curtaey, and seemed highly pleased with the no-with that disciple she felt her unbelief to be retice taken of her by their Royal Highnesses.

Bbitnarn.

Died on Wednesday the 17th of October, at in the 26 h year of her sge. When but young clined to shrink from public effort, yet when she was called to endure the irreparable loss of placed in circumstances which seemed to call for not do as too many have, that is, leave all trace ther influence was always good. She was a judi- well known, but holier and lovelier far than we contrary, she lost no time in letting the fact be did safely trust in her. The law of kindness was Church in that place. From that time until her and love. Her charity to the poor was limited dwell, without feeling a nobler life throbbin in singing His praise. Whilst there was still glory. hopes of recovery she was asked, "Do you ous ?" instantly she replied : " most precious." weeks of her life her sufferings were severe, but hills of immortality. But when it became apparent to all that she could not live much longer, she expressed an unqualified willingness to depart if such was the Lord's will, though she had a desire to live longer, especially for the sake of those members of the family younger than herself, in whose spiritual welfare she was deeply interested, and which manifested itself in her last admonition viz., "Remember! Remember! Remember to read the Bible!" Sister-brothers-hear, heed the dying words of your sister, and make it " the man of your counsel" through life. As she drew near to her dissolution she said to her sister, "I am going to a great feast." Her sister asked, " What feast ?" She replied, " The everlasting feast of love !" Thus all through her sickness, she gave indubitable assurance that of my life, through all my days," was being she had not followed some " cunningly devised fable," but had been made partaker of the pure and undefiled religion which gave to her happiness in health and in sickness, enabling her to bear all her sufferings with christian resignation and view futurity with anticipations of joy. An She overcame by the blood of the Lamb: and hour or so before the silver cord was loosed she n a most fervest prayer committed her soul like faithful Stephen of the apostolic days, the Lord, and calmly fell asleep in Christ.

MES ROBERT RUTLIDGE, OF CANNING. Another of our aged members from this Cir

T. J. DEINSTADT.

cuit has recently exchanged mortality for life More than thirty-aix years ago the writer first became acquainted with sister Rutlidge and her husband on the Wallace Circuit. They had both experienced the converting grace of God in Belfast, Ireland, and on reaching our Pr vince united themselves with the church in Wal lace. I have many pleasing recollections of th early members of our church on that Circuit, but the most of them have gone home to b with Christ. Many years ago brother Rutlidge and his wife removed to Cornwallie, and have ocntinued steadfast in the service of God. The ministers of Christ were ever most welcome their house, and they felt it a pleasing duty help sustain that ministry they so much respec ed. For some time it had been ewident, tha our sister's health was fast declining. Non ser more fully aware of this than herself kin no fears, no regrets on this subject were bipressed by her. She knew all was wisely apfointed. Her conversion to God had been clear, and her subsequent life had been one of conti nued and sincere devotedness to her covenant keeping Saviour: consequently her hope was firm. Although always retiring and unassuming in her demeanor, on all matters of religious ex perience she was ever ready to communicate. My last interview with our sister cannot forgotten. She fully realized that we should meet no more on earth; but she knew that he

heavenly home was near. I understand that as the closing scenes drew near, her triumph was great; she expressed herself as sure that the heavenly escort ha come to bear her ransomed spirit home to h Redeemer and her God. Her oft repeated exhortations to her children were reiterated wi her latest breath, that they would meet her the kingdom of God. She died August 30t

in the 62nd year of her age. Thus departed our most respected sister, realize what she had through boundless gra so often anticipated. Her funeral sermon w preached by Bro. Weddal, the present superi tendent of the Circuit, who had with his wonte kindness, often visited her. May the Lord con fort her surviving partner, and sanctify her r moval to her family and the Church.

J. G. HENNIGAR

Mrs. Eliza McMurray, Halifax.

It would not be in agreement with the feeling when in life of the one whose name heads this obituary, that we should utter a panegyric on her memory, or at any considerable length portray her character. Her piety was of a type gone before. Such is the cherished and beau hose, and thus stop the progress of the water, of at the utmost distance from display, nor was stiful faith of man in all ages and lands; a mere which there was not an abundant supply. Pity there ever a wish with her to obtrude her pro-reglimmering indeed in minds unirradiated with that they could not have been caught and con fession of religion beyond the sphere in which it divine truth; and only a power when God's fined in the Penitentiary for life. Such characteristics might appear without parade or ostentation. Yet woice audibly falls upon the ear in words of ters are not fit to be allowed a place in decent it is only seemly that affection should be allowed to g ve axpression, in brief terms, to an estimate of virtues and excellencies of which intimate ac- the king in his beauty; shining 'as the bright-relief in the shape of provisions has been for

Church of God. From that period she conscienti- ceaseless progressions. We may feel sad be salso have agreed to carry provisions, &c., to the Being still storm-stayed, we both addressed the ously walked "in the fear of the Lord," though cause they are lost to us; but while we weep sufferers free of charge; so that while we deplore such sad occurrences, we are glad that they after the comfort of and wonder, they are wrapped in garments of such sad occurrences, we are glad that they after the comfort of and wonder, they are wrapped in garments of such sad occurrences, we are glad that they after the comfort of and wonder, they are wrapped in garments of such sad occurrences, we are glad that they after the comfort of and wonder, they are wrapped in garments of such sad occurrences, we are glad that they after the such constitutional temperament, which led her to will return no more to us; but we shall go to and as the season is so far advanced, there will steamer "Lady of the Lake," and had deponder, more than was meet, upon her own un them; share their pleasures; emulate their be much for the charitable to do, in regard to lightful sail up the magnificent lakes of Bras-deworthiness, and from a fear lest she should take sympathies. We would not call them back. The relieving the necessitous, hundred of whom, will be banks on either side, and the lofty bill and t acceptance with God. But through the instru-gruffled with anxious cares; love rules their life mentality of him to whom she was afterwards and thoughts; and eternal hopes beckon them united in marriage, she was led to repose her forever to the pursuit of infinite good.

On becoming the wife of a christian Minister she deeply felt the responsibility of her position. She was greatly anxious for the presperity of Sandy Cove, Digby Co., Miss Emma McNeil, the cause of Christ, and though naturally insibility, she was debarred from those sources from spent in Brigus, Newfoundland, she greatly which the young endeavour to secure happiness, belped the feeble cause in that place, by visiting

of church connection behind her; but, on the cious counsellor, ond the heart of her husband death, which was a period of 7 years, her walk only by her ability. Her anxiety for the spiritual through us. They draw us upward. We grow and conversation were as becometh the gospel and eternal welfare of her children was latterly and would call in her friends to unite with her see them converted to Christ and living to His

For several months past it has been manifest a house not made with hands, eternal in the pure affection could devise was employed for her do." Again when it was said, "Iz Jesus precidates should be removed. For the last six the good as they have attained who roam the in patience she possessed her soul. She had "They dwell with us—the dead;
Their spheres of heavenly influence round us spread
Angelic ministers of love and peace.
Whose sweet solicitudes will never cease." and children would cost her a great struggle; and so it was, but divine grace triumphed. She was then anxious to depart, and feared that in her sufferings she was not entirely acquiescent to wait the pleasure of the Lord. But over this also she gained the victory, and became submissive to the will of Heaven, either to go speedily, or to tarry longer, as it might please God. She attained within the last few weeks of her life a fuller assurance of faith. She remarked to her husband, that her sufferings prevented the in whom she had believed, and strongly confided in his precious merits. While the hymn, "Goo sung, she endeavored to join in the singing, and especially the verse,

"But O, when that last conflict's o'er, And I am chained to earth no more, With what glad accents shall I rise,

on Saturday morning, November 10, 1866, sur whom she greatly loved, she exchanged her state of suffering for the rest and joy of heaven. The state of her mind and heart for the last few months of life, in view of the solemn future cannot be more appropriately expressed than in the dying strains of Charles Wesley :-

"Jesus, my only hope Thou art, Strength of my failing flesh and heart; Oh, let me catch a smile from Thee, And drop into Eternity."

## Provincial deleslevan

WEDNESDAY, NOV'R 14, 1866. Our Friends in Heaven.

Death reigns; his empire is over the whole arth; his trophies are to be seen everywhere s beings of a fallen race we are justly under is power, and shall in consequence return to he dust whence we came.

But the christian has been ransomed from he power of the King of terrors, through the superabounding grace of Him, who, having overome the sharpness of death, hath opened the ingdom of Heaven to all believers; and thus, hough sin hath reigned unto death, even so doth grace reign through righteousness unto eternal life. Are we bereaved? We sorrow got as others who have no hope. Those whom death hath removed may have been our very learest earthly companions—the desire of our eyes, the light of our household, occupying so high a place in our affection as to be only

"Less beloved than God alone." and their removal may occasion a blank which nothing else on earth can fill, and may cause us least 2,000 families have been rendered house to feel that we are left solitary in this wilder-less, and about \$3,000,000 worth of property de ness world. But our solace is this: Them that stroyed. There has been a great fire also sleep in Jesus, will God bring with Him; they Ottawa, but nothing compared to Quebec. in have entered upon the rest which remaineth for the people of God, and now are proving have suffered more from destructive fires than that to be absent from the body, is to be prewill not allow us further to pursue this train ed, that some Insurance Companies contemplate of thought, and we are therefore more than withdrawing from Quebec altogether, as th which will strike a responsive chord in the hearts of many of our readers :

nortality! The dead live again, and forever .-Earth to earth, ashes to ashes, dust to dust,' is only spoken over the body, when consigned to counsel and prophecy.

in her fifteenth year united herself with the hopes, Istlings expand and move forward in in the United States. The Railway Companies Church of God. From that period she conscienti- ceaseless progressions. We may feel sad be also have agreed to carry provisions, &c, to the up with anything short of the fullest evidence of Shadows fall upon them no more; nor is life be unable to provide for themselves during

trust in the merits of her Saviour, and on the Sth To whom are these thoughts strange and dull P Col. Lynch, and Rev. — McMahon, the Roman and started almost immediately to Big Baddeck, of January, 1833, in connection with a blessed Who has no treasure in heaven—well-remem—Catholic Priest have been tried separately and where we were kindly entertained by Mr. Insurance where the light of pure bered forms hallowed by separation and discount guilty. Their sentence is execution, on graham—and, late as it was, I preached in the such as the society to proceed further, to manners, as will and such a reformation in their views, and such a ref

to the state of their souls, remarking that she christian assurance to claim her interest in the family circle has remained unbroken—no empty that they had a fair trial. The Colonel tried On Saturday I rode for about thirty-five The object in view commends itself to the had a fair trial. The Colonel tried On Saturday I rode for about thirty-five The object in view commends itself to the to the state of their souls, remarking that she christian assurance to claim her interest in the family circle has remained unbroken—no empty that they had a fair trial. The Colonel tried On Saturday I rode for about thirty-five the Metho"And the gates of the Metho"And the gates of the underworld the best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the Metho"And the gates of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the underworld the through most romantic and beautiful best wishes, prayers, and efforts of the underworld the through most romantic and the underworld the through most romantic and the underworld the through most romantic and the underworld the un had berself found Christ when she was young. Crucified One. Though it was often with her chair—nor cherished mementoes—voice and hard to prove that he was merely a Reporter of miles, through most romantic and beautitus post when she was young. Crucified One. Though it was often with her chair—nor cherished mementoes—voice and hard to prove that he was merely a Reporter of miles, through most romantic and beautitus post while prove that he was nearly a Reporter of miles, through most romantic and beautitus post while prove that he was nearly a Reporter of miles, through most romantic and beautitus post with her chair—nor cherished mementoes—voice and hard to prove that he was nearly a Reporter of miles, through most romantic and beautitus post with her chair—nor cherished mementoes—voice and hard to prove that he was nearly a Reporter of miles, through most romantic and beautitus post with her chair—nor cherished mementoes—voice and hard to prove that he was nearly a Reporter of miles, through most romantic and purposes with her chair—nor cherished mementoes—voice and hard to prove that he was nearly a Reporter of miles, through most romantic and purposes with her chair—nor cherished mementoes—voice and hard to prove that he was nearly a romantic and purposes. The provention of the understand the understan As the Royal party left the ground, the Princess matter of penitent confession that she was so discussed to the old woman, who in return gave a posed to act the part of unbelieving Thomas, yet a for the illimitable beyond? Where is he asses a peaceable citizen, but, the evidence against bowed to the old woman, who in return gave a posed to act the part of unbelieving Thomas, yet a for the illimitable beyond? Where is he asses a peaceable citizen, but, the evidence against word word woman, who in return gave a posed to act the part of unbelieving Thomas, yet a for the illimitable beyond? ferred to the illimitable beyond? Where is he ses a peaceable citizen, but, the evidence against ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second ward, until the beautiful and expansive vale of sake, since by second wards and the sake ward wards and the sake wards and the sake wards are sake wards are sake wards are sake wards who has stood unburt amid the chill blasts that him was of a most overwhelming description, so have blighted mortal hopes, and withered mortal that doubtless, he will suffer the extreme penalloves? Alas! the steps of death are everywhere; sty of the law. In the respect to the Priest, it the heart the expression of adding confidence his voice murmuring in every sweep of the sis thought that there will be a new trial arising pleasingly surprised at its vitality. After a ship; to others, for the sake of the many who his voice murmuring in every sweep of the is thought that there will be a new trial arising pleasingly surprised at its vitality. After a snip; to other privileges, and in whose the new wine into did the new wine into di wind; his ruins visible on towering hill and in from legal technicality, but it is not likely, that tained me with much kindness while here—we tained me with much kindness while here.

nower. Beneath the cypress we rest and weep the present trial has been. mausoleums to penetrate and possess the future. From beneath night shadows we look forward which the young endeavour to secure pappiness, neighbor the receive cause in that place, by visiting a riom beheath hight shadows we look forward and was led at an early age to seek the "pearly the people, by assisting in prayer meetings, and into the approaching day; and while we gaze, of great price." But it was not until her eighbor by leading a class. In other places also, and it the beams of the morning spread light and love-teenth year that she, under the preaching of the other ways, she did what she could as a help-liness over the earth. It is not otherwise, as Rev. Richard Benson, M. E. Church of Canada, meet to her husband in the service of the from beneath the night of time we peer anxiously after the pure day of heaven. Faith pene- of such, will be allowed to go free.

knew them here. Such thoughts make us better, purer, gentler known that the vows of God were upon her, and, upon her lips, and she carefully sought to inculwe cannot keep society with the sainted dead,
as soon as convenient, united with the Wesleyan cate lessons of christian prudence, gentleness and with the great God in whose presence they less earthly, more heavenly; and god-like aspi-During her last sickness, which was of about a too great for her enfeebled constitution. Her rations come to us as we wander along the borfortnight's duration, she suffered much ; yet not tears and prayers on their behalf the midnight der land where dwell the sainted dead. Too a repining word was heard to escape her lips ; hour often witnessed, and all she desired to combut frequently she spoke of the love of God, plete her happiness this side of heaven, was to is so absorbed with perishable and unsatisfying forms of good; and so we lose the image of the heavenly, and grow carnal. The beauty of our life fades; and we are left to hanker after pass think that if the earthly house of your taberns to all her friends that her health was giving way; ing shadows and unsubstantial dreams. Let us cle were disolved, you have a building of God, and though every thing that medical skill and tear away oftener from these earthly moorings let us walk more steadily in the light of celestial heavens P' Her immediate answer was: "I benefit, yet all was vain; it was the will of Heaven companionship; and so attain to the true and

Communion by faith with these cannot fail strengthen us for the stern conflicts of life. once this earthly existence is seen in its tru light; the opening of a day that shall neve close; the spring time of a year that will know no end. When life is thus truly guaged we learn to place a proper estimate upon its passing pomps and pleasures; and we grow less sensitive to the world's smiles and frowns: more careful to seek after the eternal good. The ex steady flow of christian joy, but that she knew ample of the sainted dead, who toiled and en dured till they now reign, affects us: and we fee strong for like conflicts, and ready for equa labors, till in us too the mortal shall put on th immortal. Divine ties spring up, and lest for ever; binding the heart to the good, the beaut ful, the true; and making it strong for the work and trials of life.

oo often regarded; begetting within us abiding attachments for celestial seats. God, who created the world, and whose providence is every where visible in promoting our welfare, is there and Jesus, who died for us, and with whom we have grown familiar in his earthly history : and the Holy Spirit, the sanctifier of the church, and whose gentle influences we have felt within us And our friends are there-changeless, loving spirits now-yet with lineaments familiar and rms well remembered. The homes of the elest are no longer vague, indistinct, poorly deined. We see them-the beautiful city-the utlined hills of immortality-the on-flowing iver making glad the palaces of God, and we an have an idea of what they must be. Heave omes nearer to us, and grows more attractive as we think of the loved ones who dwell there. Pittsburgh Advocate.

From our Canadian Correspondent. To the Editor of the Provincial Weslevan :

MY DEAR SIR.—The warmth of summ is now gone. We have had a delighful seaso of fine weather for about a month, during which our farmers have been busy conveying the coarse grain to market, attending to fall plough ng, &c. Last few days we have had a sudde change in the weather, and instead of pleasa sunshine, abundance of rain, and heavy squall which have made great havoc of vessels on th takes. Several lives have been lost.

The country has been thrown into a state ntense excitement by a sad conflagration Quebec. A portion of that venerable city, com prising several acres, have been laid waste, a deed there are few cities on the continent tha it has done. Many of the parties have lost their ent with the Lord. But our present sorrow all, others were partially insured, but, it is statontent to copy from an esteemed contempora- losses which they have sustained in times past ry, an article expressive of our feelings and as well as now, render it impossible for them to do business safely in a city which has so many

ires. The dreadful catastrophe, in which bot "How beautiful is the belief of man's im-life and property have been sacrificed, wa brought about by a quarrel in a low French groggery, so that we have another astounding fact to tell as the sad consequences of the run the house appointed for all the living.' Not traffic. While the firemen were exerting themsuch the requiem of the soul. A refrain of imselves in the most praiseworthy manner to stop
mortality concludes earth's history, and anthe raging element, there were some wretched
nounces eteroity's beginnings. 'Not lost, but miscreants, who had the meanness to cut the hose, and thus stop the progress of the water, or

The sainted dead dwell in life; beholding We are glad to observe, the haste with which of virtues and excellencies of which intimate active king in his beauty; suining as the origin-relief in the shape of provisions has been for population of Methodists, and quaintance alone could form an appreciation.

Eliza McMurray was the sixth daughter of the and ever.' They fade no more, nor realize pain; taken in our various places of worship, large. On Wednesday evening we late Joseph Sentell, Eaq., of Windsor, N. S. She a wealth of love is theirs, a heritage of good-subscription lists have been opened in Montreal in the Bethel to a much lar was early brought under religious influences, and shorts, a celestial habitation; and in them thoughts, and other cities, not only in Canada, but, also, and felt it good to be there.

coming winter. While we write, the tiral of the Fenian pris-village of Little Bacucan oners is going on in Toronto. Two of them, Here we landed, made preaching appoint

our hearts riven with memories of the loved and As might be expected, the trials of Iroland's erection, and on an admirable site. Incoursage understand there words: "No one having draw only was finished—a carpenter was working instraight was finished. lost; and yet hope springing eternal from earth's regenerators, has excited much attention from mausoleums to penetrate and possess the future, all classes of the community. The court house Heaven is ours; for is it not occupied by our has been daily crowded to suffocation, but the Heaven is ours; for is it not occupied by our has been daily crowded to suffocation, but the have service in it to-morrow a few good friends ringuished, have planted to the understanding in behalf of the society, with the understanding in behalf of the society in the understanding in the understan greatest docorum and order was observed. One of the base men, has turned Queen's evidence, benches, while I directed the carpenter in contact that the neighbouring Bay, in which ignorance common version: -Prot. Moses Siers helpless family; yet, notwithstanding her youth, the utmost of her power laboured for the additional interval of the most learned and industributed for the most learned for the most learned and industributed for the most learned and industributed for the most learned and industributed for the most learned for the wise in the institutions of Christianity? We so that if his testimony can be relied on, there need faith. Our paths are surrounded by the will be no doubt, as the identify of his fellowevinced an efficiency beyond her years. Among picially the case in earlier years, when her health need faith. Our paths are surrounded by the will be no doubt, as the identify of his fellow-engaged making proselytes, will receive immediately of the same evening to a large number preached the same evening to a large number of the large number of preached the same evening to a large number of the large nu presence; our lives bettered by their ministries him, at the first trial, evon by bis own mother who crowded the rooms of his house. him, at the first trial, evon by his own mother who crowded the rooms of his house.

we should hardly consider him 2. fit person to

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Sunday, Oct. 14, at 11 A. M., the Church we should hardly consider him s. fit person to give evidence on a matter of life and death. The was crowded with an attentive auditory, while well for success and extension. The collection importance to the sense of the Greek as give evidence on a matter of life and death. The trials will be extended over several weeks, as I preached, with much liberty, the first sermon on Friday night was eighty-four dollars; one though the cause contributing though the cause contributing the cause cause contributing the cause c trials will be extended over several weeks, as I preached, with much liberty, the first sermon on Friday light was eight was contributing thography is, whether the word honor than there are nearly 100 prisoners, though some of in this new church. The Great Head of the well tried friend of the cause contributing thography is, whether the word honor than there are nearly 100 prisoners, though some of in this new church. The Great Head of the went tried in the word honor that is shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified, and of course, all church was present, and we felt that this shall them have not been identified.

as his illustrious predecessors were wont to do. were truly encouraging. May God make it the In your part of the world too, there seems to be nursery of his church. At 7 P. M. I preached nest prayers and hearty support of every true statu quo until February. In the meant me, the lected into a class. About thirty were enrolled, England, will fare sumptrously every day, and on trial. A suitable leader was appointed and enjoy themselves amongst the celebrities of the time and place of meeting fixed. I was glad to lish correspondence, that the Hon. Mr. Tilley is scribe, and apply for a minister at the next forms, and thus confederating with those who are Monday, Oct. 15.—I visited some friends in Rev. J. S. Phinney. The congregations were making his appearance on the Temperance plat- Conference. laboring for the destruction of the foe, whose inlrunkenness in high places.

our churches has been the election of a Bishop ter in Margaree. I preached in the School- D. McRae and M. Harvey of the High and Free in the Episcopalian Church, as an assistant to house here, which was well attended, and bap- Kirks respectively, and the Rev. J. Howell, Con-Bishop Strachan of Toronto. A venerable man, tized a child. After taking tea with Mr. gregational; the Circuit ministers, and a highly who has long filled the office of Archdeacon. has Etheridge, and conducting family worship, he respectable representation of influential laymen. been duly elected to the high office. Bishop Bethune as he must henceforth be termed, has Church. I found a large gathering. The Sons but, owing to an alarm of fire, many left, being been a hard working clergyman for many years, of Temperance and members of the Band of anxious to assure themselves of the safety of and on that account, may be justly entitled to Hope appeared in regalia, and I delivered a their homes. Most of these, however, returned; the important trust, but, he is so well known to Temperance Lecture which appeared to be well and a large congregation listened with deep inbe a high churchman, even more so, than the Bishop of Ontario, so that of the five Bishops in the Canada branch of the Episcopal Church, one is broad church, two are high church, and two are evange ical.

very busy this month, with our Centenary meetings. W. McAithur, Esq, from London has attended some of the principal ones held in our church. Had to pay for the use of the Temcities, and has won for himself, the admiration perance Hall; but to-night it was occupied by plain, artless, narrations respecting good old Ire- ed in church on Sabbath that I would lecture on interest shown in the various services of the past have known and loved on earth, will make leaven more real and attractive to us; dissipat ting the vagueness of the notion with which it is too often regarded; begetting within he shiding the content of the content of the content of the content of the change, and, therefore, taking my seat on the too often regarded; begetting within he shiding the content of the change, and, therefore, taking my seat on the too often regarded; begetting within he shiding the street cars in Philadephare Sundays has been extensively discussed in the circumstance of the past the work of the Holy Spirit among us as an evidence that He is deepening our regard for the change, and, therefore, taking my seat on the too often regarded; begetting within he shiding the street cars in Philadephare Sundays has been extensively discussed in the circumstance of the past the work of the Holy Spirit among us as an evidence that He is deepening our regard for the change, and, therefore, taking my seat on the content of the content of the street cars in Philadephare Sundays has been extensively discussed in the circumstance of the past the work of the Holy Spirit among us as an evidence that He is deepening our regard for the change, and, therefore, taking my seat on the content of the content of the work of the Holy Spirit among us as an evidence that He is deepening our regard for the change, and, therefore, taking my seat on the content of the content of the work of the Holy Spirit among us as an evidence that He is deepening our regard for the change, and the change, and the change of the past of the work of the Holy Spirit among us as an evidence that He is deepening our regard for the change, and the change of t anecdote, or make a quotation of poetry of the most appropriate description. We were greatly disappointed at not seeing and hearing Dr. ly disappointed at not seeing and hearing Dr. leading the most appropriate description. We were on our way back again favour her, yea, the set time, is come. For thy leading to see the running of the carea second that the running of the carea second to the carea second Rev. R. Wallace, has imposed additional drties, ved in safety, gratefully feeling upon them, and their time is necessarily limited for the performance of their important duties. ceeds of the Centenary meetings are likely to It is devoutly to be prayed for, that at least three The Immersionist New Testament. ready produced \$1500. Hamilton \$2,500, so that Breton next year—one for Sydney Mines, one as published by the "American Bible Union" rate with their well-known abilities, we may ex- that the request of the District Meeting last year found some queer things in it. Queer, in conlast one hundred years. This will not be too ney of 300 miles to District Meeting will be sion of salvation in water. To save room only much, but we have many local claims pressing obviated; and concentrated efforts will raise phrases are quoted. Baptist Version: "He(Christ) pon our people, and nine-tenths of our country ircuits have not been able to pay their minisoccupy in our beloved Conference.

shall immerse you in the Holy Spirit and fire."

Is it not surprising that this water salvation ers for the lest few years, while we have just closed the campaign on behalf of Victoria Colege, which resulted in something like \$40,000.

Speaking of Victoria College, reminds me of n interesting incident in connection with that oble seat of learning. A tew weeks ago, the Professor of Natural Science resigned his conction with the College, and the Rev. N. Burppearrnce, he has all the growth of a vener-

Once more bidding you and farewell, we lay aside our ten.

For the Provincial Wesleyan.

CANADA.

A Missionary Tour in Cape Breton It has been for some time a cause of deep regret, that this extensive Island contains, even now, but four Weslevan Ministers; and one of these is at the strait of Canso. With the rapid-

"Lost are we now, and scattered wide, In pain, and weariness, and want: With no kind shepherd near to guide The sick, the spiritless and faint."

Your correspondent left his Circuit to visit me of these neglected places. He reached Sydney, North Bar, on Monday, the 8th of example of what is hoped and expected in all immersed in the Holy Spirit." that to-morrow, the day appointed by that to-morrow, the day appointed by that to-morrow, the day appointed by the to-morrow appointed by the to-mo Oct, and preached in the Bethel there, ut cases to a greater or less extent. It is no part Oh, sweet harmony in one senstance! Open tention to travel northward to Ingonish, with its and agents to places where the people will not them," that is, "immersed in!" ed for years; but the furious storm prevented. On Wednesday evening we preached again in the Bethel to a much larger congregation,

Bro. LePage came to share the intended tour.

lightful sail up the magnificent lakes of Bras-de-O'rr. Guilded by the welcome sun, the verdant banks on either side, and the lofty hills around to be provided with Bibles gratis by the Colporteurs, and to have their churches built by those who will never see them, and their Paul said: I could pray God that with little or ceeded in quenching the fire, and thereby banks on either side, and the lofty hills around -ly charming. At length the beautiful

Col. Lynch, and Rev. — McMahon, the Roman and started almost immediately to Big Baddeck, princip...

On coming from Canada to Sandy Cove she did of duty was chiefly in her own house, and here closed; while its magic wand starts into life forms to start for England, on the Confederation bus-Derby's ministration will not favor the project, Meeting held at the close. The arrangements exceeded those of last year—were taken up. me reaction, Mr. Howe's pamphlet has pro- again to a large congregation, and baptized a hearted Wesleyan in the colony. luced quite a sensation, wherever it has found child. There was a gracious influence upon us. its way. The matter will, we suppose, remain in At the close the scattered members were coleople's representatives who have to sojourn in of whom twenty were present, including some old world. We are glad to find from our Eng | find that the friends here are resolved to sub-

luence is, if possible, more extensive in England on horseback. Here I found a pretty new seven dollars, evinced an increasing interest in than in the Colonies. We wish the Hop. gen-church nearly finished; built with the intention this good work among our people. The Meeting leman could make converts of his associates in of inviting thereto a Congregational Minister; was held on the Tuesday evening following. the delegation, then, we should hear less about but if a Wesleyan is appointed, and can supply Our Chairman, the Hon. J. Bernister, Colonial their church, it is likely to meet their wishes, Secretary, was supported by the deputation, The most noted occurrence in connection with and result in the permanent support of a Minis- Rev'ds J. S. Peach and Phinney; the Rev'ds

Tuesday, Oct. 15.—This morning I bade a The collection amounted to Eighty dollars. prayerful farewell to Margaree, and returned to Little Baddeck, arriving about half an hour before the time I promised to preach to them. ment, preached thrice at Big Baddeck, and once this city,—a good will which, on these occasions, In our own Methodist Church, we have been I found Bro. LePage had, according to arrangeof all who had the pleasure of listening to his the "Templars." I found it had been announce next morning we were on our way back again binson Scott, but the death of their companion, to our Circuits, where by divine mercy we arri-

"Tis worth living for this— To administer bliss And salvation in Jesus' name."

nount to a considerable sum. Kingston has al- additional ministers may be appointed to Cape Having secured a copy of the New Testament our other large cities do anything commensu- for Margarce, and the other for Ingonish; and and " corrected by the final committee." I have pect, at least one hundred thousand dollars, as be granted, in forming Cape Breton into a trast with the Bible of the Christian world. Canada's thank-offering for the mercies of the separate "District." Thus an extensive jour- I will give a few specimens of this Baptist Ver-

J. WINTERBOTHAM. Blockhouse Mines, C. B.

Newfld. School and Agency

Society.

rash, B. A., was unanimously called to the Friday, the 26th inst., under the presidency of come upon you." Now, after Pentecoat, when acant chair. Bro. Burwash is a son of old Vic. James J. Rogerson, Eeq. The Chairman of the "they were all filled with the Holy Ghost," this le graduated with great honors. He has been District, and the Rev. J. Phinney, of Harbor version makes Peter say : This is what was x years in the ministry and has filled some of Grace were present, and, with other ministers spoken through the Prophet Joel : And it shall our most important stations, as Toronto, Hamil- and gentlemen, addressed the meeting on the come to pass in the last days, saith God, I will n, Belleville, &c. He has been useful in all objects of the Society, and the urgent need of pour out my spirit upon all flesh." And it says: stry. He is an earnest preacher, a faithful number of small and widely scattered settlepastor, and a persevering, systematic student ments in some parts of the island it is reliable to the Holy Spirit he (Christ) poured forth tor, and a persevering, systematic student. ments in some parts of the island, it is evident this which ye now see and hear." he is a bachelor, whether he will remain such, time will tell. Though somewhat boyish in Agency Society." contemplates the arrivable of the somewhat boyish in Agency Society." contemplates the arrivable of the somewhat boyish in Agency Society." Like his distinguished uncle, Dr. Lachlin Taylor, that the appointment of resident ministers to Some in Samaria received the gospel, and in such places, of suitable persons as teachers rit; for he had not yet fallen upon any of them." are sure that our beloved friend will make a generation. It is hoped that by grouping such mial and able Professor.

And after Peter's vision its reading is on this worship. It is hoped that by grouping such mial and able Professor. stations and agencies under the supervision of words, the Holy Spirit fell on all who heard the a minister residing at some more populous word. And they of the circumcision who be-

> regular missions on the western shore: and be immersed, who received the Holy Spirit even some of our northern missions owe their origin, as we also ?" That is, mark you, it "fell" on indirectly to the same source. Special referuse on the day of Pentecost. Is this immersing belonging to the complainants, which, a special referuse was made to Sound Live and the complainants, which, a special referuse was made to Sound Live and the complainants, which are sometimes and the complainants of the complainants. ence was made to Sound Island, where, for "in the Holy Spirit and fire?" several years, one of our most valued agents Once more on this point, Peter, going to Je-Education, they raise among themselves the "And as I began to speak, the Holy Spirit fell aggiety, to which they were at first indebted, remembered the word of the Lord how he said: from all charges. This may be taken as an John indeed immersed in water, but ye shall be pay the school fees, or where, instead of assistin their pockets, or to spend it in tobacco and rum, and to be provided with Bibles gratis by Agrippa said to Paul: with little and the child of a colored woman, living in the child of a colored woman, so the Color. rum, and to be provided with Bibles gratis by Agrippa said to Paul: with little pains thou atreet, during its mother's absence, go ministers supported at the expense and by the sacrifices of others: we may be permitted to say, the only grant which this acciety can be bords." The Bible and that with little or ceeded in quenching the fire, and thereby the child's life.
>
> ARRIVAL OF MILITARY STORES.—In this day, may become such as I am, except these say, the only grant which this society can make to such people, consistently with its fundamental said unto Paul, almost thou persuadest me to be

those who are willing to help themselves.

tained me with much kindness while here—we welfare, as renox-county and the skine will be interested. We unly, this is quite enough Oriental trans, they cannot but be interested. We unly, this is quite enough Oriental trans, they cannot but be interested. We unly, this is quite enough Oriental transfer and that several of the Wesleyans of vines. And, to quote the boat transfer and that several of the Wesleyans of vines. the present trial has been.

As might be expected, the trials of Ireland's erection, and on an admirable site. The outside erection, and on an admirable site. The outside erection, and on an admirable site. Burin and Grand Bank, with that liberality in a three words: "No one has been to be the words of the Wesleyans of the words of the words of the words." ate attention. The spirit in which the matter is have been collated, about seven hundred church was present, and we felt that this shall twenty dollars, with the promise of cachy more der, some charge the sense of particular particu of such, will be allowed to go free.

be the birth-place of many. At 3 P. M. we held when the income reactive at 100 up to £500. It sages, or expressions, or omit particular was again a service for the young—the church was again as the same week. The society deserves-we repeat it-the ear-

St. John's, N. F., Oct. 29, 1866

St. John's, N. F. MISSIONARY ANNIVERSARY

The Annual Missionary Sermons were preach ed on the 21st ult., in the morning by Rev. J. Prince, Superintendent; and in the evening by terest and attention to the various speeches.

One pleasing feature in our annual meetings is the opportunity afforded for the manifestation of good will to our cause on the part of the pure and plentiful fountain of divise knowledge. Ministers of other denominations resident in giving a full, clear and true account of the divine when Mr. Howell informed the meeting that he The Sunday Car Question in Phisided some time at Morant Bay. We trust the the dust thereof."

St. John's, N. F., Oct. 29, 1866.

book nowhere records the fulfilment of this promise? How astonishing, how unaccountable the fact that its authors turn " heretics," and teach us baptism by pouring !

All understand John to refer to the special bap tism of the Holy Ghost on the day of Pentecost The Annual Meeting of this Society was And Christ so meant when he said : " But we held in the Wesleyan Church, St. John's, on shall receive power after that the Holy Ghost is

efficiency of our work will be greatly increased.

The efforts of the society is time to time, the lieved . . . . were astonished, that on ing the points above named, and citis it in the society is time to time, the context in the society is time. The efforts of the society in time past have Roly Spirit." "Then answered Peter: Can precedents, was "that he entertained no definition and the precedents are the precedents." paved the way for the establishment of two any one forbid the water that these should not

results of the agency are manifest, not only in the greatly improved intelligence and religious. The Gentiles and because he preached Jeans to the case will now be carried up to the Supress the Gentiles and because he preached Jeans to the case will now be carried up to the Supress the Gentiles and because he preached Jeans to the case will now be carried up to the Supress the Gentiles and because he preached Jeans to the case will now be carried up to the Supress the Gentiles and because he preached Jeans to the case will now be carried up to the Supress the case will now be carried up to the supress the case will now be carried up to the supress the case will now be carrie y increasing population, there is a cry breaking the greatly improved intelligence and religious the Gentiles, and because they received the distate of the people, but in the fact that, with the vine baptism by pouring. So, says the B. V., he exception of the grant from the local Board of "rehearsed the matter to them in order," saying whole of Mr. Downs' salary, thus releasing the on them, as also on us at the beginning; and I

Take now a peep at its solemn and sublime ing to maintain the agents by their contributions, they will be content to look year after the prophets, and stoneth those sent to her; year to the society to bear their burdens. We how often would I have gathered thy children China. believe in all the religious charities of the age, together," &c. The Bible reads: "O Jerusain giving Bibles to those who cannot buy them, and in helping mon make the cannot buy them, lem, Jerusalem, thou that killest the prophets a little girl named Pepper, last Wednesday and in helping mon make the cannot buy them. Being still storm-stayed, we both addressed the "Cape Breton Division of the Sons of Temperchurches and support ministers and teachers.

But as for those who wish to the description of the would I have gathered thy children to-

to such people, consistently with its fundamental said unto Paul, almost thou persuadest me to be 'nle. is, 1st. Its blessing; and 2nd, its best a Christian. And Paul said, I would to God, being now no less than four vessels in part and paul said, I would to God, being now no less than four vessels in part and paul said, I would to God, being now no less than four vessels in part and paul said, I would to God, being now no less than four vessels in part and paul said and pa improvement in their views, that not only thou, but also all that hear me this charging war material. Come what

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over, a more rious realings collectively taken." This is the testimony from one who spent his whole the the s.udy of God's word. Prof. Stewart fully endorses the correctness of our version, Selden, one of the most learned men of this or any other age, says: " The English trush. ion of the Bible is the best in the world's Bishop Walton, the very learned author the Polyglot Bible, says: "The English translation of the Bible may justly contend with an now extant, in any language of Europe." Dr. Dureil, a learned Hebrew scholer, says The chief excellence of the English version consists in its being a closer translation than any that has ever preceded it, and in using the roperest language for popular use."

Dr. Geddes, a learned Roman Catholic writer, avs : " If accuracy, fidelity, and the strictest attention to the letter of the text, be supposed to constitute the qualities of an excellent version this (English), of all versions, must be account el the most excellent."

Dr. Middleton says of our version: " I's geoeral fidelity has never been questioned; its style s incomparably superior to angibing that might be expected from the finical and perveried taste of our own age. It is simple; it is harmonious; it is energetic; and which is of no small import ance, use has made it familiar, and time has rendered it sacred."

Dr. Taylor says : " You may rest fully said fied, that as our translation is in fiself by far the most excellent book in our language, so it is a dispensations"

The question of the necessity and propriety rnnning the street cars in Philadelphison Sun. days. One of these petitions came from a stock. holder in the company, and the other from perholders in churches along the line of the railres and owners of real estate. The question w elaborately argued by prominent lawyers, and lurge number of clergymen, pew-holders, and real estate owners were examined as witnesse The clergymen testified that they were disurbed in their pulpit exercises by the noise of the ests, and the new-holders testified to similar anney ance in their pews ; while the real cotate even who had petitioned for an injunction backs! their petition with statements that they have the value of their property was diministry the running of cars on Sunday. By reading and meditation upon the capacita week which most men were able to in these purposes, and the pro-injunction that this was an infringement upon plints liber and comfort which the lew ought to supple

Jadge Strong gave his decisions, in both in favor of the petitioners and advers to the railway company. His decision revisuel it whole ground of discussion, and among the points made were these: The running of one Sunday was in opposition to the common las of which Christianity was a part, for Christianity was not Christianity without the observance the Sabbath. It was in opposition to the status law of Pennsylvania, which prohibits unneces a convenience to church-goers, physicans and pleasure-seekers, but they were not necessary for ter itself under the plea of necessity for others. A house owner or a pew-owner is entitled in freedom from disturbance of his rest or wonly abundant that both rest and worship were in this way interfered with. The decision of Judge Strong, after month

that the action of the defendants is not my contrary to law, but that it is a substantial t continuing invasion of the rights of property arrested, must render such rights compared Valueless." The railroad company was uned ingly to accept the Judge's decision as final sal

## General Intelligence.

Colonial THANKSGIVING. - There is reason to that to-morrow, the day appointed by the

ally observed throughout the Province by Ch tian congregations.

two of the Canadian Delegates to England, rived here on Thursday evening in the R. M.

The Recorder reports the burning to desti fire in the grate. And another casualty, the

manners, as will day, were both almost and altogether such as I and garrison of Haifax shall not lack to and garrison of Halifax same present ages and garrison of the local same present ages and garrison of the

Mrs. S. A. Dressing: t