

The Star,

And Conception Bay Semi-Weekly Advertiser.

VOLUME II.

HARBOR GRACE, NEWFOUNDLAND, SATURDAY, SEPTEMBER 13, 1873.

NUMBER 25.

USEFUL INFORMATION

SEPTEMBER.						
S.	M.	T.	W.	T.	F.	S.
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30
..

Moon's Phases.

Calculated for Mean Time at St. John's, Newfoundland.

Full Moon.....	6th, 5.38 p. m.
Last Quarter.....	13th, 0.10 p. m.
New Moon.....	21st, 2.20 p. m.
First Quarter.....	29th, 11.25 a. m.

Mail Steamers to Depart from St. John's.

For Liverpool.....	Thursday, June 19
For Halifax.....	Wednesday, " 25
For Liverpool.....	Thursday, July 3
For Halifax.....	Wednesday, " 9
For Liverpool.....	Thursday, " 17
For Halifax.....	Wednesday, " 23
For Liverpool.....	Thursday, " 31
For Halifax.....	Wednesday, Aug. 6
For Liverpool.....	Thursday, " 14
For Halifax.....	Wednesday, " 20
For Liverpool.....	Thursday, " 28
For Halifax.....	Wednesday, Sept. 3
For Liverpool.....	Thursday, " 11
For Halifax.....	Wednesday, " 17
For Liverpool.....	Thursday, " 25
For Halifax.....	Wednesday, Oct. 1
For Liverpool.....	Thursday, " 9
For Halifax.....	Wednesday, " 15
For Liverpool.....	Thursday, " 23
For Halifax.....	Wednesday, " 29

Wholesale Prices Current, St. John's.

BREAD—Hambro' No 1, 32s. 6d.; No. 2, 28s. 6d.; No. 3, 24s. 6d.; Local No. 1, 26s.; No. 2, 23s. 6d.; F. C., 22s. 6d.
FLOUR—Canada Fancy 42s. 6d.; Canada Superfine, 38s.; New York Extra, 35s.; New York No. 2, 30s.; New York No. 1, 28s.
CORN MEAL—White and Yellow, per brl. 18s. to 20s.
OATMEAL—Canada, per brl. 30s.; P. E. Island, 27s. 6d.
RICE—East India, per cwt. 20s.
PEAS—Round, per brl. 20s. to 21s.
BUTTER—Canada, good 1s. to 1s. 2d. Nova Scotia, good 11d. to 1s. 1d.; American 8d. to 10d.; Hambro' 8d.
CHEESE—9d. to 10d.
HAM—9d. to 10d.
PORK—American mess 95s. to 100s.; prime mess 90s.; extra prime 77s.
BEEF—Prime, per brl. 35s.
LARD—per Imp. gallon 7s. 10d.
MOLASSES—Muscovado 2s. a 2s. 1d.; Clay-ed 1s. 9d.
SUGAR—Muscovado, 45s. to 47s. 6d.; American Crushed 72s. 6d.
COFFEE—1s. 1d. to 1s. 3d.
TEA—Congou and Souchong, ordinary broken leaf, 1s. 7d. to 1s. 9d.; fair to good, 2s. to 2s. 6d.
LARD—American and Canadian 7d. to 8d.
LEATHER—American and Canadian 1s. 5d.
TOBACCO—Canadian, 1s. 7d. to 1s. 8d.; American 1s. 5d. to 1s. 6d.; Nova Scotia, 1s. 5d. to 1s. 6d.
CORDEGE—per cwt. 65s.
SALT—per hhd. Foreign, Liverpool, 7s. 6d.
KEROSENE OIL—New York manufacture 1s. 9d.; Boston 1s. 9d.
COAL—per ton, North Sydney 30s.

172 WATER STREET, 172

JAMES FALLON,
Tin, Copyer and Sheet-Iron Worker.

BEGS respectfully to inform the inhabitants of Harbor Grace and outports that he has commenced business in the Shop No. 172 Water Street, Harbor Grace, opposite the premises of Messrs. John Munn & Co., and is prepared to fill all orders in the above line, with neatness and despatch, hoping by strict attention to business to merit a share of public patronage.

JOBGING
Done at the Cheapest possible Terms.
Dec. 13, 1873

NOTICES.

JAMES HOWARD COLLIS

Dealer and Importer of
ENGLISH & AMERICAN HARDWARE,
Picture Moulding, Glass Looking Glass, Pictures Glassware, &c., &c.
TROUTING GEAR,
In great variety and best quality, WHOLESALE AND RETAIL.
221 WATER STREET, St. John's, Newfoundland.
One door East of P. HUTCHINS, Esq.
N.B.—FRAMES, any size material, made to order.
St. John's, May 10.

FOR SALE.

RESERVEES & GROCERIES!

Just Received and For Sale by the Subscriber—
Fresh Cove OYSTERS
Spiced do.

APPLES

PEACHES

Strawberries—preserved in Syrup
Bramberries do.

—ALWAYS ON HAND—

A Choice Selection of GROCERIES.
T. M. CAIRNS.
Opposite the Premises of Messrs. C. W. Ross & Co.
Sept. 17.

HARBOR GRACE

BOOK & STATIONERY DEPOT,
E. W. LYON, Proprietor.

Importer of British and American
NEWSPAPERS

—AND—

PERIODICALS.
Constantly on hand, a varied selection of School and Account Books Prayer and Hymn Books for different denominations Music, Charts, Log Books, Playing Cards French Writing Paper, Violins Concertinas, French Musical Boxes Albums, Initial Note Paper & Envelopes Tissue and Drawing Paper A large selection of Dime & Half Dime

MUSIC, &c., &c.

Lately appointed Agent for the OTTAWA PRINTING & LITHOGRAPH COMPANY Also, Agent for J. LINDBERG, Manufacturing Jeweler.
A large selection of CLOCKS, WATCHES, MEMBERSCHAUM PIPES, PLATED WARE, and JEWELRY of every description & style.
May 14.

GEORGE BOWDEN,
Repairer of Umbrellas and Parasols,
No. 1, LION SQUARE, ST. JOHN'S, N. F.

THE SUBSCRIBER, in tendering thanks to his friends for the liberal patronage hitherto extended to him, begs to state that he may still be found at his residence, No. 1, Lion Square, where he is prepared to execute all work in the above line at the shortest notice, and at moderate rates.
All work positively finished by the time promised.
Outport orders punctually attended to.
St. John's, Jan. 4.

HARBOR GRACE

MEDICAL HALL,

W. H. THOMPSON,

Proprietor.

Has always on hand a carefully selected Stock of

DRUGS, MEDICINES, DRY PAINTS,

Oils, &c., &c.,

And nearly every article in his line that is recommendable:

Gallup's Floriline for the Teeth and Breath Keating's Worm Tablets
" Cough Lozenges
Rowland's Odonto
Oxley's Essence of Ginger
Lamplough's Pyretic Saline
Powell's Balsam Aniseed
Medicamentum (stamped)
British Oil, Balsam of Life, Chlorodyne
Mexican Mustang Liniment
Steer's Apodiloo
Radway's Ready Relief, Arnold's Balsam
Murray's Fluid Magnesia
" Acidulated Syrup
S. A. Allen's Hair Restorer
Rossiter's " "
Ayer's Hair Vigor
" Sarsaparilla
" Cherry Pectoral
Pickles, French Capers, Sauces
Soothing Syrup, Kaye's Coaguiline
India Rubber Sponge, Teething Sponge, Tooth Cloths
Nail, Shoe and Stove Brushes
Wool, Willow, and Bone Brushes
Cockle's " Radway's " "
Holloway's " Ayer's " "
Norton's " Parsons' " "
Hunt's " Jaynes' " "
Holloway's Ointment
Adams' Indian Salve, Russia Salve
Morehead's Plaster, Corn Plaster
Mather's Feeding Bottles
Norton's Marking Ink, Corn Flour
Fresh Hops, Arrowroot, Sago, Gold Leaf
Nelson's Gelatine and Isinglass
Bonnet Glue, Best German Glycerine
Lime Juice, Honey, Best Ground Coffee
Nixy's Black Lead
Roth & Co.'s Rat Paste
Brown's Bronchial Troches
Woodill's Worm Lozenges
" Baking Powder
McLean's Vermifuge
Leah's India Rubber Varnish
Copal Varnish,
Kerosene Oil, Lamps, Chimnies, Wicks, Burners, &c., &c.
Cod Liver Oil,
Fellows' Compound Syrup of Hypophosphites
Extract of Logwood, in 1 lb. boxes
Cudbear, Worm Tea, Toilet Soaps
Best Perfumeries, Pomades and Hair Oils
Pain Killer
Henry's Calmed Magnesia
Enema Instruments, Gold Beater's Skin
Fumigating Pastilles, Seidlitz Powders
Furniture Polish, Plate Polish
Flavouring Essences, Spices, &c., &c.
Robinson's Patent Barley " Groats

All the above proprietary articles bear the Government Stamp, without which none are genuine.
Outport Orders will receive careful and prompt attention.
May 14

LeMessurier & Knight,
COMMISSION AGENTS.

Particular attention given to the Sale and Purchase of

DRY & PICKLED FISH

FLOUR, PROVISIONS, WEST INDIA PRODUCE

—AND—

DRY GOODS.

Consignments solicited.
St. John's, May 7, 1873.

BLANK FORMS

Executed with NEATNESS and DESPATCH at the Office of this paper.

POETRY.

The Poor not with Them.

I read it over, thus and so:
" Hundreds to build the chapel wall,
Wherein the poor may come to pray,
Nor mingle with the rich at all."

Until at last "I dreamed a dream,"
Wherein, defying "sense and law,"
A strange and ancient company
Of common fishermen I saw.

From whence they came I could not tell;
Weary and sad they seemed to be;
And still by graven porch and spire
They watched and waited wistfully.

They listened to the Sabbath bells,
Or lingered where some organ tone
Recalled the surge of Galilee,
Making its low, unceasing moan.

They looked within the arched door,
Where ruddy lights and shadows gay
Shone over dainty garments worn
By mighty ones who seemed to pray.

And then the fisher folk looked down
On dingy raiment, weather-worn,
And crept away; save one more bold,
By overmastering zeal upborne.

Who asked the sexton at the door,
"We seek our Master. Is he near?"
And heard his answer: "No; oh, no:
There's none but carriage Christians here."

And still they waited for a while,
Until the doors were opened wide,
Though while the silken stream went by
They drew their shabby robes aside.

But never found the friendly face
That Galilean sunshine knew,
Nor heard the footfall of the Jew,
That walked through Galilean dew.

Perplexed, they looked again to see
Wherein they had not read aright
The letter he had left for them,
Then drew their loosened sandals tight.

Like men who fain would journey far,
Who had no longer business here,
Save to press on. Silent and slow
They passed the lowly chapel near.

Pausing to hear the echo sweet
Of Christian hymn and humble prayer,
They whispered softly, as they stood,
"Perchance the Master waiteth there."

Hark! floating on the summer air
A strange sweet whisper, words they knew:
"Lo! I am with thee, little flock."
Their willing footsteps nearer drew.

Down by the scarred and blessed feet
The pilgrims knelt, with sob and cry,
While from His lips assurance came:
"Be not afraid. Lo! it is I."

EXTRACTS.

A Stumbling Block Removed.

The historical character of the Book of the Prophet Daniel has been severely questioned, and on no ground more strongly than because the last king of Babylon has a false name given him by Daniel, and that "Belshazzar" nowhere occurs in profane historians. Three ancient historians—Berosus, Herodotus, and Ptolemy—who all lived centuries after the event, give Nabonadius, also called Labynetus, as the last native king of Babylon. Berosus tells us that Nabonadius after the capture of Babylon, was taken prisoner in Borsippa, a town which he was defending against the Persians, and that he was not put to death. The differences seemed irreconcilable, until nineteen years ago, when several clay cylinders were discovered among the ruins on the Euphrates, and both Sir H. Rawlinson and Oppert deciphered on different cylinders the name of Bel-shar-ezer, the son of Nabonadius, and associated with him in the government. Bel-shar-ezer was governing as deputy in Babylon, and was slain, while his father outside escaped. Here the whole difficulty is suddenly solved in the simplest possible manner. But Nabonadius was not of the Royal stock of Nebuchadnezzar. How then could Belshazzar claim to be a son of the great king of Babylon? This is easily explained by the eastern custom, which we may be sure the usurper Nabonadius would follow, of marrying into the blood royal, and so giving his children a double claim

to his succession—a custom often followed since, as by the English Normans, and the Lancastrians. Belshazzar is spoken of as "the son of Nebuchadnezzar" by the Hebrew idiom, which has no word for grandfather and grandson, but speaks of all in the direct line as father and sons. Jacob speaks of Abraham as his father, Levi is called the father of Aaron, Saul is the father of Mephibosheth, David is the father of Asa and Josiah. In fact the examples of the idiom are not soon to be reckoned up. A curious incidental illustration of the fact first revealed by the cylinders, is the promise made by Belshazzar, that whoever interpreted the handwriting on the wall should be made the third in the kingdom. Why should he not have said second, as is proposed in other similar cases, as by Pharaoh, Ahasuerus, and Nebuchadnezzar? Simply because he was only second himself, reigning as the colleague and deputy of his father.—Canon Tristram, F. R. S., in *Sunday Magazine* for August.

A New Prophet.

A letter in the *Charleston, S. C., "News and Courier"* thus describes a strange delusion:—

"For the last two years a negro preacher by the name of Bobo has been the spiritual head and adviser of one of the largest negro congregations in this country. His church is situated about twenty miles south of this place, in a dense negro settlement, and so great was his fame as a minister of the Gospel that his members were found on all the neighboring and some distant plantations. Bobo is described as a negro of gross ignorance, but blessed with that profusion of speech so often found in his race. He is said to be a good workman, but of very loose morals in everything but the strict keeping of the Lord's Day, and an almost austere observance of the forms of religion. He thus possessed all those qualities necessary for a leader of his people. We will see how he used his peculiar talent.

has been in progress in Bobo's church, and a few days ago it culminated in one of the greatest religious demonstrations ever seen in this country. Bobo, from preaching Christ, went to preaching himself as "the new prophet, high in favour." His doctrine was that the Lord had commanded him to call together the children of Zion, and lead them to the promised land, distant but one hundred and sixty miles, and where they would have wings and could fly. After much exhortation and many midnight orgies, he said that the command to march had been received, that his disciples must sell all they had and without scrip or sword follow him. He thus persuaded some fifty or sixty to obey him. The poor deluded creatures sold crops, stock, and everything they had at a great sacrifice. Nothing could dissuade them from their purpose. They said it was the command of the Lord and they must obey. Just before they started the prophet said there was one more thing to be done. It was necessary to the success of the journey the oldest person among the faithful must be sacrificed, because he being the oldest can tell the Lord most about any of us.

On examination the oldest person was found to be a woman. She was taken and confined in an old outhouse until a stick of peculiar growth could be found, with which she must be killed. She did not seem to mind her danger, but rather to rejoice. She certainly would have been a martyr had it not been for the neighboring whites, who had to use some show of violence to release her. This was a damper on the old prophet and his followers, but did not divert them from their purpose. Placing the smallest children and a few provisions in a two horse wagon they set out on their march. On the march several attempts were made to dissuade them from their folly, but without turning to the right or left, with eyes upturned they went on without making any answers. The last heard of them they were crossing the mountains in the direction of Tennessee. This may seem like fiction, but it is true; the witnesses are here, and I have written no more than what to-day can be heard in any crowd or in any family circle of this country. The exodus is the grand theme of conversation and the wonder of the people.

A Hermit in Maine.

A paper published in Penobscot County, Maine, prints the following:—"About ten years ago a travelling tinker named Kenniston, well known throughout this and Piscataquis Counties, mysteriously disappeared, and fears were entertained that he had been murdered. But in a short time he was discovered to be living the life of a hermit on a lonely island in Moosehead Lake. His dwelling-house was in summer a large dry-goods box. In winter, Diogenes-like, he encased himself in a hoghead. He lived on the frugal fare which Dame Nature provides in that region and appeared happy. His