



CITY OF ST. THOMAS, ONTARIO.

ing all the cities, county towns and thriving villages which stud the land, I am confident that wealth, and to spare, exists among us for every possible want of the Church. The great desideratum is, to reach and utilize this wealth for the glory of God and the advancement of His name."

The earnest appeal on behalf of Christian liberality then made seems to have produced good result, for in 1886 he was able to inform his Synod that the contributions for Diocesan missionary purposes showed an increase of \$1,561.87 over those of the previous year.

In 1888 the bishop attended the Lambeth Conference, and the Huron Synod for that year was not held till the 4th of December. In his address to that Synod the bishop notes several signs of improvement and increased interest in Church work throughout the diocese. The Mission Fund debt had been reduced to \$500, so that practically it existed no longer. During the five years of his Lordship's episcopate 8,011 candidates were confirmed, all by himself separately and individually, —except 93 confirmed by the Bishop of Niagara on an occasion when he was too indisposed to be present. Seven new churches were built and opened during the year. The diocese is large and embraces the most flourishing portion of arable land in Canada. Numerous cities and thriving towns and villages indicate its prosperity. The large tract of country embraced by the counties of Huron and Bruce would of themselves almost form a field sufficiently wide for a missionary diocese.

Bishop Baldwin was born in Toronto, in the year 1836, and is a son of the late John Spread Baldwin and of Anne Shaw, daughter of Major-General Shaw, his wife. The Hon. Robert Baldwin, so long and so favorably known in Canadian politics, was his first cousin. He was educated at Upper Canada College, an old and valued institution now able to include many men of eminence and ability as its alumni, and afterwards at Trinity College, Toronto, of which Uni-

versity he is a graduate, holding the degree of M. A. and of D. D., the latter being *jure dignitatis*. He was ordained Deacon in 1860 and Priest in 1861 by the late Dr. Cronyn, first Bishop of Huron. He was appointed to the curacy of St. Thomas' Church, St. Thomas, Ont., where he laid the foundation of that eloquence and ability which have always distinguished him as a preacher, lecturer and public speaker. After serving for a while as Incumbent of St. Paul's, Port Dover, he was appointed to the

Rectory of St. Luke's, Montreal, and subsequently became Assistant Minister of Christ Church Cathedral, Montreal. In 1871 he was appointed Canon and in 1872 Rector of the Cathedral, from which position in 1883 he was called to the higher work of the episcopate, to preside over the diocese which had given him Holy Orders, and where the first years of his ministerial life had been spent. The bishop is a valued member of the Board of Missions and is always ready to assist, with his fine speaking powers, at its missionary meetings.

He married in his early clerical life Miss Erma-tinger, of St. Thomas, Ont., who, however, was left with him but a short time. In 1870 he married Sarah Jessie, youngest daughter of John J. Day, Esq., Q. C., of Montreal, a lady who is a valuable help to him in all his duties. They have four children, one son and three daughters. The Bishop has published much of the product of his pen, two works "A Break in the Ocean Cable," and "A Life in a Look," having obtained a wide circulation.

THE recent decease of the Dowager Lady Kin-naird in London has removed from Christian and philanthropic work one of God's noblest hand-maidens. She was equally devoted to Home and to Foreign Missions, and city evangelization. She led in the Indian Female Normal School and Instruction Society, the Zenana Bible and Medical Mission, St. John's School, Westbourne Park, for training girls for domestic service, in the London Young Women's Christian Association, which has 140 branches with 15,000 members. She was in fact hundred-handed and hundred-hearted. To the last day of her life she, with her noble daughters and son, the Earl of Kinnaird, was engaged in every work that sought the up-lifting of man.

THE 336,000 members of the Free Church of Scotland must be giving at the rate of nearly \$10 per head.