

President of the International Missionary Union. He then gave several striking examples of the power of prayer in missions, such as the remarkable experiences of David Brainerd, Dr. Neesima in his great school in Japan, in which at one time 150 students were found inquiring, after a special season of prayer. A third instance was cited from the story of Tahiti, where—just as the London Missionary Society was about to abandon the work, but under Dr. Haweis's and Mr. Wilks's entreaty determined to go forward with new prayer—the idol systems fell and the idol gods were surrendered, at the very time that the prayer covenant was being formed in London, and the ships bearing intelligence from the society in London and from the missionaries in Tahiti passed each other in mid-ocean.

At the afternoon meeting Dr. W. W. Eddy, the veteran missionary of Syria, spoke :

“ Spiritual Christianity is an exile from the home of its birth. Spiritual desolation reigns in Syria. The spiritual temple in that land should be rebuilt. Corruption has come into the Church. When the American Board fifty years ago sent its missionaries to Turkey and Syria, it instructed them not to deal with the Mohammedans, but to work with the native Christians. We found, though, that our points of attack were Mohammedanism and orthodox Christianity represented by the Greek Church. The speaker then contrasted the Greek Church with the Roman Catholics, stating that the Reformation had never crossed the Bosphorus. Oriental Christianity is a worship of symbolism. The Bible is not as sacred with them or as much studied as by Roman Catholics. The Greek Church is the Russian Church and there are 85,000,000 members. There are 150,000,000 Mohammedans. The Oriental Church and Mohammedanism cannot be attacked in Russia, as the government will not allow Protestant missionaries in that country. It is against the law to change one's religion in Russia, except to that of the Greek Church.

“ One of our greatest weapons for putting down heathenism is the continued and direct contact of the missionaries with the people, who love to converse and argue. Another great weapon used against Mohammedanism is the schools. The people are impressed with the importance of education, and are willing to send their children to our schools, though the Bible is used in all of them. We teach the pupils Scripture verses and the catechism, and to those who commit the latter we give presents of Bibles, which they carry into their homes. We also have high schools for boys and female seminaries for girls and a college with 200 pupils. In all there are 7000 pupils under the reach of our missionaries. Another great weapon is the work of our printing-press. We have four steam presses at Beirut and we print from 25,000,000 to 27,000,000 pages of Arabic literature a year. If Mr. Moody should come to Syria he would see his own sermons in Arabic, of which he would not be able to read a word, and Mr. Sankey might see his own hymns, and I fancy would find some difficulty in reading them, as they are printed backwards. We are *singing* the children into the Christian religion. The Moslem boys and girls sing our hymns in the street. The cholera reached the city of Hums last year. One woman when dying asked to have a Christian hymn sung. She and her husband began to sing, but before the song was finished she was singing in the heavenly choir.

“ Our books go to Norther. Africa, throughout the Turkish Empire,