

The "Wawa" Shorthand Instructor is now ready. Send fifteen cents in postage for a copy. This Instructor contains all the lessons and exercises which have been given in the numbers of the "Wawa" from January to July, 1896. An exercise book complementary to the Instructor will be issued as soon as possible during the fall of this year.

A Shushwap Manual, or a small prayer book in the Shushwap language is now in press, and will be ready in a few days. It is a pamphlet of 64 pages, containing all the prayers in Shushwap used by the Indians, without any mixture of Chinook. Price per copy, 30 cents.

Another prayer book for our Indians is in preparation. It will contain: 1st, Prayers and Catechism in English, Typography and Shorthand; 2nd, Prayers and Catechism in Chinook; 3rd, Responses, Chant and Hymns in Latin for Mass, Vespers, Benediction, etc., text in Shorthand. The book will have nearly 200 pages.

An edition of the Bible History in Chinook will be issued in connection with the above Prayer Book, 100 pages more.

There will be, besides, supplements containing the Prayers and Catechism in six or eight other Indian languages, in the same form and shape as the Shushwap Manual. All these books and pamphlets will provide for our Indians of the different tribes a Manual of Prayers and Religious Instruction that will answer all their requirements.

The preparation and putting together the material for all these books, and the autographing of 500 to 600 pages which they will contain, collectively, takes a great deal of time and labor: this accounts for the delay in the appearance of the current issues of the "Wawa." As soon as the principal one of the above works will have been despatched, more leisure will be found to attend to matters of interest for the readers of the "Wawa."

All this has to be done during the leisure hours, and must not interfere with other duties more important. Readers may refer to the first page of last March "Wawa," for the ordeal of last spring. The programme for the fall is not much lighter.

After passing the first days of September at Kamloops, we must be at Vancouver for September 5th, to finish the work of autographing the Prayers and Catechism for the Skwamish Indians. September 7th, with Rev. Father Thomas up to Seashel on the Sea Coast, to spend there two weeks on the Prayers and Catechism of the Seashel and Tlayamen Indians, who are very anxious to have their Manuals printed. On our return from that visit, Lytton will have its turn on Sunday, September 20th, and after returning to Kamloops to spend a few days at home, September 27th finds us at Halowt, the lower Shushwap camp, where we expect to meet the Shushwap Indians assembled for a few days retreat.

After October 4th, return to Kamloops, where Sunday, October 11th,