ot integrate. The necessity for prompt and suggests action against the for gands was shown clearly chearle to their merces of an heart search to their merces of the search that the new degate word have didecented that the new degate word have didecented to the research of t

638. I have said that the delegate to Bene-I have said that the early see of the mit was not yet twenty-eight years I age when he received the appointment of delegate at the hands of Groey the Sixteenth. Joachim Pecil, to two him the familiar abbreviation of ment of delegate at the manner of Orecy the Streenth. Jonellin Feed, to live him the familiar abbreviation of the name, was born in Carpineto, an inclent fown of the Volcolans, on the distance of the Volcolans, distance of the Volcolans, distance of the volcolans, distance of the distance of the Remails of the distance of the Remails of the distance of the Remails of the Volcolans, distance of the Perol Pecci, Jonnée of the revitors of Mary. Bernardini Pecci, the was a lady of the distance of the Volcolans, distance of the the victors of Mary. Bernardini Pecci, missionary in India, occupied an honeary place on the Jesuit martyr roll, ourtages pect, who was a lady of the proposition towards religion. In the coher sustress of 1819 Josehm Pecci three distance of 1819 Josehm Pecci Leved the Cologa Rept at Viterbo by the Jesuit Fathers. Writing to the rest with the proposition throughous and trabby, and is quite a Robbe angel."

Joachim Pecel to the Chair of the Familian.

Twenty-one years have now elapsed since that memorable event in the into of the Church, and Leo the Thirteentis stands on the threadol of his fetend stands on the threadol of his fetends and contemporaries. Of the Congregación of 1878, only live beyond himself and contemporaries. Of the Congregación of Cardinais composing the Conclave of 1878, only live beyond himself are now after. Yeth a vuel the worldwid dominion of Cardinais composing the Conclave of 1878, only live beyond himself are to his contemporaries. Yeth a vuel of the contemporaries of the content of the contemporaries of th

Later to the second development

From the recentry published mescally awas so of the Congregation of Obate Missionaries of Mary immaculate, who have charge of the Transvativerial ate, we give the following interesting items of auth situ nows. The expression of the transvative of the transvative of the control of the contro

SLEEPING AND DREAMING.

There is no subject more insemining to the widewake mut than sleeping and creaming. The posterior was a considered the subject their own. "Sleep and his brother leath" are coupled in a beau titul line of their subject their own. "Sleep and his brother leath" are coupled in a beau titul line of their subject of the subject of the subject of the francher of profused in the character of the subject of the death and the subject of the francher of profused in the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a light sleep, on the contrary, the subject of the drawn from reality. In a lig

THE CATHOLIC REGISTER, THURSDAY, JAXUARY 4. 1900.

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on the routelet unit the vague forms of the routelets. There were great activities of religious fervour abroad, for the route access of the poople's sufferings and the depair of religious souls was being born a movement of apocaliphe mysticism."

Into this country and into this age the Italian Francis was born, and M. Sabatier in order to qualify himself for the task of writing his life, has steeped himself in the literature of that time and in the scenery of that country. He has felt the lascination of the Italian skies, and the exhibitation of the Italian skies, and the exhibitation of the view from Italian nountains, and he has turned "his steps to the Santa Maria degil Angell at the nours whom the stated prayers cease, at the moment whom the evening shadows lengthen, when all the fisperies of worship disappear in the obscurity, when all the ration scenes of collection of the Italian shadows lengthen, when all the fisperies of worship disappear in the obscurity, when all the accountry, when all the accountry, when all the accountry is a shadows lengthen, when all the condition of the Cirrat that changed the current of his life.

The father of Francis and that vision of the Cirrat that changed the current of his life.

The father of Francis was a well-to-do morchant, who was willing to provide his son with all the nonce he needed to enable him to take that step upwards in the social ladder on which his heart was set. But Bernardone was really avaricious, and he was bitter and relentiess when his son turned from a life of dissipation and display to enter upon a new mode of life and expose the Lady Poverty. This change came when Francis was twenty-four, and ha dead a forty-four, his years of real influence in the world were only twenty. But it is amaning what a man can do in twenty years from the day of his conversion to the day of his conversion to the day of his conversion for the day in the conversion for the day of his conversion for the day of his conversion for the population of the property and himself.

Lead of the Contract of the Co

roronally, I feel that he would in all probability hints been a Protestant. In any case he would have been an ardent preacher of the Gospil, an entinviscation and account of simplicity of life and hard to the second of simplicity of life and hard There are two things at least that the reading of M. Sabatter's book will do for the reader. It will see forth an interesting phase of the perpetual struggle between the priest and the prophet, and it will show how the prophet, and it will show how the prophet, and the will show how the prophet, and it is seen to the prophet, and for the granulation of the prophet, and the second place, the book will cleanse his licart and cleate his life and his life and humility in his heart?

Hamilton J. L. G.

FORBIDS MINED MARRIAGES.

that he men - the winth of Minight's tool and of the Apostics Peter and

God and of the Apostics Peter and hand."

The marriage of a Cathodic and Prostant by a prest, or a indeed marriage, as it be embed among both diegonous irregularities and impediments. Archibalop Corrigion, in the circ dark to hele eleggy, says that the lope suspends special faculties to ordinaries of dicesse, so that, at this said a particularly, frome should be the great to dark of ordinaries of our of the contain of merey and splitting favors for the Cathodics of the entire world."

tors for the Camones of positive stard."

This is understood in Cathelic Circles to mean that only by applying direct to Rome shift dispensation be granted during the year 1900.

CATHOLICS AND THE COMPAGETY
TO LAY.

It an active with a representative of the twestminator function from the of the twestminator function for the of the vector and indeesting cuttime of the steps being taken by the tathelic Church to construct the opining of the twentle the contract the opining of the twentle the contract the opining of the twentle the contract to the property of the case of the tathelic Church will up a mover at not of religion coases ret to her field once the case of one contray and the isguming of the next. Every offert well be made to impress upon all Catholics the necessity of renowing their coasecration to the lowe and services of Jesus Chelst. Loyal ad lresses will be presented to the Pope, one by the clergy and another by the lafty. Various acts of sacred lowinge will be browned and consecration which will be made before the Blessed will be presented to the Pope, one by the clergy and another by the lafty. Various acts of sacred lowinge will be trowned and consecration which will be made before the Blessed Sacrament a case of either during the hour of transition from the present century into the next of a content suitable period as the Ordinary may determine. A national memorial of this consecration will be created in the Metropolitan Cathedral.

You tell me that the Church of England is also colobrating in a sprelal manner the advent of the new century? Ah, well, we shall not interfer with them. There shall be notibing controversal or antagoulstic in our plan of action. We are not opening a met—the Cathedral Church with this jubile. The one is quite remote from the other; but as you ask me with it is my ophion of the so called orisis, I will fully you. The Established Church is reflected in the consecution of the cannot live. It will not live. It is merely a sect flourishing for three of four hundred years and then collapsing. When there is serious and continuous relection the end cannot be far off. It myself, an confident that the end is not very distant. Such things are impossible f

GENERAL JOUBERT.

GENERAL JOUBERT.

Pitrus Jacobus Joubert, "der Siim," or "the sick," as he is called by the Boers on account of his natural strategy, is sixty-sight years of ago. He comes of an old trench linguenot farm till, which has been in Scuth Africa for many years of more than 18 Superation of the sixty of the s heart?
Hamilton

J. L. G.
FORBIDS MINED MARRIAGES.

New York, December 20.—Archibility Corrigan, of this city, has transmitted to the clergy of the discesse a circuit, all active annibuscing that the Catholic authorities in Rome have issued an improportant decree bearing on the delebration of the Jublice of the Holy Year, one effect of this decree it is said, will be to make difficult the marriage of a Catholic and a Protestant by a classification of the Jublice of the Holy Year, one of the Country of the Catholic and a Protestant by a classification of the Holy Year, one of the Country of the Holy Year, one of the Country of the Holy Year, and the James demands of the Holy Year, and the James and the James demands of the Holy Year, and the James demands of the Holy Year this power of dispensation is asspended.

The part of the Roman decree that applies to this matter is as follows:

"It is highly proper that Christian me rhould from time to time come hitber at the call of the Apostolic Sec, that together they may find opportunity for form the country of Rome. This being that together they may find opportunity for the authority of Rome. This being that together they may find opportunity for the authority of Rome. This being that together they may find opportunity for the authority of Rome. This being that together they may find opportunity of Rome of the Church have from time to time granted to those wishing to capture of country of the Church of the Church have from time to time granted to the sort of the Church have from time to time granted to those wishing to capture the country of the church of the church have from time to time granted to the short little of the Church have from the country of the church have from the country of the church of the church have from the country of the church of the church have from the church of the chur

A Lira Savan.—Mr. James Bryon, Cameron, states: "I was cot., had be my bed with Inflammation of the lungs, and was given un by the physicians. A neighbor advised me to try Da. Thouas Electrical of the state of the medicine, and wife had used it for a threat trouble with the best results. Acting on his advice, I procured the medicine, and less than a helf bottle cured me; If was with reluctance that I consented to a trial, as I was reduced to such a state that I doubted the power of any remedy to do me any good.