

Townships, Eramosa, Nassagaweya, Caledon, Garafraxa, Esquesing, &c. I am sure I should fail in an attempt to name all the speakers. I will just name those who took part in the public exercises:—Brethren M. B. Hopkins, of Indiana, Wm. Thompson, of Illinois, Edmund Sheppard, Jas. Black, T. C. Scott, Robert Beatty, A. Anderson and Jas. Kilgour. Brethren Hopkins, Sheppard and Thompson did most of the speaking. In all there were 26 or 27 immersions, and one proposed to unite who had previously obeyed the Lord. We never had so many Brethren break the loaf together before in Canada. We all felt happy and joyful—realized a time of refreshing. Enjoyed the hospitalities of our good Brethren in Erin, separated with a hope of meeting again, if not here, in a better land. The next June meeting was appointed for Pickering.

June, 1864.

L.

### ITEMS.

#### NEW MEETING HOUSE.

On Lord's day, 26th inst., commenced meeting in a new house in Uxbridge, situated close to the "Block Road," very good size, reasonable height, and I think when all finished, easy for the speaker. It is very well suited to the locality, and I believe the Brethren have no notion of going into debt with it. Bro. Ash, who had the day before spoken in Markham, at a School celebration, was with us. Meeting morning and afternoon, after which we repaired to the water, where two were buried with Christ in baptism. May the Lord be praised. This is a good beginning in the New House, built by the friends in Uxbridge, which house is truly a good token of their zeal and interest in the cause. At this meeting we had a pleasant interview with Bro. Hilborn from Kettleby.

June, 1864.

L.

#### BROTHER HOPKIN'S TOUR.

He commenced his labors in Oshawa. The meetings at first were small, but subsequently the house was well filled. His discourses gave ample satisfaction. He continued some ten

days, closing with six immersions. He then went to the June meeting which was regarded as a "decided success." He preached on his way to and from the aforesaid meeting. Twice at Stouffville, where one gave the confession, once in Pickering, once in Norval, and once in King. His meetings in Bowinville commenced on Friday and ended on the following Tuesday. On Lord's day the house was filled. His discourses on the dispensations, kingdoms, covenants, &c., will be remembered a long time. When Bro. Hopkins makes or proves a point, it is logically settled, there is no getting away from it. May he be long spared to advocate the claims of Jesus upon fallen humanity.

July, 1864.

L.

Bro. A. S. Haden writes from Collamer, that notwithstanding the calamitous surroundings, "the work of the Gospel, strange as it may appear, goes forward almost as when all was peace throughout our land. Baptisms every Lord's day in the church here, and though there are many things that are far from pleasing us, the church shows much love, zeal and christian joy."

L.

#### FOR THE ADVISER.

Bro. A. Anderson and the writer visited Esquesing lately, and laboured for one week. Four persons made the good confession and were baptized in the name of the Lord Jesus. The brethren seemed to be encouraged and are anxious for another visit this fall.

J. KILGOUR.

July 11th, 1864.

Letters received from Daniel McKellop, Eagle P. O. Also from Richard Howick, Fairview P. O., W. A. Stephens, Owen Sound. Will Matilda Arnold name her Post Office, if she is not suited with her present arrangements?

J. KILGOUR.

#### THE ADVISER.

Published monthly. Only 50 cents per annum if paid in advance. All original articles designed for its pages should be sent to Elder James Black, Rockwood, or Lazarus Parkinson, Eramosa. All money, new names, changes of address, &c., should be sent to James Kilgour, Rockwood, or C. J. Lister, Bomanville.