#### FAREWELL TO MR. PARE.

Last Sunday the parish and district of St. Anne des Chenes bid a sorrowful farewell to its most esteemed citizen. The occasion and the scene were memorable. Mr. Theophilus Pare, who has been registrar some twenty years and secretary of the municipality almost thirty years, has, at the age of 54, determined to enter the ranks of the clergy. His wife having died a couple of years ago, and his only child, a daughter, having He received some education and made her profession as a Grey Nun, he gives her \$4,500, is now winding up his business and donned the cassock in the Archbishop's chapel on the 9th inst. During all the years of Mr. Pare's civic and parliamentary life, for he was eight left the sea for the interior of years a highly respected member of the Manitoba Legislature, he won the esteem and affection of all who came in contact with him by his came in contact with him by his wide and accurate knowledge of municipal and provincial affairs, his incorruptible honesty, his unvarying kindness. He and his lamented wife were father and mother to all the poor people in the neighborhood of their home. Their charity was active and inexhaustible. In that home, which has now become the property of Mr. Joseph Bleau, a large circle of friends foregathered last Sunday to say good bye to their dear friend. Besides the venerated pastor of St. Anne's, Rev. Father R. Giroux, there were present Rev. Father Defoy, of Thibautville, who drew up the beautiful address, Rev. Father A. Giroux, of La Broquerie, and a host of lay friends, Catholic and Protestant, many of whom were Mennonites. Mr. Bleau read the address, which emphasized Mr. Pare's devotion to duty, a rare and most admirable virtue, and his charity to the poor. Rev. Father Dufresne, of Lorette, wrote sending his regrets at not being able to be present by the Lorette delegation, who contributed generously to the purse of \$125 presented to Mr. Pare. Had this demonstration of affection been properly organized, the offering would have been three or four times as large; but Mr. Pare's self-effacing modesty prevented his friends from knowing the date of his departure till it was too late to canvass the district. Mr. Pare replied in a few well chosen words. He thanked his friends for their expressions of affection and ply with their wishes by offering flood, was the way he worded it. the contents of the purse to the New Cathedral Fund, for, said he, of the whole diocese and I am from one extremity of the city to about to take up my, abode in the the other, and then I see the wall Archbishop's house." Several of disappear. the spectators in this remarkable scene, and in particular some Men- morning train. The following day nonite farmers, were moved to the storm bore down upon us, and tears. They all felt they would after events, the world's charity never look upon his like again. No other could be found to disentangle the steel grey wall; and now the the steel grey wall; and now the gradual secretary of our seminaries that after walkas he did, to draw up unbreakable tion of sand upon its seaward side ing half way to town one day he contracts as he did and to give are about to cause it to disappear turned around against the wind to favor or acrimony as he always did. One leading Protestant resident and whose name become action of the starting point. dent remarked that the people of and whose name became national A Pennsylvania professor being St. Anne were now discovering property at the time of the flood called out on some urgent matter what a treasure they had lost. by reason of his unexampled work recently, and expecting to be en-Many of them had failed to appreault and heroism, went to Dallas to gaged for some hours, affixed a nociate the virtue and capacity of officiate at the funeral.—Catholic tice to the door of his private sandline to the door of his private sandline the virtue and capacity of officiate at the funeral.—Catholic him who was now leaving them Columbian, May 7. for a higher service. Each of the priests then said a few words, the Parish priest of St. Anne's concluding with the hope that he might be spared to serve Mr. Pare's

SOMEWHAT OF A SEER.

first Mass.

the Galveston Flood.

There died at Dallas, Tex., lately an odd character, whose life had been spent in many parts of the globe, and whose peculiar distinction it was to have foretold the Galveston flood. His name was Michael Rennie, and he was known throughout the country as the "old telescope man." He died suddenly at the workingmen's hotel conducted by the Salvation Army. Upon the window sill near his bed was found an open Bible and a wellworn hymn book. On the fly-leaf of the Bible was written: "Give this book to Father Kirwin. Michael Rennie, Galveston," Inside the fly-leaf was written:

"If anything should happen to me, sudden death, this is my will. You will find enough money in the boss of my telescope to pay my expenses, and a Mass for my soul, the remainder to be given to Father Kirwin for the use of the little orphan school, the telescope and one microscope. One microscope for Father Kirwin himself, a present from me.

Michael Rennie."

Rennie was born in Scotland more than three score years ago. soon drifted out as a sailor before the mast to the end of the earth.

For more than twenty years he followed the rough ways of the sea. In the early '80's. he arrived at Galveston in a jute ship, and Texas. He settled at Dallas and

He soon tired of life away from at all druggists. the sea, and eventually landed in Australia, during the period of the Melbourne Exposition. One day by chance he wandered into the Catholic Cathedral at the moment of the elevation of the Host, and afterwards declared that he saw in the it is, in these Shakespeare lectures, priest's hands the Infant Child.

mediately he applied to the priest tering eye" and sublime mimicry.

Melbourne he purchased a street Prayer so that his audience wept. telescope and two binocular micro- Senator Blackburn of Kentucky, scopes sent out by Couch & Son, of in his prime was a magician vocal-London. He continued his travels, ly. Father Stafford adroitly teachfinally returning to the United States. He gave exhibitions in Bard of Avon, and is doing imevery large city and gradually worked his way back to Texas.

In regard to the prophecy of the great flood, Father Kirwin vouches for the following story:

"On the Thursday evening preceeding the great Galveston storm I encountered him at the corner of Market and Tremont. He was not busy as a showman, and I engaged him in conversation. He made arrangements for a Mass for his deceased parents on the following Tuesday, and promised to be present thereat.

"Much to my surprise he came in the following morning-he was a Regular attendant at the early Mass-and said he would not wait over till Tuesday, as he had been warned to leave the city.

"I see a terrible, engulfing and hundreds floating dead. Then I see a steel grey wall, stretching

"Rennie left the city on an early

#### AN ENCHANTING LEC-TURER.

Converted by a Vision-Foretold a man like Dr. Van Dyke delivered o'clock. no such impression. I do not mean to imply that the substance of the lecture, exclusive of the Shake spearean quotations, sonorously uttered is not of the first order, but I am sure that given literature. but I am sure that, given literary of corns, v excellence, the amazing elocution-



These pills cure all diseases and dis-These pills cure all diseases and diserders arising from weak heart, worn out nerves or watery blood, such as Palpitation, Skip Beats, Throbbing, Smothering, Dizziness, Weak or Faint Spells, Ansemia, Nervousness, Sleeplessness, Brain Fag, General Debility and Lack of Vitality.

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ary talents of Father Stafford produce an enchantment, a sorcery, that would, otherwise, break the spell to a considerable degree. As Father Stafford holds his audience He returned the following day, as Coleridge's ancient mariner did and witnessed the same sight. Im- the wedding guest, "with his glitfor instruction in the Catholic faith. It is said that Junius Brutus At the close of the Exposition in Booth could recite the Lord's es Catholic doctrine through the mense good wherever he goes. His lecture on "Hamlet" I have excepted in one pivotal point, but there is no doubt of its enchantment. He should discard his lecture on "Dickens," for, like Beau Brummel's cravats, it is a failure. Even Homer sometimes nods, But. on Shakespearean lines, Father Stafford is not only at his best but, I think, unapproachable, and as a pulpit orator he has few rivals, and possibly no superior. His extraordinary gifts are being put to noble purposes and he is of the stuff out of which great Bishops are made. Very likely, he would prefer remaining the pastor of St. Patrick's church at Washington, for I learn, from high authority that an American prelate's life is a terrible burden, just as happened to St. Alphonsus of Liguori, who declared that had he not been relieved of the official load he could not have stood it another year. Yet he was a saint. J. R. Randall in the Catholic Columbian.

> THIS BEATS THE SEA SERPENT.

ctum, stating that he would not be back till 3 o'clock in the afternoon. As it happened he was able to get away earlier and arrived Father Stafford has lectured here back at his chambers a little be-(Augusta, Ga.), on Richard III., fore 2 o'clock. Seeing his own noand taken the town by storm. He tice, which he had quite forgotren, is an exceptionably eloquent man on the door, he read it carefully. with a handsome, masculine pres- When he had thoroughly digested ence, a voice of melody and dramits contents he took a seat on the atic talent of the first order. Had stairs and waited patiently until 3

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