Pitch'd their light tents, and told their savage hordes; Of sex regardless—rushing from afar, With brethren clans to wage eternal war! Mark yon wild Indian, leaning on his bow, Fatigue and labour streaming from his brow; Ev'n in his wild and undomestic state, In form superior and in reason great! Mark how the hand of Fashion or of Pride In barbarous custom decorates his side; Mark the snow-sandals that support his tread, The crown of Feathers waving o'er his head; Mark in his face what various passions low'r And rule his bosom with alternate power! Revenge, to mercy deaf to reason blind, That scorns forgiveness as beneath his mind; Exulting Rage, with human tortures fed, That rears the Scalp his triumph o'er the dead; With "Jealousy, the injur'd lover's hell," And dark distrust, that vacant blasts impel! And yet with these, humanity may trace Some nobler stamps that fire the warriors face; There beam the patriot virtues, self-born train— Contempt of danger, and contempt of pain: Yes here are form'd the mouldings of a soul, Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given To earth an honor—and an heir to Heaven! Nay more! Perchance there was a time (e're first	The Beaver provident of future lot, His gran'ries stow'd—and built his simple cot; The murd'rous Wolf that whelms his soul in blood, The Otter carried on the limpid flood; The Fox that durks in ambush for his prey, The pilfering band of Squirrels darkning day; These an innumerous and a varying race, Rang'd undisputed tyrants of the place,	6 0
Fatigue and labour streaming from his brow; Ev'n in his wild and undomestic state, In form superior and in reason great! Mark how the hand of Fashion or of Pride In barbarous custom decorates his side; Mark the snow-sandals that support his tread, The crown of Feathers waving o'er his head; Mark in his face what various passions low'r And rule his bosom with alternate power! Revenge, to mercy deaf to reason blind, That scorns forgiveness as beneath his mind; Exulting Rage, with human tortures fed, That rears the Scalp his triumph o'er the dead; With "Jealousy, the injur'd lover's hell," And dark distrust, that vacant blasts impel! And yet with these, humanity may trace Some nobler stamps that fire the warriors face; There beam the patriot virtues, self-born train— Contempt of danger, and contempt of pain: Yes here are form'd the mouldings of a soul, Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given To earth an honor—and an heir to Heaven! Nay more! Perchance there was a time (e're first	Of sex regardless—rushing from afar,	00
Mark the snow-sandals that support his tread, The crown of Feathers waving o'er his head; Mark in his face what various passions low'r And rule his bosom with alternate power! Revenge, to mercy deaf to reason blind, That scorns forgiveness as beneath his mind; Exulting Rage, with human tortures fed, That rears the Scalp his triumph o'er the dead; With "Jealousy, the injur'd lover's hell," And dark distrust, that vacant blasts impel! And yet with these, humanity may trace Some nobler stamps that fire the warriors face; There beam the patriot virtues, self-born train— Contempt of danger, and contempt of pain: Yes here are form'd the mouldings of a scul, Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given To earth an honor—and an heir to Heaven! Nay more! Perchance there was a time (e're first	Fatigue and labour streaming from his brow; Ev'n in his wild and undomestic state, In form superior and in reason great! Mark how the hand of Fashion or of Pride	70
That scorns forgiveness as beneath his mind; Exulting Rage, with human tortures fed, That rears the Scalp his triumph o'er the dead; With "Jealousy, the injur'd lover's hell," And dark distrust, that vacant blasts impel! And yet with these, humanity may trace Some nobler stamps that fire the warriors face; There beam the patriot virtues, self-born train— Contempt of danger, and contempt of pain: Yes here are form'd the mouldings of a soul, Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given To earth an honor—and an heir to Heaven! Nay more! Perchance there was a time (e're first	Mark the snow-sandals that support his tread, 'The crown of Feathers waving o'er his head; Mark in his face what various passions low'r And rule his bosom with alternate power!	75
Some nobler stamps that fire the warriors face; There beam the patriot virtues, self-born train— Contempt of danger, and contempt of pain: Yes here are form'd the mouldings of a soul, 'Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given To earth an honor—and an heir to Heaven! Nay more! Perchance there was a time (e're first	That scorns forgiveness as beneath his mind; Exulting Rage, with human tortures fed, That rears the Scalp his triumph o'er the dead; With "Jealousy, the injur'd lover's hell,"	80
Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given To earth an honor—and an heir to Heaven! Nay more! Perchance there was a time (e're first	Some nobler stamps that fire the warriors face; There beam the patriot virtues, self-born train— Contempt of danger, and contempt of pain:	85 `x
Nay more! Perchance there was a time (e're first	Too great for ease, too lofty for controul; A soul, which ripen'd by refinement's hand, Had scatter'd wisdom thro' its native land; A soul, which Education might have given	90
NOTES.	Nay more! Perchance there was a time (e're first On Europe's plains the dawn of science burst)	95 When

NOTES.

Ver. 83. Milton's Par. lost; book I.

Ver. 95. See these conjectures, so agreeable to reason, and so essential to to the truth of Revelation, supported at length by---Grotius---Horne (de orig. americ.) Robertson-Gilbert Stuart---Paley---Stilling fleet, and others.—See the note on this subject at the end of the Po.m.