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Bro. W. R. Job, D. of C! ...
                     18 W. Spencer, Organist.

W. Spencer, Organist.

H. Wilson,

C. W. Pench, Stewards.
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                             J. Doligity,
D. Hill, J.G.
 ٧. W.
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                               C. R. Smith,
                                                                  Auditors.
                              J. Malloy, Audi
J. McIntyre, Trustee.
" W. W. Sudimers, Tyler.
Sick Committee.—Bro. P. G. M. Goldney, (Chairman), J. B. Bishop, H. Wilson, J. Dickson and H.
Torrance.
        W. Bro. George C. Holden, W.M.
" James Acheson, P.M.
" Wm. Hancock, S.W.
                             Alf. Poulter, J.W.
Alf. Poulter, J.W.
Alex. Hanton, Chap.
Wm. Murphy, Treas.
J. D. Burt, Secretary.
M. Richardson, S.D.
F. Swannell, J.D.
Alex. McKey, I.C.
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                             F. Swannen, J.D.
Alex. McKay, I.G.
C. G. Baird,
Wm. Omand,
F. A. Norris,
J. H. Tilden,
J. H. Eiche,
Auditors.
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                              G. Le Riche
       SICK COMMITTEE .- Bros. W. Greenhill, (Chairman).
 John Close, B. A. Dunnin, and R. Lucas. W. Bro. James Widger, Trustee.
        W. Bro. James Winger, Trustee.

WENTWORTH LOOSE (STONEY CREEK) NO. 162.

W. Bro. James Widger, W.M.

"Peter Reid, S.W.

"P. M. Carpenter, J.W.

"A. G. Jones, Chaplain.

"H. Lutz, Treas.

"Jos. Jardine, Sec.

"Geo. Milno, S.D.

"J. W. Lutz, J.D.

"W. R. Secord, D. of C.

Elijas Pettit. | Stoneyle.
                               Elias Pettit. | Stewards.
                               H. Leo, Tyler.
                                      TEMPLE LODGE, No. 324.
          W. Bro. C. Lemon, W.M.

R. Hills, P.M.

R. K. Hope, S.W.

J. B. Young, J.W.

A. F. Forbes, Chap.

W. E. Mitchell, Treas.
 R. W:
                             J. Boultbee, S.c.
A. McKeand, S.D.
C. W. Mulligan, J.D.
E. C. T. Kerr, D. of C.
J. Howard, Organist.

W. Coering.
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                               J. Howard, Organisa.
Wm. Goering,
F. B. Robertson,
H. Mackelcan,
G. W. Brent, I.G.
W. W. Summers, Tyler.
                                F. R. Despard, Auditors.
   V. W.
                                 A. Wilson,
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On Sunday, the 29th December, the different lodges assembled at the Masonic Hall, at 2.30 p.m., for the purpose of proceeding to St. Thomas' Church, where the annual sermon was to be preached by Bro. Rev. W. B. Curran. The Masons, who numbered about 140, were marshalled by W. Bro. Captain Henery and V. W. Bro. C. R. Smith. Barton, Strict Observance, St. John's, Acacia and Temple were well represented, as well as the higher orders. Among

those present were R. W. Brez H. Murray; D. D. G. M., R. W. Broz H. J. Mason, G. S., and R. W. Broz R. Brierley. On arriving at the church, the usual formalities were gone through. The service commenced with the 45Srd hymn—

"O Lord! how joyful tis to see The brethren dwell in unity."

The Rev. Dr. Darnell, of London, read the prayers, commencing at the Confession and extending as far as the Third Collect. The proper Psalms were the 112th and 133rd, and the lesson the 3rd chapter of the 1st Epistle of St. John. The "Te Deum" was sung to an arrangement by Steven, The collects for St. John the Evangelist's Day and Christmas Day were read, and the General Thanksgiving said. The anthem was Millard's. "There were shepherds abiding." The solos were admirably given by Messrs. Dallas, Stewart and Miss Walker. The whole of the musical portion of the service was very well rendered, and Mr. W. E. Brown presided at the organ in an efficient man-The Rev. Mr. Curran took for his text the twenty-first verse of the fourth chapter of the epistle to St. John: "This commandment have we from him that he who loveth God loveth his brother also."

The preacher said that whilst it had been reserved for the great apostle of the Gentiles to proclaim that the deepest principle in the heart of man was faith, it was reserved for St. John to proclaim that the essential attribute of God is love. been taught in the Old Testament that the beginning of wisdom was the fear of God; it remained to be taught by the best apostle of the New Testament that the end of wisdom was the love of God. It had been taught in old times by Jew and Gentile, by Greek philosophy and Eastern religion, that the Divinity was well pleased with the sacrifices, the speculations, the fortunes of man. It was to St. John that it was left to preach in all its fullness that the one sign of God's children is the love of the brethren. . And as it is love that pervades our whole conception of his teaching, so also it pervades our whole conception of his character. John's whole teaching is summed up in the words, "We love him because he first loved us." All classes of people are over and over again exhorted to exercise the