

That in measuring the greatness or litness, weakness or strength, of opposing forces, we should not merely look at size or number, but ask on which side God is. V. 11

That when one, honestly trying to do right, asks God for help, it will be given. V. 12.

I HAVE LEARNED FROM LESSON II

That a good son followed in the footsteps of a good father. V. 3.

That when rulers walk in the right way, always trying to do right and honor God, the nation prospers. V. 5.

That one who truly seeks to honor and please God will do all that he can to put away all forms of evil, all things that are dishonoring to God, from his heart and life and home, and community, and country. V. 6.

That the worship of God and right living, go hand-in-hand, whether with kings, countries, or boys and girls. V. 9.

That where the Book of the Law of the Lord is made much of, a people will prosper. V. 5.

That one who loves God will show it by loving his Word, his message, as one delights in letters and messages from loved ones. V. 7.

That those who truly serve God will be held in good esteem by their fellow men. V. 10.

That good men sometimes make mistakes, for we read elsewhere that Jehoshaphat not only made peace with Ahab, king of Israel, which was right, but to show his friendliness, married his son to Ahab's daughter, daughter of the wicked Jezebel, which was wrong, and brought much sin and misery to Judah.

I HAVE LEARNED FROM LESSON III

That there were more good kings in Judah than in Israel.

That the lessons of this quarter are chiefly about the better parts of Judah's history, the best of her 19 kings.

That some of the best kings of Judah were boy kings, and some of their best work was done when they were quite young.

That the good work of Joash was because he listened to the wise counsel of Jehoiada.

That if a boy loses a wise and good counselor, a father, mother, friend, he should be careful to follow the counsels they gave, and not to allow foolish or sinful advisers to influence them as did Josiah.

That one who tries to do what is pleasing to God will like to keep the house of God, the church, in good repair. V. 4.

That giving for God's house should be by all, young and old, rich and poor, as God has prospered them. V. 10.

That giving for God's cause from the right motive makes men glad and happy. V. 10.

I HAVE LEARNED FROM LESSON IV

That those who know most about God come into his presence with most reverence. V. 2.

That in proportion as men come to know what God really is, they will feel themselves to be unworthy. V. 5.

That those who boast of their own goodness do not know much about themselves, or about the greatness and holiness of God.

That God wants helpers to do his work. V. 8.

That those who truly love to do God's will are ready to go where he would have them go, and to do what he would have them do. V. 8.

That sin dulls the mind and heart and keeps men from obeying God's Word. V. 10.

That if men close their eyes and refuse to see God's wonderful love and goodness, all that love and goodness will be of no avail.

I HAVE LEARNED FROM LESSON V

That when a thing seems hopeless to human eye, if God's promise is behind it, that promise is sure to be realized. V. 1.

That the Holy Spirit enables us to understand the things of God, His Word, His Work of Redemption, etc. V. 3.

That those who live and act as in the sight of God will do what is just and kind and true and right. V. 4.

That where the Law of God prevails among men, there will be peace and safety. V. 6-9.

That better days are coming to our world than ever have been known before.

That the one thing which shall bring to our world all that is good is the knowledge of the Lord. V. 9.

That when the world is filled with that knowledge, all hurtful and harmful things shall be driven out.

That this knowledge of the Lord can only be spread abroad by each one, young and old, doing his part in spreading it.

I HAVE LEARNED FROM LESSON VI

That there was a great revival of true religion in Judah in Hezekiah's time.

That it shewed itself first in their care for observing one of their sacraments that had long been neglected. V. 2.

That such a revival brought estranged brethren together, Israel, the ten tribes, was invited and many came. V. 5.

That there were scoffers then, as now. V. 10.