwhile you will find us opening New Goods (fortunately not delivered at the corner store), at

84, 86, 88, 90 YONGE ST., (Jas. Enton's & Co. old Mand)

Everything new, not Mail orders a yd of old stock left. carefully fill-d.

R. SIMPSON.

NOTICE IS HEREBY GIVEN

That Humphers Lioyd Hime and James Pearson,
Trustees under the Marriage Settlement of Jane
Prittie and Robert Woods Prittie, will at the next
coming Session of the Legislature of Ontario, make
application to the said Legislature for an Art authorizing and empowering the said Trustees to berrow, rizing and empowering the said Trustees to borrow, by way of morigage, on the trust estate, or any part thereof, for the purpose of building upon and repairing and improving the buildings now on said estate, or some one or more of them, a d for such other purpose as the Trustees for the time being may deem in the interest of the said trust estate.

J. H. DENTON, Solicitor for said Trustees.

Dated at Toronto, January 2nd, 1895.

The words of the translator of Josephus, the learned Protestant Whiston, who, speaking of Baratur in relation to St. Peter, say that "he proves in his first chapter most thoroughly, as Bishop Pearson had done before him, that St. Peter was in Rome. This is so clear in Christian antiquity that it is a shame for a Protestant to confess that any Protestant ever denied it."