

people of Cork. It bears the following inscription cast on it :—

"I to the church the living call,
And, to the grave I summon all."

UNITED STATES.

The event most interesting to us in our own country within the week, has been the consecration of Bishop Timon for the See of Buffalo. He brings with him from the spheres where heretofore he has been called to labor, the deep admiration and love of those who knew him; and the few days that he passed in this city sufficed to attach warmly and devotedly to him all those that had an opportunity of seeing him. On Wednesday last he took his departure, accompanied by the Right Rev. Bishop Hughes, for the field of his future arduous and trying labors, consoled with the thought that the office he now bears he has accepted by the submission of his own will to that of others.

The Rt. Rev Dr. Walsh, Bishop of Halifax, was present last Sunday and took part in the consecration. He left the city in company with the Bishops of New York and Buffalo.—*New York Freeman's Journal*.

We really sympathise with the anxiety of many Protestant journals in regard to the Catholic population of this country. Some time since we had a most impressive article in the columns of one of them, on the very practical impression as to whether "Romanists ought to be tolerated," and last week another puts the query, "What is to be done with the Romanists?" For our own part, we can tolerate anything but donkeyism in a thing on two legs—but we would advise our friends to keep their sympathy to themselves, for if we may judge from appearances they need it a great deal more than we do. As regards their toleration, we do not care a fig whether they tolerate us or not. Their power to do anything else is about as visionary as their theology; and as regards doing anything to help us, all we ask them is that they tell the truth, or at any rate never republish a lie after we have given a full, complete refutation. The last "Daniel come to judgement" alluded to recommends renewed energy, in distributing tracts, if they can find fools enough to pay for the cost of printing, but to require us to feed on their dead chaff is a little too much. If they want to do something noble and generous, let them publish an edition of the little Catholic Catechism, and begin by studying it themselves. It cannot do them any possible harm to read a little truth for once in their lives.—*Ibid*.

WHAT SHALL WE DO WITH THE PAPISTS?

We think too little of the great influx of Papists. They arrive in our country by thousands, and our

ports are crowded with them. A Missionary of the New York City Tract Society says, that upon exploring one block of houses, and that not the most populous in his ward, he found 6 families of colored Protestants, 7 families of white Protestants, and 334 families of Irish Catholics.

If, according to the usual calculation, there are 5 persons in each of these families, there are in this one block 1670 Papists, and only 65 Protestants. But Papists are spreading themselves through all our states: every day they form a large portion of our inland cities and villages; and they are careful, with as little delay as possible, to obtain the rights and privileges of citizenship. Some of them have come with the purpose of improving their condition by honest labor, and we bid them welcome; others have come for a different purpose, and there is danger of all of them being used by their priestly leaders in overturning our religious institutions, and establishing a religion more congenial with the despotism of Popery".—*New York Evangelist*.

Our readers will hardly believe that all this talk of the poor *Evangelist* is nothing but a money trap in favor of the Tract Society, which it appears is giving symptoms of decay, and has run considerably into debt. The article ends by soliciting help for it. If they find fools enough to preserve this organized vehicle of slander from the fate it merits, by giving their money to the calumniators of a large and important portion of their fellow-citizens, let them go on. We Catholics only pity the blindness of those who think by falsehood and misrepresentation to stop the onward progress of our holy religion. The more they print of their miserable libels, the greater will be the number of those who will return to the religion of their fathers, and when the New York Evangelist and the New York City Tract Society, and every other sectarian humbug in New York, will finally give up their craft as an unprofitable speculation, the comfort remaining for them will be this—that all they have "done with the Papists" was to forward their cause, and turn all liberal and enlightened American Christians in their favour.—*N. Y. Freeman's Journal*.

INDIAN MISSIONS.

We take the following extract from a letter to the New York Herald. The writer is evidently of Protestant education and sentiment, and fails of course in fairness of description on points where we know the facts of the case to be other than he represents . . . for the rest it may be read with interest:

LAPORTE, Lake Superior, Aug 21.

Two missionary establishments are located here, one of which is conducted under the auspices