Ont., know how to make a missionary collection interesting. They wrap up their money in a piece of paper on which is written the way the money was earned. Afterward these papers are all read to the society.

One of the most enthusiastic Christian Endeavor conventions ever held in Philadelphia, or anywhere, attended the recent meeting of the Methodist Christian Endeavor Advisory Board in that city. This is an organization of influential Methodist clergymen, formed to watch after the interests of Methodist Christian Endeavor societies. Philadelphia contains a large number of Methodist Christian Endeavor societies, whose members held overflowing meetings for four crowded sessions, listening to many of the most able and eloquent men of the denomination. Among the points urged upon Methodist Christian Endesvorers at this meeting was affiliation with the denominational society by being enrolled at Epworth League headquarters at Chicago as Epworth Leagues of Christian Endeavor. It was also urged that Methodist Christian Endeavor societies unite locally in denominational missionary bands, to push denominational missions. Methodist Endeavor societies, under such wise leadership, are in no danger either of extinction or of failing in enthusiasm for their denomination and loyalty to ber interests. There is no reason why all Methodist young people's societies should not retain their membership in the interdenominational organization, enrolling there as Christian Endeavor societies (provided, of course, they have, as most of them have, the Christian Endeavor plan of work, in essentials), and at the Chicago headquarters 25 Epworth Leagues; or, better, enrolling in both under the compound rame "Epworth League of Christian Endeavor."

The Endesvor society in the Trumbell Avenue Presbyterian Church of Deroit, Mich., which five years ago rembered about thirty members, now rembers about four hundred, and is probably the largest society in the denomination.

A former member of the King Street Presbyterian Society of London, Ont., is now a mechanical missionary at Oroomiah, Persia. True to his pledge, he now reports a young men's Christian Endeavor society in that far-off place.

A Christian Endeavor society has been formed in the penitentiary at Alhany, N. Y.

There is now an Australian United Society of Christian Endeavor. The organization was effected at Melbourne, by delegates from New South Wales, South Australia, and Victoria. There were Congregationalists, Methodists, Baptists, and Presbyterians. In addition to the formation of a continental union and adoption of a constitution, provision was made for a weekly paper and for a new Christian Endeavor hymn-book. This is certainly a great step in advance, and under the inspiring direction of its United Society we may expect the Christian Endeavor movement to progress in Australia with even mightier strides than ever before.

The General Assembly of the Presbyterian Church, in its session at Washington, wisely recommended the formation of presbyterial unions of the Christian Endeavor and other young people's societies of the denomination. Such presbyterial unions have been formed in many presbyteries already, and always with the happiest results. The Assembly also urged the young people to still greater zeal for missions, and undoubtedly Presbyterian Endeavorers will respond gladly to the appeal.

Here are a few more sentences from Dr. Clark's Turkish letters: "In Yozgat and vicinity arrests of Protestants by Turkish officials have been unusually numerous. It is thought by some of the missionaries that this is because of the Turkish fear of the seditious letters, Y. P. S. C. E. The room in which the Yozgat society held its meetings was saturated with kerosene oil and cet on fire, not improbably because these meetings were held in it." Speaking

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