

Poetry.

THE BLIND GIRL.

BY ANNE A. TREMONT.

Darkness where'er I go!
Not earth, nor sky, nor blessed light for me,
But a deep yearning woe
For bright things I never more may see,
But which, like lovely phantoms, still remain,
Haunting the veiled chambers of my brain.

And, when kind words are spoken
Like holy breathings from a world unseen,
My heart is well nigh broken,
To think that I can only darkly dream,
What form may bear the sweet-ton'd instrument,
Where love hath all its gentlest music blend.

Yet memory still is mine,
And what lost treasure it gives back again;
My girlish happy time—
The same calm thoughts so familiar then,
And, ah! how sweet that 'n'er for me was cold;
Is one who was as dear to me as sight.

It is before me now,
The look I loved so to behold;
The same calm thoughts so familiar then,
And, ah! how sweet that 'n'er for me was cold;
Is one who was as dear to me as sight.

But oh! to feel how vain
The hopes which came around us like sweet flow'rs!
I almost sense my brain,
To think through life such will no more be ours;
Yet it is but the wreck of earth's frail bark!
Father of Light! let not my soul be dark!

—Sharp's Magazine.

A STORY FOR BOYS.

(From the Christian Witness.)

Every mother has a very solemn duty to perform, in training up her children for another world. And very much depends on a child's obedience to his parents, whether he is saved or lost. If parents would meet their children in heaven, let them see to it, that their children are obedient to their commands. The following story will serve to illustrate one point of danger.

Come, boys, here is a story for you. I want you all to come together and listen.

I was a boy once, and I recollect a little how boys feel. I am a man now; but I have had about as much to do with boys as I have had with men.

I suppose you all have a mother. What I want to tell you now is, how you ought to treat your mother. When I was a boy, no larger than you are, my mother used to tell me that she never knew any one so proper, who did not treat his mother well.

She said that when she was young, she knew several children who did not honour their mothers, and they all came to a bad end.

There were several boys among my acquaintances, whom I knew to have disobeyed and ill-treated their mothers. I thought I would remember them, and see how they would turn out in the world. I should think it was as much as fifteen years ago. I will call these boys William, George, and Herbert. I remember as distinctly as though it were but yesterday. They were my classmates at school. I remember their mother perfectly well, for many a play afternoon I spent at their houses.

William was a very pleasant boy, and a fine scholar. He made as rapid progress in his Latin as any one in his school. One afternoon I was at his father's house. We were playing on the green in front of the door. William's mother stepped upon the door-stone, and called him. We were busily engaged in play with some other boys, and William took no notice of his mother's call. After she had spoken several times, she stopped a moment to hear what she had to say. "I want you to go down to the store, and carry this box to your father," said his mother.

"But I don't want to go, mother."
"Well, you must go."
"But I'm playing, and I can't go."
"William, I tell you, you must go, for your father must have this immediately."

Just then, one of the party who were playing ball, beat the other. William heard the merry hurra, and exclaimed, "Well I won't go, there." He plucked up a stick, and throwing it at his mother, ran eagerly off to join the victors. I turned just in time to see the stick fall from his mother's hand, and see how sad she looked, as she went into the house.

I never before saw a boy strike his mother, and it made me feel so badly, that I could not play. I told the boys I believed I must go home. I walked away, thinking of what my mother had told me. I thought I would always remember William, and see if he prospered. Perhaps it would have been better, if William's mother had spoken more kindly to him, but that was no excuse for William. Before he grew up he was taken very sick, and, after many years of great suffering, he died.

The next boy was George. His mother indulged him very much. She used to let him do pretty much as he chose, and any thing he wanted she was sure to do for him. In fact he seemed to have much less regard for his mother, than for an older scholar, who used to be a leader in all our sports. He never minded any thing his mother said to him, and she might as well have talked to the currant bushes in the garden, as to have asked him to do errands. He always acted as if he felt, if he did not say, "I don't care for my mother."

Well, George is dead, too. He became dissipated, lost his character, and died a miserable death.

Herbert was like William and George, worse if any thing. He not only did not care for what his mother said, but used to ridicule her before the other boys. He used to do it in a good humoured way; but, after all, it was a great way off from the respect that was due to his mother. And what do you suppose became of Herbert. His end was more miserable than that of William or of George. I shall not tell you exactly what became of him, for it is a more dreadful story than I love to relate. But I can never think of him without remembering the text, (Prov. xxx. 17.) "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagle shall eat it."

ANECDOTE OF THE LATE SIR JOSEPH YORKE AND LORD LYNDHURST.

(From the John Bull.)

Sir,—My authority for the following little tale is Captain Sweeney, of the royal navy; who was on a visit to Sir Joseph Yorke, at the Isle of Wight, when the first letter was written, and was also there when the reply was received. My friend, Captain Sweeney, told the story I fear much better than I can place it on paper; such, however, as it is, I now offer to you readers.

When Lord Lyndhurst, then Mr. Serjeant Copley, made his first speech in the house of Commons, I believe somewhere about July, 1818, the House was astonished—the display of talent was so great—the continuance of that talent through a very long speech so extraordinary, that the House was really electrified. I think the speech was on the Catholic claims, but not having *Hansard* at hand, I really cannot tell the subject. But after the very long speech was concluded, the cheering was most enthusiastic, and all the leading members of his party came up to Serjeant Copley, loudly to congratulate him upon the brilliancy of his speech, its great power, and the splendid services likely to accrue to the party by the acquisition of such a man. Among the most prominent of those who gave expression to their great delight, was the late Sir Joseph Yorke. Although a stranger, and apologising as such, he grasped the hand of the orator, and loudly congratulated him upon having delivered such a speech. Among many other very kind things he said—"Sir, you have begun a noble career—you will rise to be a very great man—you will be Lord Chancellor." The Serjeant modestly replied, that Captain Yorke was a well known kind-hearted man—that his commendation was a great reward—but that as he, the Captain, had the privilege and happiness of saying what he liked in that House, so he, Serjeant Copley, would only impute to his good nature and kindness the generous expressions he had used.

"Sir," said Captain Yorke, "I have said, as I believe will be the case, that you will be Lord Chancellor. I am sure of it, if your life is spared; and so certain I am of the fact, that I will make a bargain with you. If you have a son, or a nephew, or any young friend, in whose welfare you take an interest, let me have him. I will stick to him, until I make him a Post Captain, and then I must leave him, on condition that you, when you are Lord Chancellor, shall give some small preference to some young man, whom I shall then nominate." Years after, Serjeant Copley became Lord High Chancellor; and then, in the presence of Captain Sweeney, Sir Joseph Yorke wrote a letter, which has been described to me as written in the very best style, to his lordship, reminding him of the conversation and prophecy, and claiming Sir Joseph's share of the bargain. The answer was received, and was also shown to Captain Sweeney. The answer was characteristic of Lord Lyndhurst—full of energy—acknowledging the complimentary prophecy, which his lordship said he well remembered; and saying, that, for his part, he only regretted that it was not in his power to present Sir Joseph's protégé with a small piece of preferment, but that he hoped to be permitted to live

A LOST CHILD.

(From the Church of England Magazine.)

A few years ago, in the parish of Sydney, in the province of New Brunswick, America, the following circumstance occurred:

A young gentleman, who had been out for some days on a hunting or shooting expedition, reached the banks of Bear Creek, which he was desirous of crossing, being anxious to make his way home before night-fall. To his disappointment, the log bridge, which he had passed the day before, had been carried away by the current, which happened to be very strong in that place. Remembering, however, having noticed a fallen tree across the stream lower down, he pursued his way. Just as he had reached the spot, and was preparing to cross over, his ear was attracted by the sound of footsteps upon the dry sticks; the sound was accompanied by a cautious rustling movement among the thicket of wild raspberries that covered the opposite space.

With the alertness of a sportsman, anticipating a shot at a deer or bear, his finger rapidly found its way to the lock of his rifle; and, while his keen eye was warily fixed on the bushes, the hand apparently of a

child, stained purple with the juice of the berries, was quietly raised to reach down a loaded branch of fruit; the instant, and the fatal ball had been lodged in the heart of the unconscious victim. A cry of terror and of thankfulness burst from the lips of the hunter, as he sprang with eager haste across the stream, and approached the child. It was a little girl, apparently not more than eight years old; her torn garments, soiled hands, discoloured locks and haggard face, betrayed the fact that she had strayed from the forest-path, and been lost in the trackless wilderness. The child appeared overjoyed at the sight of the stranger, and told her artless tale with a clearness and simplicity that drew tears from the eyes of her preserver, who felt, indeed, as if he had been an instrument, in the Divine hand, sent to rescue the forlorn being before him from a melancholy and painful death.

Had not the loss of the bridge led him to seek another spot whereby to gain the opposite bank, she would in all probability, have perished in that lonely spot; but it was ordered otherwise, and the heart of the young man was filled with grateful emotion. He learned from the child that she had been sent by her mother to carry a basket of food to her father, who was chopping in the woods near the house; but that, by some mischance, she had strayed from the path, and, misled by the echo of her father's axe, she had wandered away in an opposite direction. Every attempt to retrace her steps only led her deeper and deeper into the wood; but still she went on. At first, she said, she cried a great deal; but finding her tears and lamentations brought no relief, she consoled herself with eating some of the food she had brought with her. When night came on, she was overcome with weariness, and lay down to sleep in a sheltered place, and rose with the first sound of the birds to pursue her hopeless way. When she had exhausted her provisions in the basket, she beguiled her sorrow in seeking for herbs and berries.

Fortunately, it was the season of summer fruits, or else the poor wanderer must have perished. On the third night she lay down to sleep, and heard, as she supposed, the tread of cattle near her. She said she was very glad, for she thought the dark creatures she was moving about in the dim light might be her father, a oxen; and she called to them very often, "Buck, Bright!" but they did not come nearer; and she wondered she did not hear the ox-bell. Another night she said she saw two great black, shaggy dogs, which she thought were neighbour Hewet's dogs; but when she called them by their names, they stood up on their hind legs, and looked hard at her, but did not come near her, and soon went away into the wood; and she knew they were dogs, for that night she heard them howling. In all probability these animals were bears, for the woods abounded with those animals, and the stream the hunter had crossed bore the name of Bear Creek; the howling, most probably, arose from wolves; but her innocent heart knew no fear.

The day after this she found herself near a deserted shanty; the clearing on which it stood was overgrown with strawberries, and raspberry bushes; and there she remained, picking the berries, and sleeping beneath its sheltering roof at night. She led the hunter to her solitary hut; and there he proposed leaving her while he went in search of help to convey her home, or to some dwelling house; but the little creature clung to him with passionate weeping, and implored him so pathetically not to leave her again alone in the dark, lonely forest, that his heart was not proof against her entreaties; and though weary with his own wanderings, he took the little founding on his back, and proceeded on his journey, occasionally resting on the fallen timbers to ease him of his burden.

The shades of night were closing in fast upon them, and the weary pair were making up their minds to pass another night under the shade of the wood, when the sound of water and the working of mill wheels broke upon their ears; and soon the light of the last glow of sunset broke through the trees in the distance, and the child, with a shout of joy, proclaimed that they must be near a clearing at last, for she saw light through the stems of the trees. Gladly did the poor way-worn travellers hail the cheerful sight of the mill, and the neat log-house beside it; and gladly did the kind inmates of the place receive and cherish the poor lost child, who had been sought for till hope had departed from the hearts of her sorrowing friends, and she was reckoned among the dead. She had wandered away miles from her home, and been absent many days; but she had been supplied with water and fruits, and her spirits had been wonderfully sustained during her wanderings.

ANECDOTE OF THE LATE SIR JOSEPH YORKE AND LORD LYNDHURST.

(From the John Bull.)

Sir,—My authority for the following little tale is Captain Sweeney, of the royal navy; who was on a visit to Sir Joseph Yorke, at the Isle of Wight, when the first letter was written, and was also there when the reply was received. My friend, Captain Sweeney, told the story I fear much better than I can place it on paper; such, however, as it is, I now offer to you readers.

When Lord Lyndhurst, then Mr. Serjeant Copley, made his first speech in the house of Commons, I believe somewhere about July, 1818, the House was astonished—the display of talent was so great—the continuance of that talent through a very long speech so extraordinary, that the House was really electrified. I think the speech was on the Catholic claims, but not having *Hansard* at hand, I really cannot tell the subject. But after the very long speech was concluded, the cheering was most enthusiastic, and all the leading members of his party came up to Serjeant Copley, loudly to congratulate him upon the brilliancy of his speech, its great power, and the splendid services likely to accrue to the party by the acquisition of such a man. Among the most prominent of those who gave expression to their great delight, was the late Sir Joseph Yorke. Although a stranger, and apologising as such, he grasped the hand of the orator, and loudly congratulated him upon having delivered such a speech. Among many other very kind things he said—"Sir, you have begun a noble career—you will rise to be a very great man—you will be Lord Chancellor." The Serjeant modestly replied, that Captain Yorke was a well known kind-hearted man—that his commendation was a great reward—but that as he, the Captain, had the privilege and happiness of saying what he liked in that House, so he, Serjeant Copley, would only impute to his good nature and kindness the generous expressions he had used.

"Sir," said Captain Yorke, "I have said, as I believe will be the case, that you will be Lord Chancellor. I am sure of it, if your life is spared; and so certain I am of the fact, that I will make a bargain with you. If you have a son, or a nephew, or any young friend, in whose welfare you take an interest, let me have him. I will stick to him, until I make him a Post Captain, and then I must leave him, on condition that you, when you are Lord Chancellor, shall give some small preference to some young man, whom I shall then nominate." Years after, Serjeant Copley became Lord High Chancellor; and then, in the presence of Captain Sweeney, Sir Joseph Yorke wrote a letter, which has been described to me as written in the very best style, to his lordship, reminding him of the conversation and prophecy, and claiming Sir Joseph's share of the bargain. The answer was received, and was also shown to Captain Sweeney. The answer was characteristic of Lord Lyndhurst—full of energy—acknowledging the complimentary prophecy, which his lordship said he well remembered; and saying, that, for his part, he only regretted that it was not in his power to present Sir Joseph's protégé with a small piece of preferment, but that he hoped to be permitted to live

long enough to give him something better, when it should fall in his gift.
You are of course aware of the melancholy event, by which his country was deprived of the services of that excellent man, Sir Joseph Yorke—he was drowned by the upsetting of a boat, with two other officers who were with him, crossing from the Isle of Wight to Portsmouth.
Flattering myself that this little anecdote may have interest enough in your eyes to give it publicity, I remain, &c.,
S. W.
London, Nov. 11.

ACCOUNT OF A JEWISH WEDDING.

With pleasure I acquiesced in the proposal of an American lady, to accompany her on a wedding visit to the family of a fair "Jessica," the daughter of a Bagdat merchant in the fort. Leaving our residence for this purpose together, we threaded the crowded and narrow ways of a portion of the populous bazaars, until then unknown to me; and, as the palkees neared each other, and I caught occasional glimpses of my veiled companion, her gorgeous tiara, and flashing jewels, the strange locality, and the novelty of the expedition, brought the imitable tales of the Arabian Nights strongly to remembrance; and I almost imagined myself attending the splendid wife of Haroun al Raschid, through her ancient city of Tabriz. Arrived at our destination, we were introduced into a large upper apartment, where several turbaned infants lay sleeping on Arab mats, attended by Jewish women, having small chowries to protect their repose.

After a short detention, a distant door opened, and the bride, with her mother and sisters, gave us a most courteous welcome. As the appearance and attire of the younger women nearly resembled each other, I shall content myself with attempting to describe the person of the lady for whom our visit was most particularly intended.
The bride was certainly not more than fourteen years of age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish physiognomy, which, however handsome in youth, frequently acquires harsh distinctiveness at a mature age; yet, notwithstanding her extreme youth, there was no lack of feminine expression, in her fair hair and placid countenance. Her eyes were hazel, and her soft features differed from the common Jewish