hess my are tual ater do

hers. own fort t of pon nily. all i in the the tual od's ght nry they were working at. They might say " that the architect had more to do with making it a good wall than any prayers they might offer to God. That the main work for them was to procure good stone and lime, rather than to trouble themselves with the purpose for which the wall was being built. That this was not a spiritual work. There were no prayers needed here. Only let us build right."

But this would have been a narrow view and a wrong view. There may be great spiritual meanings in stone and lime. There may be very direct spiritual bearings in the ordinary affairs of a congregation. There is no work in the house of God that is mere human business. You cannot draw a line in the work of the Church and say that all beyond that line is business, mere business, and all inside of that line is spiritual. You cannot, in this way, shut God out from any room in His own house. Every officer or servant in the house is a spiritual officer. A manager is as much a spiritual officer as an elder. The

9