

franchise and failure to understand the privileges and responsibilities of our free institutions and government, in the denationalizing and too frequently demoralizing force of undesirable foreigners. Detached by distance from their own people they generally are all for self and none for the adopted nation. If then, larger numbers are admitted to asylum in Canada from foreign lands, of different race, traditions, language and spirit than it can quickly and quietly absorb, Canada will be a sick nation with a long period of convalescing weakness. Its duty to itself is to keep healthy. That all peoples are not our brothers or even our neighbours, at all events for our own national purposes, is recognized by the desire of the Allies and of the races themselves to have boundaries of national governments determined by language, traditions and spirit. I think I can safely say that as all parts of Canada have been so long part of the benign British Empire, Canada's traditions and spirit are British and all true Canadian citizens have a common purpose with which no persons or powers external to ourselves should be permitted to interfere.

As already mentioned, there are two languages English and French. (No other should be recognized as Canadian.) Accordingly, a good class of immigrant from France would readily be absorbed in Quebec and from the United States in the English-speaking Provinces of Canada. It is a duty essential to the life and progress of Canada that all the people who make their home and living in it should love it, live for it and if need be die for it. To be efficient national government must have the whole soul of the people behind it, not apathy—service from them always, sacrifice where need be, and not selfishness—cheerful obedience to its laws, and confidence in the administration of them and loyalty to its institutions. A man who says that it matters little in what country he dwells, and is not prepared to fight for the one in which he resides is not entitled to the protection of the government he will not defend or to asylum among the people whose national existence he will not risk with them his life to save. People coming from a foreign government seeking such asylum should terminate their allegiance to that government, abandon the ideals and customs, institutions and tongue