

is the height of virtue ; in the Cross is the perfection of sanctity. There is no health of the soul, nor hope of eternal life, but in the Cross."—KEMRIS.

ST. MARY'S AND ST. PATRICK'S

TEMPERANCE SOCIETY.

The quarterly public Meeting of this Society was held on Wednesday evening, the 10th instant, the President in the chair. The Bishop, as patron of the Society, was also present, and expressed his determination to give every assistance in his power to the Society. He had the honour to present to his Holiness, when at Rome, a beautiful silver Medal of the Society, set with precious stones, which was not only graciously received, but much admired by the Holy Father.

Various topics connected with the well-being of the Society were discussed in the course of the evening. It was resolved that at all future meetings of the Society no subject should be introduced or discussed which should not have immediate reference to the great cause of Temperance. It was also determined that all business connected with the sick fund, or the subscribers thereto should be transacted by the Subscribers themselves on the night after each Quarterly Meeting of the Society. Several appropriate airs were played by the Temperance Band during the evening, and this rational enjoyment seemed to gratify the members very much, who are justly proud of their own Band. After a happy evening the Meeting separated, giving three cheers for the Bishop, and three for the President. We understand some new Members took the Pledge on Sunday last.

THE REV. MR. McLEOD.

This excellent clergyman who for many years past has discharged the duties of a zealous Missionary at Broad Cove, in Cape Breton, has been just appointed to the Mission of Arisaig, on the Gulf Shore in Nova Scotia. The following Address, from his late flock, proves the estimation in which he was so deservedly held :

The humble Address of his Parishioners to the Rev. Alexr. McLeod, P. P., Broad Cove.
REVD. DEAR SIR.

It is with feelings of unfeigned regret, that we have received the intelligence of your Reverence's intended removal from amongst us, to Nova Sco-

tia, where another portion of the Vineyard of the Lord is about to be entrusted to your care ; but were we not convinced that this was in strict accordance with your own wishes, we should have used every endeavour to prevent a separation from a Pastor bound to us by so many ties of esteem and affection.

Upon this, to us, painful occasion, we cannot refrain from expressing to your Reverence, the high sense which we entertain of the zeal which you have always exhibited in the discharge of the functions of your sacred office, and of your humility, meekness and kindness, so many instances of which we have experienced in all our intercourse with you, during your residence of ten years with us.

It is with a sense of the highest gratification that we acknowledge the rapid amelioration that has taken place in the moral and social condition of your Parishioners, and also the physical improvement of this part of the country, to which your Reverence's exertions have contributed much.

With fervent aspirations to the Almighty for your spiritual and temporal welfare we have the honor to remain,

Reverend dear Sir,

Your humble and devoted Servants,
Signed on behalf of the Parishioners of Broad Cove and Lake Ainslie :

Angus McLellan, Donald Kennedy, Martin McPherson, John Kennedy, Alexander Gilles, Angus McDougall, John McDonald, Hugh Smith, Malcolm McKinnon.

Signed on behalf of the Parishioners of Margaree :

Archibald McFarlane, John McDougald, Hugh Gillies, Allan McDonald, Ronald McDonnell, Robert Hawe, Donald McDougall, John Collins, Malcolm McFarlane, James Carroll, Alexander McLellan, Donald McLellan, John McFarlane.

THE VEIL.

At solemn high Mass, the sub-deacon, during a part of the ceremony, has his arms and shoulders muffled with a species of scarf of an oblong shape which is usually of the same material as the vestments, and is called the VEIL.

In the primitive ages, the number of those who partook of the Blessed Sacrament every Sunday, together with the priest, at the holy sacrifice, was very great ; and in consequence, the Paten, or sacred disk, from which the sacramental species used to be distributed, was so large in its dimensions, that convenience required it to be removed from the altar, as soon as the oblation had been made ; and not brought back until the period