

the gentleness and courtesy extended through the complicated relations of social life, the shining through a narrower or wider circle of an example conformed to the divine pattern of the gospel, the self-multiplying power of goodness in all its forms and manifestations, we have no tolerance for any low estimate or depreciating regard of what has been accomplished under the least favorable circumstances, or in the least promising fields of missionary labor.

And in conclusion he adds:

We have entire confidence in the ultimate success of the missionary enterprise. Christianity triumphantly surmounted, ages ago, far greater obstacles than now lie in the way of its progress. Its whole empire has been wrested from the grasp of paganism, as degraded, as inveterate, as stubborn as the forms with which it now contends. Because we believe it the truth of God, revealed for man, and adapted in its form of communication to the nature, faculties, and wants of man, we doubt not that man under every mode of culture, may be brought to the intelligent reception of its truths, the practice of its duties, and the enjoyment of its hopes. We receive as from divine inspiration the predictions of the Hebrew seers and of the Christian apostle, which foretell the entire regeneration of the human family, and cannot but believe that man will yet re-write in history the brightest pages of prophecy.

INFANT CONSECRATION TO THE GOD OF MISSIONS.—*"I have consecrated this child to the service of God as a Missionary."* This was the language of the mother of Samuel J. Mills. This incidental remark, made in the presence of the child, was never effaced. Hence, when it pleased God to call him by his grace, the work of a missionary was his chosen employment; for he says to his father, in the first letter which discovered to that excellent man the change in his feelings, "I cannot conceive of any course of life in which to pass the rest of my days, that would prove so pleasant, as to go and communicate the gospel salvation to the poor heathen."

Was a mother's offering accepted? And will it not be written of her, "Blessed art thou among women," as the trophies of grace from the heathen world are laid at the Saviour's feet?—*Ibid.*

EXTRACT FROM THE MINUTES OF THE PRESBYTERY OF TRURO, MET AT ONSLOW, 14th May, 1850.—*Inter alia*—Heard the reports on Sabbath Schools, remitted from the Synod to the Presbytery, and thence to the Sessions; which not being complete, it was

Agreed,—"That a notice be inserted in the Register, requesting all the brethren to bring up their reports of Sessions on this subject, as well as on statistics, to the next meeting at Pictou, during Synod; and the Reverend Messrs. Bayne, Watson, and McCulloch, be a committee to receive and consolidate them to lay before the Synod."

JOHN I. BAXTER,
Clerk, pro. tem.

DOMESTIC MISSION.—Donation from Miss Agnes Smith, Truro, "having lived for some time in a place where the need of the Gospel was felt"—per the hand of Rev. J. I. Baxter, 10s.

RECEIPTS FOR FOREIGN MISSION.—From Children of Cascumpec, P. E. I. (Boat Fund,) £2 18s., P. E. I. currency. From Children of Princetown, (do. do.) £1 2s. 6d., do. In N. S. currency—£3 5s. 5d. From Prince Street Church £8 10s. 7d.

☞ The Synod of the Presbyterian Church of Nova Scotia, will meet in Prince Street Church, Pictou, on Tuesday, 25th June, at half-past six o'clock, P. M. Sermon by the Rev. James Ross, retiring Moderator.

☞ Sessions are reminded that their reports on the Report of the Committee of Synod on Sabbath Schools, are requested to be forwarded to the several Presbyteries of our Church, previous to the meeting of Synod.

☞ By late letters from Scotland, we learn that Mr. A. L. Wylie, the preacher alluded to in our last as coming to our aid, was expected to sail during the present month.