The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 6, 1916 | VOL. XLV., No. 36

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 8th September, 1916, for the conveyance of His Majesty's Mails, on a proposed Contract for four years six times per week

Over Rural Mail route No 1 from Freetown, P. E. Island

from the 1st January next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of Tender may be obtained at the Post Office of Freetown, and at the Office of the Post Office Inspector.

JOHN F. WHEARE,
Post Office Inspector.

Post Office Inspector's Office.
Ch'Town, July 28 h 1916
August 2nd, 1916 –3i.

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to obtain a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,
Charlottetown.
Water Street, Phone 521.
June 30, 1915—3m

JOB WORK!

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books
Dodgers
Note Books of Hand
Letter Heads
Receipt Books
Posters
Tickets

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island Railway.

TIME TABLE IN EFFECT AUGUST 14th, 1916.

Trains Outward, Read Down. | ATLANTIC STANDARD TIME. | Trains Inward, Read Up.

P. M	A. M.	A. M.				A. M.	P. M.	P. M.	A. M.
3.45	11.50	7.35	Dep.	Charlottetown	Ar.	11.40	10.15		10.20
5.00	1.15	8.30	"	Hunter River	"	10.36	9.20		9.08
5.45	2.06	9.02	"	Emerald Jct.	"	9.59	8.48	6.15	8.00
6.22	2.49	9.27	"	Kensington	"	9.27	8.25	5.30	
7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.00	4.50	
		P. M.							
9.10		12.15	Dep.	Summerside	Ar.	8.45	6.05		
9.08		1.57	"	Port Hill	"	7.48	3.31		
9.57		3.32	"	O'Leary	"	7.03	2.07		
10.38		4.40	"	Alberton	"	6.19	12.55		
11.15		5.40	Ar.	Tignish	Dep.	5.45	12.00		
Tues & Sat	Mon. Wed. Thur. & Fri.	Tues. & Sat					Tues. & Sat.		
							P. M.		
8.55	8.55	6.30	Dep.	Emerald Jct.	Ar.		8.35		7.10
9.30	9.50	7.25	Ar.	Cape Traverse	Dep.		8.00		7.00
P. M.		A. M.							
3.00		6.50	Dep.	Charlottetown	Ar.	8.05	5.50		
4.10		8.40	"	Mt. Stewart	"	7.02	4.10		
4.36		9.17	"	Morell	"	6.33	3.24		
4.57		9.47	"	St. Peter's	"	6.11	2.50		
6.00		11.15	Ar.	Souris	Dep.	5.10	1.25		
7.10			Ar.	Elmira	Dep.	4.00			
		A. M							
4.15		8.50	Dep.	Mt. Stewart	Ar.	7.00	3.50		
5.04		10.00	"	Cardigan	"	6.11	2.39		
5.25		10.30	"	Montague	"	7.49	2.10		
6.00		11.10	Ar.	Georgetown	Dep.	5.15	1.30		
A. M.	P. M.						A. M.		P. M.
8.10	3.10		Dep.	Charlottetown	Ar.		9.45		5.35
9.50	4.25		"	Vernon River	"		8.31		4.01
11.45	5.55		Ar.	Murray Harbor	Dep.		7.00		2.00

All trains, unless otherwise marked, run daily, Sunday excepted.

Carter's Tested Seeds FOR 1916

Number 1 Mammoth Clover
Number 1 Alsike Clover
Number 1 Early Red Clover
White Clover and Alfalfa
The highest grades in Timothy Seed
Island Grown and Imported Seed
Choice Imported and Island Grown Wheat
Oats, Barley, Peas, Vetches, Corn
Buckwheat, Flax Seed, Turnip
Mangel, Beet, Carrot, etc.
Vegetable and Flower Seeds
Our Seeds are New and Fresh, Tested as to Purity and Germination
Buy Carter's Guaranteed No. 1 Seeds and you are safe
Write us for samples and prices

CARTER and COMPANY, Ltd

Seedsmen to the People of P. E. Island

P.O. Drawer 38. Phone 70

Preacher's Two Views of Lourde's

(Continued from last week.)

"Years passed, and in nowise weakened my earliest impressions, while at the same time producing in me an effect quite contrary to what might have been expected. I felt no desire whatever to visit the banks of the Gave again; the more so that pious hands were covering the neighborhood with buildings of every description, from the religious houses, of various Orders to hotels, and shops selling articles of devotion. I had a repugnance against seeing the holy places, where I had prayed alone, invaded by bustling crowds. I have always had an aversion for the piles of masonry reared around spots that are hallowed by sacred remembrances."

It will be remembered by many that the late Mgr. Benson, in his book about Lourdes, pleaded guilty to similiar feelings, but also held unflinchingly—with Pere Ollivier, and other leading Catholics (J. K. Huysmans, for example) who have experienced them beforehand—that they vanish in the atmosphere of Lourdes itself. When one is sensibly near Our Lord and His Blessed Mother, one recks little of the well-meant hubbub, or of the work-a-day demeanor of all sorts and conditions of men; tawdry art and ultra-modern buildings are endured with equanimity, or unnoticed entirely; while even the displays of fireworks that round off the various National Pilgrimages are condoned for by the pleasure they afford the peasantry.

Through, in, and above all this reigns the sense of the supernatural, and most vividly (as the Dominican and the English prelate have pointed out) in the course of the processions, of which a brief word presently.

It is probably no more than racial temperament that causes this preliminary shrinking from the mighty throngs at Lourdes. J. K. Huysmans though Gallicized; was Dutch; Pere Ollivier hailed from the lonely moors of Brittany; and Father Benson, of course was an Englishman of the English reared mainly in the seclusion of Lambeth Palace.

"Like a true Breton," the Dominican orator writes, "a son of bleak wastes and open strands, I love to be alone when I would speak to God, His Mother, and His saints. Just as Pere Lacordaire 'felt the shame of tears,' I feel that of displaying my emotion; and I willingly concede to others this frame of mind in which, despite all, I still find myself. The idiosyncrasy was at the root of the refusals my friends received from me several times when they asked me to join them on a journey to Lourdes. Only quite recently, in fact, I was for evading the proposal when made by an old trusted travelling companion, with whom I have scoured every highway in Europe, from Dublin to the Bosphorus and from Rome to Berlin."

Those who have read the French "Life" of Pere Ollivier, published lately, will not need to be reminded that this companion of his yearly vacation tours was the Abbe Marbeau, now the far-famed Bishop of Meaux, whose fearless demeanor and ripe powers of organization in presence of the enemy, during Von Kluck's occupation of his cathedral city, when the municipal authorities had fled, won hearty admiration from the Germans themselves, and special consideration for the Bishop's anxious flock.

As beseems a direct successor of so great a man as Bossuet, Mgr. Marbeau is at least a "great man" in height, being quite notably tall, if sparely built and a little stooped. When the Dominican and he—"the Inseparables," friends called them—once began an English tour from London, without leaving a London address in Paris, a French friend who desired to have word of them drew portraft-caricatures of "The Tall Frenchman and the Little Frenchman" on envelopes thus inscribed, enclosed duplicates of his brief letter, and posted them to various London "show-places," renowned either for "larnin'" or, like Father O'Flynn, for piety. At least two found their reverend billets,—one at the British Museum, and the other, of all places, at the top of the Monument!

As will be seen in what follows, it was Mgr. Marbeau who, in the end, succeeded in pursuading Pere Ollivier back to Lourdes:

"I was unyielding in my fear of a disappointment, or, if you will, of a shock,—of a certain rubbing the wrong way, which I was determined at all costs to avoid. I meant never to lose the first bloom of what memories I preserved of my visit to the solitary Grotto and my meeting with Bernadette. Man, however, proposes, and God disposes. A severe spell of exhaustion demanded absolute rest, and at the same time unforseen circumstances impelled me to yearn for a special intervention of God's mercy in my ministry. The friend to whom I referred just now came back to the charge with a fresh invitation, in which I seemed to discern a call from the Blessed Virgin. I then started on the journey, and was at once both eager to arrive and at the same time concerned as to the new impressions I was likely to receive."

Happily, these were all favorable; but in the space at our limits there is room for only one of them,—a little lightning sketch of a procession of the reverend artist's fellow Bretons, fourteen hundred strong:

"Here they came, the women first, next the band, and then the men, spaced out by the banners of confraternities, clubs and schools,—a great, orderly throng, in which were mingled, with the most unexpected effects, the soutanes of priests, the habits of religious, the braided vests of Kloarec peasants, and the ordinary modern garments of everyday attire. Amid the men marched a veteran soldier, his buttonhole adorned with a military ribbon, won, doubtless, on some stricken field; he was upholding high and sturdily the flag of France, with the encrimsoned Sacred Heart of the Vendean wars gleaming softly in the centre of the tricolor. Last came the conductor of the pilgrimage, with his colleagues, and the general crowd, all chanting with the Bretons:

"We come once more
From the land of Armor,
Where stern is the soil, and hearts are valiant to the core!
Proud of our one treasure, the faith of days of yore,
We come from the land of Armor!"

The sonorous Breton anthem carried all before it, and the cheery film closes—as may this article—with a delightful picture of the "Tall Frenchman, a Parisian to his very finger-tips," and now fulfilling his duty so nobly at Meaux, singing lustily like the Breton Friar Preacher beside him: "We come from the land of Armor!"

Priest Speaks 13 Languages.

Rev. Roderick A McEachen, pastor of St. Mary Church, Barton, Ohio, will soon leave for Rome and later become instructor in the Catholic University at Washington. Father McEachen's congregation is a remarkable one. Its members speak in nine languages, the congregation being composed of coal miners. Father McEachen delivers sermons in all their languages. He has mastered thirteen languages.

Father McEachen founded the Church of St Mary. He was once a coal miner, and was arbiter of all troubles and disputes among the miners and frequently between the miners and operators. He came into nationwide prominence by his great work of relief of the miners and their families during the fourteen months' cool strike in eastern Ohio.

Sisters Drowned.

Out in the Philippine Islands, that orphaned ward of the United States far off in the Pacific, a little mission school of Tagudin stands idle today as a mute memorial to the self-sacrificing lives and the deaths on duty of two sisters who used to teach there.

For many years the Sisters had gone out every day from the town of Tagudin to the school across the river. Because they were almost as poor as the people to whom they ministered, they could hire neither conveyance for the long road of their daily journey, nor boat for the river crossing. They had to go back and forth every day on the shaky pontoon that bridged the stream. With never a complaint of the hardship and the risk of their daily journey to and from the school where they taught the faith to the poor children of the mission, they were wont to set forth cheerfully in their service.

There came a morning when they set out for Tagudin, but came not to the school where the little brown children waited in vain. At noon a girl from the school, coming toward the town to find what had delayed the teachers, saw a Sister's veil floating on the river. She gave the alarm but it was not until late afternoon that the bodies of the two women who died in the performance of their hazardous duty were recovered.

There will be other Sisters to take up the task. In the meantime Father Vandewalle, one of the missionary pastors of Tagudin, has undertaken the labor of teaching the children of the Sisters' mission. But, like the lead Sisters, he does not repine over it. Instead he takes it up with the cheerfulness of their example.

A Chaplain's Bravery.

Under the title of "The Great Push," Private Patrick McGill, of the British forces, tells the story of life as seen from the trenches. Every word rings true. One of the most interesting chapters in the book is devoted to the work of a Catholic Chaplain, Father Lane Fox, S. J., who is at present recovering from wounds which have deprived him of the use of an eye and a hand. McGill describes how an ammunition wagon is seen driving the wrong way into the very jaws of the guns. The men watching it in the trench shout in vain to those who have taken the wrong road. A minute later one horse goes down, then the other; the driver pitches out onto the struggling animals, and his companion disappears by the side of the van. Then from out the British trenches a soldier, an officer, is seen to come running over the No Man's Land, where shells are continually falling. A machine gun is trained upon him. As the shells come, he falls flat, then rushes on, to fall flat again. The bullets he takes little heed of. At last he reaches the wagon and disappears behind it, and the men in the trenches hear nothing further of him during the day. But when the night comes, Father Lane Fox, for it is he, the Catholic Chaplain, staggers into the trench carrying on his back one of the men of the ammunition wagon, wounded, whom he has watched beside and tended all day long. The other was dead.

French Priests Decorated

French ecclesiastics who have been decorated and cited in the orders of the day of the army for gallant conduct on the field of battle now number 564. Eleven were shot by the Germans, three died from ill-treatment during the invasion, thirty-four were taken as hostages to Germany, and four of them have died in captivity. The number of citations indicates that they are considerable.

Was Troubled With CONSTIPATION FOR OVER FIVE YEARS.

Unless one has a free action of the bowels, at least once a day, constipation is sure to ensue, then in the wake of constipation comes sick headache, bilious headaches, jaundice, piles, and many forms of liver complaint.

Milburn's Laxa-Liver Pills will regulate the flow of bile to act properly upon the bowels, thus making them active and regular, and removing the constipation and all its allied troubles.

Mr. Phil. G. Robichaud, Pokemouche, N.B., writes: "I have been troubled with constipation for over five years, and I feel it my duty to let you know that your Milburn's Laxa-Liver Pills have cured me. I only used three vials, and I can faithfully say that they have saved me from a large doctor's bill."

Milburn's Laxa-Liver Pills are 25 cents per vial, or five vials for $1.00; for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DIPTHERIA.

Teacher—Willie did your father whip you for what you did in school yesterday?

Willie—No, ma'am; he said the licking would hurt him more than me.

Teacher — What nonsense! Your father is too sympathetic.

Willie—It's not sympathy, ma'am; its rheumatism.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

City Visitor—Your son at college is a famous athlete I understand. Great at throwing the hammer.

Farmer Sawbuck—Yes. Last time he was down I gave him a hammer to fix the bath, an' he threw it so far I hain't seen it sence.

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Papa—Is the teacher satisfied with you?

Toby—Oh, quite.

Papa—Did he tell you so?

Toby—Yes; after a close examination he said to me the other day: "If all my scholars were like you I would shut up my school this very day!" That shows I know enough.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or ss. Price 25 cts.

"Rags and bottles! Rags and bottles!" called the ragman.

"Why do you put these two words together," asked a passer-by.

"Because, sir," was the ragmag's courteous reply, "wherever you find many bottles you find the rags.

The only wealth which will not delay is knowledge.—Langford.

MINARDS LINIMENT CURES DISTEMPER.

A Sluggish Liver CAUSES LOTS OF TROUBLE.

Unless the liver is working properly you may look forward to a great many troubles arising, such as constipation, severe headaches, bilious headaches, sick headaches, jaundice, sick stomach, etc.

Mrs. J. Shellsworth, 227 Albemarle St., Halifax, N.S., writes: "I take pleasure in writing you concerning the great value I have received by using your Milburn's Laxa-Liver Pills for a sluggish liver. When my liver got bad I would have severe headaches, but after using a couple of vials of your pills I have not been bothered with the headaches any more."

Milburn's Laxa-Liver Pills are, without a doubt, the best liver regulator on the market to-day. Twenty-five years of a reputation should surely prove this.

Milburn's Laxa-Liver Pills are 25 cents per vial, 5 vials for $1.00; for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.