

### "Enough."

I AM so weak, dear Lord! I cannot stand  
One moment without Thee;  
But oh, the tenderness of Thine enfolding!  
And oh, the faithfulness of Thine upholding!  
And oh, the strength of Thy right hand!  
That strength is enough for me.

I am so needy, Lord! and yet I know  
All fulness dwells in Thee;  
And hour by hour that never failing treasure  
Supplies, and fill in overflowing measure,  
My least, my greatest need. And so  
Thy grace is enough for me.

It is so sweet to trust Thy Word alone,  
I do not ask to see  
The unveiling of Thy purpose, or the shining  
Of future light on mysteries untwining:  
Thy promise-roll is all my own—  
Thy Word is enough for me.

The human heart asks love. But now I know  
That my heart hath from Thee  
All real, and full, and marvellous affection;  
So near, so human! Yet Divine perfection  
Thrills gloriously the mighty glow!  
Thy love is enough for me.

There were strange soul depths, restless, vast,  
and broad,  
Unfathomed as the sea,  
An infinite craving for some infinite stilling;  
But now Thy perfect love is perfect filling;  
Lord Jesus Christ, my Lord, my God,  
Thou, Thou art enough for me.

### OUR PERIODICALS.

PER YEAR—POSTAGE FREE.

Christian Guardian, weekly	\$2 00
Methodist Magazine, 96 pp. monthly, illustrated	2 00
Magazine and Guardian, together	3 50
The Wesleyan, Halifax, weekly	2 00
Sunday-School Banner, 82 pp. 8vo., monthly	
Under 6 copies, 65c.; over 6 copies	0 60
Canadian Schooler's Quarterly	0 08
Quarterly Review Service. By the year, 24c. a	
dozen; \$2 per 100; per quarter, 6c. a dozen;	
60c. per hundred.	
Home & School, 8 pp. 4to., semi-monthly,	
single copies	0 30
Less than 30 copies	0 25
Over 30 copies	0 25
Over 500 copies	0 20
Pleasant Hours, 8 pp. 4to., semi-monthly, single	
copies	0 30
Less than 30 copies	0 25
Over 30 copies	0 25
Over 500 copies	0 20
Berean Leaves, monthly, 100 copies per month.	5 50
Sunbeam—Semi-monthly—when less than 30	
copies	0 15

Address: WILLIAM BRIGGS,  
Methodist Book and Publishing House,  
78 & 80 King Street East, Toronto.  
C. W. COATES, S. F. HUESTIS,  
3 Bleury Street, Montreal, Methodist Book Room  
Halifax.

## Home & School:

Rev. W. H. WITHROW, D.D. - Editor.

TORONTO, MAY 24, 1884.

### Sunday-School Enlargement.

SOME HANDSOME IMPROVEMENTS TO THE  
METROPOLITAN CHURCH STRUCTURE.

THE enlargement of the Metropolitan Church Sunday-school building will soon be commenced. The plans of the building have been completed, and tenders for the work will be out in a fortnight. The average attendance of the Sunday-school last quarter was 550 per Sunday, and it has been found necessary to enlarge the building on account of the increasing necessity for extra capacity. The enlargement will be carried out in a style similar to the church, and is something the same as proposed by the original plans of the church. It will be built of white brick and stone. The addition will be made to the north end of the present building, the wings of the portion added extending about sixteen feet east and west of the present width of the school, to provide for the class-rooms. The school building as it stands at present holds about 400, and when it is enlarged it will seat about 1,000. When it is completed it will have 10 class-rooms on the ground

floor, and two infant class-rooms. Upstairs there will be a large committee room, a ladies' parlour, sewing-room, and kitchen. It will be finished by the 1st September. The cost will be \$10,000, of which amount \$8,500 has been already subscribed. The building, when completed, will be newly furnished by the Ladies' Aid Society, Young People's Association, and the choir of the church.

### Cards of Invitation.

FASHIONS change, in the cards of invitation in social life; and there are persons who would hardly venture on issuing invitations for a wedding, or for an evening reception, without consulting a fashionable stationer or engraver.

It is not well to think too much of form: yet form has its influence in the religious world, as in irreligious social life. Hence we are glad to give an occasional specimen of an approved form of invitation to church or Sunday-school. Here is one employed by a church of the United Brethren, at Lebanon, Pennsylvania. We do not say that it is "the style" for just now; but we do say that it is a very good style in its way:

Cor. Ninth & Willow Sts., Lebanon, Pa.

9 o'clock A. M., during May, June, July, August, and September,

DEAR FRIEND:—

Believing that you would be pleased with and benefited by the services of Trinity U. B. Sunday-school, and being very desirous to have you study God's holy Word with us, I hereby extend to you a cordial invitation to attend its sessions whenever you find it convenient to do so.

Suitable classes and a most hearty welcome for all.

Yours truly,

Sup't.

9 o'clock P. M., during Oct., Nov., Dec., Jan., Feb., March, and April.

Member.

The Time of Sessions is as follows:

### International Sunday-School Convention.

THIS Convention will be held at Louisville, Ky., on the 11th, 12th, and 13th of June. From the Rev. John McEwen, Secretary of the Sabbath-school Association of Canada, we learn that the following arrangements have been made for delegates to the Convention. The fare will be \$22.60 from Toronto to Louisville and return. According to the present time-table we leave Toronto at 7.35 a.m. by the C.V.R. for St. Thomas, thence by the M.C.R. to Toledo—thence to Cincinnati—arriving at Louisville next day at 12.30, or, as is expected by a change of time in May: leave Toronto at 1 p.m. and make the same time as above. The fare is reasonable—the time of travel short. We expect that a large number of Canadian delegates will attend the convention, and the Editor of this paper will furnish as full reports as possible of its important and interesting proceedings.



THE LATE REV. JOHN SUNDAY—INDIAN MISSIONARY

### A Converted Indian.

BY THE REV. E. BARRASS, M.A.

A NOTABLE Indian, who was converted during one of Elder Case's evangelistic tours, and became a missionary, was John Sunday (*Shawundais*). He was a chief of the Ojibway tribe, and attained to manhood before he had heard the Gospel. Like many of his people he was much given to drunkenness, and being full of frolic and fond of relating ludicrous stories, while in his carnal state, bad white men frequently gave him "fire-water" that they might enjoy his amusing antics. He was considered a quiet man, but when maddened by liquor it was dangerous to irritate him. The narration of his conversion, in which he compared himself to the stricken deer smitten down by the arrow of the huntsman, often excited great interest among those who heard him. He has been heard to say that he did not know that he had ever shed a tear before his conversion. As a warrior it would have been deemed a shame for him to weep; but, after passing from death unto life, he often wept for joy, as he thought of the loving-kindness of God.

As soon as he was converted, he applied himself diligently to study, as he could then neither read nor write; but he made astonishing progress, and was deemed a suitable person for a place in the Methodist itinerancy. He visited England, in the interests of his tribe, and also on behalf of the Missionary Society. Crowds of people flocked to hear him, and he was honoured by an introduction to Her Majesty, Queen Victoria, but he never appeared to be elated by the attention he thus received. He was a humble, devoted Christian, and was a remarkably shrewd man, so that his sermons and platform addresses abounded with strokes of humour and sparkling wit that were always pleasant to hear. For more than twenty years before he died, he resided at Alnwick, near Cobourg, where his consistent conduct secured the commendation of those with whom he mingled from day to day. His death was calm and peace-

ful, and was much regretted both by Indians and white people. The poor Indians were more especially affected, and were often heard to say, that they were now "without a head." The effect produced by the Gospel, on the Indians of Canada, proves its adaptation to the most downtrodden and degraded of the human family.—*Sunday Magazine*.

### Review of "Winnowed List."

BY METHODIST MINISTERS.

[THE following review shows the importance of having the books that go into our libraries carefully read and fearlessly criticised. — ED. HOME AND SCHOOL.]

"Saved by Sympathetic Kindness and Grace of God; a Tale of to-day."—"Drunkenness and infidelity are presented in too beautiful and attractive a garb. The reading of this book by young people would, I fear, in many cases lessen the horror entertained for the one, and strengthen any latent inclination towards the other, or perhaps create such. Too much stress is laid on the culture and intellectuality of the 'literary club' (in reality infidel club).

"I was reminded of the western preacher who, when denouncing Swedenborgianism, nevertheless described a Swedenborgian heaven in such glowing colors that an old lady in the congregation got happy, and shouted Hallelujah! when the presiding Elder, sitting in the pulpit, jumped up and cried out, 'Hold on, sister, hold on; you are shouting over the wrong heaven.' Some other evils, too, are hinted at in such a way as to start improper thoughts in the minds of the young. There are some good things in the book, and it is a pity it is spoiled for want of a little care. I could not recommend it for our Sunday-schools. The less of such literature our children read the better for them. And when there are so many really good books we cannot afford to take a doubtful one."—W. C. HENDERSON, St. Marys.

MANY preachers seek to impress their hearers with the fact that life is short, yet quite forget it in their sermons.