

E. Middlesex Liberals Name Dr. C. C. Ross :: Friends of Jarvis To Help Pay Fine

DR. C. C. ROSS IS THE CHOICE OF E. MIDDLESEX LIBERALS

Popular Hyde Park Physician To Carry Standard in Federal Elections.

CONFIDENCE REIGNS

Candidate Was Unanimous Choice at Party Rally On Saturday.

The machine of Liberal efficiency continuing to mold a greater Canada after the next general election, and Dr. C. C. Ross of Hyde Park representing East Middlesex as an important part of that machine, was the optimistic picture drawn by delegates on Saturday following the selection of Dr. Ross as federal candidate at a gathering of Liberals of the riding at Hyman hall.

Six names were placed before the convention, but five men stepped aside to leave the honor for the one they thought most deserving.

The riding will prepare for battle at once. The Liberal organization will start its drive in the farthest corners of the riding, and will end its march on the night of election, it was predicted, in a cheer of congratulation before Dr. C. C. Ross.

M. G. Hay presided in the absence of the president, Major D. G. Ross, who is ill. Mr. Hay sounded the warning of preparedness, and paid a tribute for the work in the last election.

Election Near.

"When the election will be I don't know, but I think it is coming soon," said Mr. Hay. "But the main thing is to get a live organization and a candidate."

Dr. Ross, in accepting the nomination, attacked the blue-ruin wall of Arthur Meighen and pointed to the last budget of the King government.

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MASONS EXHORTED TO USE PRIVILEGES

Rev. Stanley H. Cree Conducts Anniversary Service of Acacia Lodge.

Preaching the gospel of the brotherhood of man and exhorting Masons and others to meditate upon the privileges of the world that should be used for the betterment of one another, Rev. Stanley H. Cree yesterday afternoon conducted service at St. Luke's Anglican church, Broughdale, where members and friends of the Acacia Lodge, No. 550 A. F. and A. M., G. R. C. gathered for their fifth anniversary service.

The lodge is one of the youngest of the Masonic craft here. Respects were paid to the members by visitors from in and about London, among them many officers. The church was well filled when the service began shortly after 3 o'clock.

The members did not march but met at the church wearing the insignia of the order.

Worshipful Master Edgar Chamberlain who was in charge read the lesson. Thomas Willis, took the prayers. The music was under the direction of T. P. Dickinson.

Following the address to the members of the Acacia Lodge, the minister took his text from Genesis 1—28, "Let us make man in our own image," though man was made in the image of God, many were prone to forget it in the daily bustle of life.

Given Great Wisdom

Man had been endowed with a great wisdom. He possessed divine attributes. He had a natural love for law and order. He had a keen perception of beauty. These things were not found in the lower animals. It was for men to realize their powers and exercise them for the benefit of humanity.

God governed men's lives, said the speaker. The affairs of man were in the hands of providence. The welfare of the universe belonged to the general wisdom of God. Animate and inanimate objects were under His control. His strength was manifested in the rolling seas which could not escape their bounds; Man could not go beyond certain stages. The divine power prevented it.

In the realm of nature, God had made provision for a harmonizing influence. All the great out doors showed God's love for the beautiful. Everything had been worked out in a definite order beautiful and majestic.

Purpose is Definite

In such congenial surroundings man had been placed. They occupied a place in the setting. There was a definite purpose attached to it. Men were aware of the place they held, though sometimes they overlooked it.

The minister showed that the savage races, though living lives different to civilized races, knew a spirit of reverence; had a respect for law and order and a taste for beauty.

The same thing was seen in civilized centers. The business man, the doctor, the lawyer, the politician, the man of letters, for everyone to some extent, it was for Masons, for lodge members, for church goers, for all people to keep constantly in mind that there was a divine purpose in life.

The Masons knew the meaning and value of law and order. The tenets of the lodge were for the development of the greater attributes possessed by man. Man must catch the glorious spirit of the sublime gifts of the Creator.

In conclusion he pleaded that men would meditate on their great privileges; that they would avail themselves of their opportunities to enjoy them and help others to reap their benefits.

Gives Patients Fits.

Dr. Ross referred to Arthur Meighen as the young doctor who had had three pills, which brought on fits, because he was a "devil on fits."

"We don't want Canada to have the fits Meighen would give her," stated the doctor. "No country today has a greater opportunity than Canada, and even the right-thinking Conservatives believe it." He then read extracts from American magazines to show the favorable opinion held in the United States of the future of the dominion.

"We have had 41 by-elections, and the Liberals won 35, the Conservatives 5 and the Progressives 1. These figures, I think, refute the calamity predictions of Meighen."

"The East Middlesex candidate stands for the farmer and the laborer. I know what the farmer wants, and the sooner we attend to his wants the better it will be for the country."

In regard to labor, I seek for family and home contentment."

"The riding has been kerry-mandered, but I accept the nomination prepared for a fight. Let us use one and all get out and work for the 'constructive' gang, the King government, and let us drive off the 'wrecking crew.'"

Some of the prominent Liberals on the stage were, John Cousens, D. C. Ross, James Wheaton, Roland Stevens, Col. C. H. Reason, L. Craig, Edward Douglass, E. Rogers and Mrs. E. Swindall. A. E. Reason acted as secretary.

Jack Pudney, talented leader of Jack Pudney's new Port Stanley orchestra, which will present a musical offering of merit at the Capitol today in conjunction with "The Dark Swan," featuring Monte Blue, Marie Prevost and Helene Chadwick.

THE FAMILY ALBUM—PAPA SWEARS OFF.



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Jesuit Fathers Commence Missions At Cathedral

Father Cunningham Says Grace Comes Through Prayer and Reflection.

STAY TWO WEEKS

Urges Catholics To Not Forget That They Are Their Brothers' Keepers.

That the grace of God, which comes through prayer and reflection, builds the noblest characteristics in men and women, was the thought impressed upon his hearers by Rev. Father Cunningham, S. J., at St. Peter's cathedral yesterday morning.

Father Cunningham, with Father Bolte, Jesuits, from the Loyola university, Chicago, opened a two-weeks' mission in the cathedral yesterday.

The services of the first week are for women, the second for men, and there are special masses for the children.

Importance of Child.

Turning to the importance of bringing the child to Christ, the speaker said: "The origin of the downfall of most men and women to the influences in the tender years of their life."

"That is why we insist on being a mission to children," he said, "and what is it that we find has brought about the downfall in our lives? It is the failure to reflect, to think and that is why we have a church and why we come to you. It is to urge you to reflect."

"A man may regain his wealth and health by determination, but when a man loses his soul it is lost forever."

Death Is Like Thief.

"I am not here to frighten you, my friends, but the fear of the Lord is the beginning of wisdom." We do not know when we shall be called from this life. It may be suddenly and we should be prepared for it. For death comes like the thief in the night. We are here today and gone tomorrow. This may be the last mission many of you will attend. Let us be ready."

Lack of Reflection.

"Let us not blame passion for our stumbling in life. We all have passion. The failure in our lives comes from not studying ourselves. I spend eight days each year in complete solitude to reflect on my own life, to study myself."

"And do not forget that you are your brother's keeper and when you bring a man to God you are carrying out one of the greatest wishes of Christ."

"Control in our own lives brings sunshine to us, and spreads it to the lives of others, building up in them a new happiness."

HANDS BADLY BURNED BY LIVE HYDRO WIRE

J. D. Armstrong Suffers Painful Accident in Port Stanley Shops.

Coming in contact with a live wire while at work in the electrical shops of the London & Port Stanley Railway on Saturday afternoon, J. D. Armstrong, of 2 Dreamey avenue, had both hands severely burned. Mr. Armstrong was removed to his home, where he was reported this morning to be resting easier after 36 hours of acute pain.

A short circuit is blamed for the presence of the live wire on the apparatus Mr. Armstrong was examining. His left hand took the major charge and it is deeply seared, but the healing of the wound is expected at the present time. Dr. Edward Spence is in attendance.

IDEALS OF FORD TOLD BY PASTOR

Rev. R. J. McCormick Says Motor Magnate Is Firm Believer in Prohibition.

Henry Ford does not give money to churches or charity. He puts his money in business so that men may have work. In what he termed a "Pulpit editorial" Rev. R. J. McCormick, pastor of Hyatt, avenue Methodist church last night gave some sidelights on the motor magnate as gleaned from an interview by Dr. W. L. Sticher, of Detroit and issued in book form by the Hearst Publications.

The Ford foundation which will take care of the Ford billions after the Fords pass away, will devote the fortunes to increasing the business of men with work. Mr. Ford does not believe in charity, said the speaker. But for the reason that he had befriended the working man, some had called him one of the best friends they have ever had.

On the question of 4.4 beer the minister quoted Mr. Ford as saying that the war brought about prohibition that if the war had not done that the motor car would have accomplished the same purpose. Mr. Ford said in the interview that no man who drank liquor on duty or off could work for him.

It was the annual automobile Sunday at Hyatt. The elderly and mained were brought to the church in cars by the city motor salesmen. The sermon theme was "The end of the road." The text was "There is a way that seemeth right to a man, but the end of that way is death."

The minister showed that life was



ANATOLE DE MONZIE.

successor to Etienne Clementel as minister of finance in the new cabinet. Herriot government, and appointed Premier Painleve for the portfolio of public instruction in the new French cabinet.

SECOND NOTED CHURCHMAN PASSES SINCE LAST SYNOD

Rt. Rev. William B. Clarke bishop of Niagara, who died yesterday, is the second outstanding Anglican churchman who attended the general synod here last summer to succumb since the sessions. The other is Dean Shreve of Quebec who died in the autumn. Bishop Clarke while he was in the city stayed with H. E. Gates.

Both these churchmen were passed the three score and ten. Bishop Clarke being 77 and the dean of Quebec's. Both took an active interest in the work of the church and Dean Shreve made an brilliant address to the synod for over an hour advocating those of the prayer of Oblation in the Communion service.

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JARVIS WILL PAY BALANCE OF FINE,

Additional \$60,000 To Be Under Protest, According To Reports.

TRUST ORGANIZED

Canadian Press Despatch. Toronto, April 19.—It is understood that Aemilius Jarvis will be released from the jail farm next Friday, according to reports published here.

Arrangements for the payment of the \$60,000 balance of the \$200,000 fine will be completed by him on Thursday, it is said, and the money paid over exactly under the same conditions that surrounded the payment of \$140,000 a couple of months ago. At that time Mr. Jarvis wrote a letter to the crown virtually claiming that the money was paid under protest.

Friends in the financial district in Toronto are said to have made the arrangements for paying the balance of the fine, and thus securing his release. They have formed themselves into a trust, by which a sum close on a quarter of a million dollars has been raised. In order to pay the \$140,000 portion of the fine Mr. Jarvis pledged his assets with a financial institution which advanced the money and an additional amount to meet some necessary expenses.

The trust formed by the friends of Mr. Jarvis, the report says, will devote the amount necessary of the money they have raised to redeem all the assets Mr. Jarvis pledged to the financial institution.

A pilgrimage. People were travelling onward all the time. The Christian highway was the best road to use. It was a sure safe road, free from pitfalls and temptation. It was the way for the man and the woman who wanted to arrive at the real destination, God's gift of eternal life.

There were side roads that led to pleasures that were not as real as they seemed, the speaker said. There were roads that led to shame and ignominy. They led to failure in the end. There was one sure course that led to eternal happiness that was to follow the Bible, the road map and the guide that God had given to man.

Lloyd Bullen sang, Jack Brook was the violinist.

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