rom the following words. " A Message from afflicted family and sanctify this event to us all.

riumphs in order to shew that the world by wis- pulation.

Canning, Dec. 12, 1865.

MISS HAYWARD, OF KENNETCOOK. Died, at Kennetcook, on the 19th ult., Miss Eliza Hayward, in the thirty-second year of her

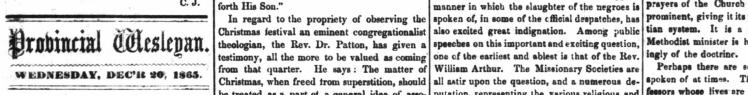
age. Some time since it became evident that consumption had marked her for its victim -Shut out from the world, and mercifully saved from extreme bodily suffering, she was enabled to give attention to those things which made for her peace; and seldom have we beheld a batter practical development of the principles of faith the mystery of godliness; God was manifest in excellence. and piety than was visible in her character as she the flesh." It has often been inquired, Why was the adhed her end. Her's seemed to be emphatically, an intelligent faith. She often spoke of her death with great composure,-death seemed to have no terror. For a short time before as this is the fifth time the friends have been directed towards it, and that the coming One fresh start could not be made on behalf of the Circuit the last year. summoned to convey from that now lonely habitation the objects of their affection, until at should be the desire of all nations. It was Fund. The character of the company both as We feel much obliged to Bro. Barratt for his some one responsible for finding me an appointlength they are led to exclaim, " We are bereft of all our children ;" as one only survives, who for meeting the wants of man's moral and spitheir heavy affliction. W. TWEFDY.

Kennetcook, Dec. 13, 1865.

MRS. J. H. BLACK OF PUGWASH. Died at Pugwash, on Thursday, the 14th inst, in the 36th year of her age, Eunice, the ers of intellect which Greece and Rome could arrival of the news of the strocious outrages at beloved wife of J. Henry Black, Esq. Just a bring to bear upon it. Empires must be over- Morant's Bay, public feeling went decidedly week before the day of her death. Sister Black was actively engaged in the discharge of her the establishment of the immoveable and spiri- ed, and at the present moment, it is as decideddomestic duties. During her brief sickness she tual kingdom of Christ. Universal commotion ly against Governor Eyre and the Jamaica auwas a great sufferer, but bore all her pain with- is to be succeeded by universal peace, as com- thorities. There are loud demands for the out a murmur, peacefully relying on the merit of her Redeemer.

"O change! O wondrous change ! Burst are the prison bars ; This moment *there*, so low, So agonized, and now Beyond the stars."

She leaves a sorrowing husband, two little children, and very many sympathizing friends. C. J.



New Subscribers. We intimated last week that as the resu

the generous and zealous efforts of our Agents and friends throughout the Lower Provinces, we are confidently anticipating a large accession of good Subscribers to our List, with which to commence the New Year. We hope to receive early information of additional numbers required, that we may strike off a sufficient supply from the 1st of January. Don't disappoint us, brethren and friends, in our reasonabl

expectation.

world.

currence

Christmas.

Before the next issue of our Journal, CHRIST

MAS, the greatest holiday of the year of merely

human authority, will be numbered with the

past. By many the observance of the day will

be associated but to a very partial extent,

with engagements and exercises worthy of the

grand event of which it is commemorative

while by multitudes, that event will scarcely

tian cannot doubt the possibility of such an event the Christian Subbath cannot be maintained as vice. The meeting at Kennetcook on Monday to the smaller ones, it drives the sentire appara- and to support him in this way it is only neces- lurks, even as grains of ause he has no information of any a point in theology, and Dr. Hessey in his evening was well attended, and quite interesting. tus. revent. He regards nothing as im- Bampton Lectures contends that the Sabbath while the results showed no decline in Mission- Ours for a time only moved a part of the wheels income. That is to say, every nine families germ of life within them. May the Lord the Spirit, comfort the merely because he has no information of any a point in theology, and Dr. Hessey in his evening was well attended, and guite interesting. tus. d family and sanctify this event to us all, other similar event. He regards nothing as im- Bampton Lectures contende that the Sabbath while the results showed no decline in Mission- Or other similar event. He regards nothing as impossible with God. The divine power which and his family. Now, it is also clear based of the panied us to Kempt on Tuesday evening, where algues and all will be propelled in Union. The vance at present rests only upon Church suthout a the proceeds of the meeting were about as last. The divine power to the Lord's work are not less than the proceeds of the meeting were about as last. J. G. HENNIGAR

greatest point of mysteriousness, and that, no the directors of the Crystel Palace and other year. On account of the absence of the member motion, it is the order every where. The Lord substance to the Lord's work are not less than that mother's tomb, the doubt, which most excites the astonishment of places of amusement incessantly endeavouring of the deputation who was to assist at Walton angels, is the mystery of love which it involves, to get the existing law altered, so as to allow of and Tenecape we were obliged to postpone the angels, is the mystery of love which it involves, to get the existing law altered, so as to allow of and Tenecape we were obliged to postpone the bit; and he turns this great wheel of the world there are many other things to be done besides "due season" has not the unspeakable, the unspeakable, the unspeakable, the unspeakable, the unspeakable, the unspeakable, the unspeakable condescenter of the set it turning on its axis and wheeling in its or the opening of places of anusement on Sunday, meetings at those places at that time. By the bit; and he turns this great wheel of the world there are many other things to be done besides "due season" has not the opening of places of anusement on Sunday, meetings at those places at that time. By the bit; and he turns the iting and the turns the iting and the unspeakable, the unfathomable condescen-the opening of places of amusement on Sunday, meetings at those places at that time. By the sion of Jehovah in stooping to our poor humani-a learned and at the same time a popular trea-kindness of Bro. Barratt we have been enabled just as often as we turn the itinerant wheel and supporting the institutions of religion at home, sower until she has got home are the darling con's one sion of Jenovah in stooping to our poor humani- a learned and at the same time a popular trea- kindness of Bro. Barratt we have been enabled just as othen as we tail the first claim. But as there are of her darling son's conversion to hold them during the past week. At Walton the whole planetary system turns round the sun, yet this has the first claim. But as there are of her darling son's conversion to hold them during the past week. ty, in anying misself with worms of the earth, the on the Divine authority and congregations of to hold them during the past week. At wallon the walle plateaty system that an earth, the Sabbath, is eminently seasonable. I have we had a respectable company, an interesting and even the sun himself turns, and the doctrine more than nine families in most congregations, to her halleluiah-song of pro-Herein is love, love beyond the comprehension not yet read the book, but Mr. Thomas' name meeting, good music, and a good subscription of modern philosophy is, that the whole universe there will be means for many more objects.

Herein is love, love beyond the comprehension not yet read the book, but Mr. Thomas name meeting, good music, and a good subscription of modern pairosophy is, that the whole during of modern pairosophy is, the the whole during of modern pairosophy is the the whole during of the pairosophy is the pairoso The Wesleyans of London have been stirred missions by subscribing and paying at the meetto a fore certified plan of appointments so that consideration or of liberality. up to fresh activity. The Metropolitan Chapel ing nearly thirty dollars. vent of the world's Redeemer so long delayed? Building Fund has been instrumental in pro-

Brethren of the latty all over the dot hink of almost fears that his life To this an appropriate reply is, The period moting the erection within the last three or four ings on this circuit, which we would like to see oursey of a moment. To this an appropriate reply is, The period moting the erection within the last three or four ings on this circuit, which we would like to see duracy of an evangent at the set of the set ed to have no terror. For a short time before chosen, in the wisdom of God, was doubtles years of twelve or fourteen new chapels in Lon-her death her sufferings were very severe; but the most fitting period in human history for the don, mostly of large dimensions. Its resources payments of subscriptions at the meetings. Upcalmly trusting in God, she waited the event, - appearance of the Great Deliverer. Prepara- however are exhausted, and the other day Mr. wards of sixty dollars of the sums subscribed at tion for such an event was necessary. It was William McArthur, secretary to the Fund, in-our meetings, were paid at the time. From pre-We sincerely sympathise with her aged parents, in agreement with the grandeur of such an oc- vited twenty or thirty gentlemen to his house to sent prospects we think there is no doubt we will takes two for a bargain. The Church might not compelled to do so.

currence that the attention of man should be dinner with a view of ascertaining whether a quite equal if not exceed the sum raised on this want me, and I might be moved unawares. I

right that remedial measures of man's device, to heart and pocket may be inferred when I state kindness and efficient services on the Sabbath ment. The Presbyterian Church (New School) has before them .- Montreal Witness. is absent at sea. May God sustain them under ritual nature, should be sufficiently protracted subscribed. The list has since been augmented, to labour among a people who appear more wil- some 1,700 preachers, only one-fourth of whom to prove their utter worthlessness, and to de- so that it may be hoped that Methodism will ling to contribute to all that is connected with are pastors. A large number of supplies, preach-

The Morals of the Theatre. nonstrate the need of divine interposition. continue to advance in something like propor- the comfort of the minister, or the advancement ing on trial as candidates, others are agents, etc., and it is feared some are without employment. ERMON BY REV. R. M. HATFIELD, D.D., CHICAGO. The Wabash Avenue Methodist Episcopal Herein is that saying fulfilled even amid the whitening harvests, for "no man church was crowded lately, on the occasion of another reapeth ; but he that me hath hired them." The wheel may roll men out, but it rolls men in, and secures to every minister the delivery of Rev. Mr. Hatfield's second ani- reapeth shall rejoice together.

nadversion upon the theatres. In opening his discourse the speaker briefly church have received their interest a place and to every place a minister. Three years is more than the average of Das oral service among sister Churches and so withreviewed his previous sermon on this subject, sions, or have been converted out the Great Iron Wheel, they move, and it in which he adverted first, that the theatre had labors. comes to be simply a question whether we shall had a notoriously bad reputation for two thou- I could give scores of historial

associations. The bar in the theatre may be

enough for the thirsty portion of the audience

to go out between the acts for drinks. The

soon buy tickets for a prayer meeting or attend

a Methodist love-feast. He wished it understood

..... Liberality.-Ministers' Salaries

ore require education, and no point on which they are less likely to get it than liberality. This s a duty distinctly recognized by the Scriptures in a great variety of passages, of which the following are a few :-In regard to the propriety of observing the spoken of, in some of the official despatches, has prominent, giving it its proper place in the Chris-"Freely ye have received, freely give."

rourselves treasure in heaven, where neither noth nor rust doth corrupt, and where thieves not break through nor steal. For your treasure is, there will your heart be also" "To do good and to communicate forget not for with such sacrifices God is well pleased." be treated as a part of a general idea of asso- putation, representing the various religious and fessors whose lives are not as beautiful as they " God loveth a cheerful giver."

objections urged by those who stand remote from by an orderly arrangement, the churches of The death of Lord Palmerston has already the revival altar; they hear and see much to confuse. Bring them nearer and the confusion tation, transfiguration, rejection, death, resur- and complexion of politics. Of seven milions of is less ; bring them into it, and they are one rection, and the pentecostal effusion? If we men over twenty one years of age in Great Bri. with its spirit. Many of our objections will ould forget painful associations in the past, and tain only about one million, are entitled to vote vanish if we will come near the great blessing of wants of the indigent, they are sometimes encould drop a few awkward, antiquated, and now for the election of members of parliament. The perfect love ! We fail to comprehend fully the forced from the pulpit. But so far as they apply nintelligable names, it would surely be pleasant voting qualification is a ten pounds rental for experience of those who stand upon a higher to the support of the ministry, which is not

o have each season of the year linked with boroughs, and the ownership of a freehold or a plane. Let us go higher ! some scene in the history of Jesus, which should larger amount of rental for counties. Universal Some who enjoy and preach this blessing con- are seldom brought before congregations. Yet some scene in the history of Jesus, which should larger amount of rental for counties. Universal be suppropriately commemorated in the services suffrage is out of the question, but there will be stantly are not so useful as others. This may be aly more pointedly then this " Cive and

BERIOUS ACCIDENT that the Rev. R. E. a accident a fei de for a consid in his carriage, Sometimes, too, the seed and is few sheaves he brings in seemed bro TURDOCH'S HISTOR Brethren of the laity all over the country, and joy. But so much of his and red. This w tunity they n ming acqua rivations and Wait a little and set. In The numbers he forwarded to

General

nother

him and

heav

and truth from new lips falls was Let us then respectfully suggest that the lay gation. In the "due season" Y. M. C. ASSOCIAL officers of each congregation consult upon this descends upon them. Seed t. M. on the Eliza officers of each congregation consult upon that it sown by the departed paster well, call a meeting of the congregation to lay it the rustling of ripe grain is built

of last week, befo A revival comes. Shocks of under golden on the spiritual field. wn various promit AS FREAKS. - Exa vest? Certainly it belongs, min The first pastor dropped the past verse first versing last successor watered it ; God brought hts including at cut. The cougr t their seats intimating that a

This was ed. This was d inutes. After re otterell rather ha hich, however, he at as he entered on se, the lights were inguished. Mr. he benediction, t

neighborhood in which it is located; fourth, his martyr-death. Paul is leading the bhath evening set darkness. trying to the prehat the character of actors is marked and sig- Christ to-day. Humbler nificantly bad; fifth, it is bad otherwise. The same experience of reaping ing and regret the occul loss of the noble speaker appealed to young men, whether they was dropped. eseching men to would like to see their sisters associating with SAD ACCIDENT .--- M

actresses, and have actors visiting them and bath morning, the vestibule of the proposing to marry them. The theatre, he said, Glasgow. He notices to my had always flourished best in times of general youths, who pass along the similar nown as " Scott's Co profligacy and corruption. Never did the ous merriment. He stopster at me off, and they wer theatre flourish as well in Greece and Rome, entreaty, prevails on one of the base with great violence. as when those powers were in their decline, and the close of the service is the when Paris was in the midst of revolution, and stranger a Bible from his per, ad man ain what had happene ensible; the wife una was a mass of corruption, there were no less more. Some years afternal to than twenty-eight theatres in that city. This the West India islands, goute day nedical examination st the accident had been; showed that the tendency of the theatre was to and is accosted by a genting the

not the slightest reason for hope that there can asks his name ; and with mathemotion im ever be any improvement in the stage or its . Do you not remember will subath bre whom you once invited into b. B's thank abolished, but there will always be one near Glasgow? I am that man 1m us sionary in this island ! The bead me cast on the waters has been long days." Fellow-laborers for Christ! tea

eyes closed in death. his age. His widow, temperance reformers ! be of goodde } are always sure to be there. A committee of unbelief to the winds. We are not

that the theatre exercises a bad influence or the Stephen's prayers ripened into ma A zealous Christian was entere shall telligent, virtuous, and pious community, it cognizes a resemblance in the first must languish. Next, he asserted that there is brought into his pew at home. The per

erious internal injurit ull about 4 o'clo Pick still lingers, thou her injuries render Acadian. Since the foregoing Bro. Peck had been with our Church, and realous and consistent eminently peaceful,—e and praise to God eng

returning from a en descending a hill

ply and broken wag

ARMS SEIZED ON B

-The Hamilton Time

The Hamitton Just, w prossed the Suspension ficer and a conductor Railway, made the dis of revolvers and meta

articles being packed i mated that several seiz

paper, that a few da dragged down to the

they had received in

arged from custod

lying in a precarious erfect resignat Horton, Dec. 13,

Kennetcook, Dec 13, 1865. Charge to Young Ministers. The following Ordination Charge by Bishop homson, M. E. Church, will be of interest our readers, both lay and clerical :-You have answered the questions of t

WM. TWEEDY.

cipline, and I will call your attention to only three move on wheels, on parallelograms or triangles. sand years; second, that it is not changed ; third, the truth before us. Stephen First, the declarations you have made on the subject of holiness, or " being made perfect in There is, perhaps, no point on which people love in this life." You have said you expect it

The doctrine is not, I am happy to say, exclusively afforded. Divine wisdom is thus manifest in the ton, where he was amenable to to the civil law, though distinctively Wesleyan, while surely it is thoice of the period of Christ's appearing. to Morant's Bay, where he was summarily tried eminently Scriptural. Wesley found it in the When the fulness of time was come, God sent by court-martial, and hanged. The flippant Scriptures, and ss he read it in the homilies and manner in which the slaughter of the negroes is prayers of the Church of England he made it

Thristmas festival an eminent congregationalist also excited great indignation. Among public tian system. It is a matter of alarm when a "Lay not up treasure on earth, but lay up for ourselves treasure in heaven, where neither heologian, the Rev. Dr. Patton, has given a speeches on this important and exciting question, Methodist minister is heard speaking disparagfrom that quarter. He says : The matter of William Arthur. The Missionary Societies are Perhaps there are some causes why it is at Christmas, when freed from superstition, should all astir upon the question, and a numerous de- spoken of at times. There are some of its pro-

iating the successive portions of the year with philanthropic societies, is to wait upon Mr. Card- should be, who are inconsistent or eccentric. Yet "He who soweth sparingly, shall reap also make men effeminate and bad, and in an in- him. He eyes him closely at least rominent scenes in the life of Christ. There is well, Secretary for the Colonies, this afternoon. this is no valid reason why the doctrine shall sparingly, but he who soweth bountifully shall reap also bountifully. "Let him that is taught in the Word, comertainly an attraction in this thought for every Unfortunately the mail will be made up before I not be preached and enjoyed. There are often in

nunicate to him that teacheth in all good things." These quotations might be almost indefinitely multiplied, and so far as they relate to what is called charity, that is the duty of relieving the

greatest care may be used regarding the admision of improper persons, but the painted Jezecharity at all, though it should be liberality, they bels, who are the chief attraction of the stage,

madversion upon the theatres.



prepared to appreciate the object of the sacred Death of Rev. Robert Young-New work by Rev. J. W. Thomas-the question of Sabbath observance-Dinner at Mr. W. McArthur's-the Jamaica question-Parliamentary Reform. festival, and who with grateful hearts delight to celebrate the coming of the Saviour to our The season is very properly one of gladness when it should be the aim of every body, as far Since my last was written an ex-President o he British Conference has passed to his reward. as possible; to make every one else a partaker Probably there are readers of the Provincial of the general joy. It is well, amid the many Weeleyan who remember the Rev. Robert Young sources of disquietude abounding among man shen he was stationed in Nova Scotia-three kind, that some periods should present them years in the Windsor circuit, and one year in selves when those who are ordinarily the slaves of care and toil, or those whose application to Halifax, between the years 1826-'30. Mr. Young duty is unremitting, should have appropriate relaxation : and when those whose lot is usually one of gloom, should have some drops of happiness mingled in their cup. Among the kindly remembrances cherished at Christmas times, the poor and the sorrowful will not be forgotten. There is another numerous class who will not fail to make themselves to be remembered : indeed it would be a sorry thing to allow our care for them to slumber. We refer to the juveniles, by whom no season is anticipated with greater delight than this one. The recurrence of the festival to these is associated with presents, and keepsakes, and social comforts, and family gatherings, and numerous other expressions of innocent enjoyment, but little in themselves, yet together serving to make the season the most joyful one of all the year. We would not have it otherwise, if we could. Surely no event that has ever transpired or our earth could be better fitted to awaken joy in the heart, than the incarnation of the Son of God as the Redeemer of our lost race. If angelic beings, who are in no way directly interestwould be a great improvement. ed in the advent of the Messiah, were exultant An important volume has this month been isin heralding the appearance of their Lord to our world, how deeply should the heart of sinful man, whose only hope of bliss eternal is in Christ, be stirred to its depths with gladness and praise, in the contemplation of the glorious oc-Though the theme of a Saviour's birth has

ing, and the emotions it awakens are as fresh and as delightful as they ever were. How touching, how beautiful, how simple, yet how sublime, the gospel narrative of the announcement of the incarnation, by the angels to the shepherds: "And there were in the same country, shepherds abiding in the field, keeping watch over their flocks by night. And, lo ! the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them, Fear not, for behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David. a Saviour which is Christ the Lord ! And this shall be a sign unto you: Ye shall find the babe ger. And suddenly there was with the angel a a domestic chaplain of the Queen, and editor of multitude of the heavenly host, praising God one of the most widely circulated monthlies and saying, Glory to God in the highest, and in the kingdom, has boldly repudiated the on earth peace, good will toward men. And it trrditional Scotch view of the Sabbath, in a came to pass as the angels were gone away from them into heaven, the shepherds said one to another. Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, day. In his Sunday Magazine, a new monthly, and the babe lying in a manger."

The gospel mystery of the advent of the et this or any other teaching of revelation, have been thought utterly out of place for Snn- Monday evening.

children would come up under a happy religious cation, from a ten pounds, to a six pounds ren. is sufficient, viz. : They preach this exclusively, shall be given you ; good measure, pressed down, culture of mind and heart, the year would move tal. The effect of this would be to double the forgetting to observe " the proportion of faith." and shaken together, and running over." " The forward with hallowed meaning, and worldly in- existing constituency. Such an importation of ALL Scripture is given by inspiration of God and liberal soul shall be made fat, and he that waterluences would meet with a steady counteraction. the working-classes into the electoral body, is is profitable. The guide should be in advance, eth shall be himself also watered." "Inasmuch But best of all, the effort would be to give more regarded by old-fashioned tories with distrust but must be in sight. Pearls are not to be cast as ye did it to one of the least of these my brethprominence to the life, death, and personal work and alarm, while ultra-liberals consider the pro- before swine, but there is even food for the swine. f the Saviour : and less to disputations on the posal as only a small instalment of the instice. Let all the doctrines of the gospel be preached philosophy of the doctrines." due to the working-classes. The next Parlia- in symmetrical proportion.

hristian heart. Where could be the harm, if, could have time to report the result.

Christ should celebrate His birth, baptism, temp- produced a perceptible effect upon the character

be thought of, even for a moment. There have ment will witness severer fighting than has been however, always been those of devout mind seen for years past. From our English Correspondent. London, Dec. 9, 1865.

Barrington Correspondence. DEAR MR. EDITOR,-We have just been

W.

concentrating.

Philosophy must be allowed to gain its proudest tion to the enormous annual increase of the po- of the cause of God.

dom knew not God, and in order that the The Jamaica question, has taken an unprece

new religion might be tested by the highest pow- dented hold of the public mind. On the first

turned and kingdoms shaken, to make way for against the negroes. But the current has chang-

Peace. The Roman empire is to be widely ex- Commissioner to be sent out to investigate the

tended, and facilities to exist for the spread of whole matter. The occurrence which has made

gospel truth, and the evangelization of the the deepest impression on English Society, is

world such as had not in preceding ages been the forcible removal of Mr. Gordon from Kings-

porting with the character of the Prince of instant recall of the governor, and for a Royal Pointa-

ings, on this and the two adjoining Circuits to may give unto you the spirit of wisdom and rethe eastward, viz., Shelburne, and North-east velation in the knowledge of Him : the even of Harbour, our starting point being as usual, at your understanding being enlightened, that ye received without an adequate return? The these poor wretches who made their living by visited with showers of blessing. His manner weather; thus interrupting our programme. The Christ when He raised Him from the dead." in the pulpit was exceedingly grave, amounting attendance at all these meetings, has been almost to stiffness ; his delivery was neither ra- good, in most places larger than usual; and paid nor boisterous, and he used but very little the spirit of the meetings, has, we think, been be filled with all the fulness of God ?" Secondly .- The importance of complete no

quivering, his hands shaking violently,-the ef- the claims of the Mission cause, nor the obligafect of paralysis. He was unwilling to see any tion and privilege to come up by liberality, by sonal devotion to this one work. It must be done. company except his oldest friends ; but to them prayer, and by effort, "to the help of the It is engrossing. You cannot be a successful. he testified in the clearest manner his unshaker Lord," more plainly and faithfully urged, than an eminent preacher and bleed and blister, or faith in that adorable Saviour whom he had while listening to the brethren presenting the farm. Strength comes not by diffusing, but by preached to others. May his mantle fall upon conditions and claims of various parts of the scores and hundreds of our young preachers! widely extended Mission-field, on this De-

the dignity of their office ; but a little more fire, ters, had struck deeply into his heart, and called into healthful and vigorous exercise. Christian

sympathy and zeal, and that should retrenchtance, and blessedness." The author is the Rev. disgrace. The spirit by which the Deputation

been dwelt upon by thousands in every clime, Dante, two volumes of which, including the no more, but all fears of this kind give place to The application is easy. The Presiding E-Inferno" and the "Purgatorio" of the great the "full assurance of faith," in progress and ders know both the men and the work better and power that rendered it doubtful which of fernal.'

Italian poet, have already been published, and a the work ofter than the people or the ministers. They may third volume, the "Paradiso" is now in the press. It is acknowledged by the leading lite- included in this series of Missionary Meetings, cy is in the opposite direction. The minister gation who thought they could not support one finement, among the quarreling, mincing, brutal rary journals, such as the Atheneum and the the collections and subscriptions are in advance may possibly over-estimate himself, but these Westminster review, that Mr. Thomas' transla-of last year, and in some places from seventy-mistakes are temporary, for men will surely gra-in reality, support two liberally.

tions are worthy to rank among the very best five to a hundred per cent. and upwards. For vitate to their own level ! poetic versions in the English language. His this we thank God and take courage, and while In some book, I think our system is called new book on the Christian Sabbath is peculiarly appropriate at the present time, when a deter-ality in the support of Missionary and Evan-for I never read it, that it is a Juggernaut, crush-for I never read it, that it is a Juggernaut, crush-for Verson and Ver appropriate at the present time, when a ditor, mined effort is being made, to get rid of the Sabbath, or at least to lower its claims, so as to render its observance a mere matter of opinion or of expediency. Scotland, as all the world to be more truly Missionary in our Contribu-to be more truly Missionary in our Contribu-to be more truly Missionary in our Contribu-to the present time, when a ditor. Sabbath, or at least to lower its claims, so as to render its observance a mere matter of opinion or of expediency. Scotland, as all the world to be more truly Missionary in our Contribu-to be more truly Missionary in our Contribu-to be more truly Missionary in our Contribu-to of harbarism. As surely as men become nined effort is being made, to get rid of the gelical Institutions, we trust that every depenknows, has long been famous for the strictness tions and operations. Above all may the Spi-out of barbarism. As surely as men become of its observance of the Sabbath ; but one of the rit from on high, descend in a baptism of fire, civilized they take to wheels. They have them wrapped in swaddling clothes, lying in a man-McLeod, a leading minister of the Scottish kirk, blessing "gladden every hill of Zion! E. B. machinery, for plows.

> Kempt Circuit. MR. EDITOR,-For the benefit of your numer

speech which has startled the entire nation .-Dr. Guthrie, who is one of the leading spirits have formerly laboured here, perhaps it may not in the Free Church of Scotland, though he does be out of place to drop you a few lines respecting theless a great innovator upon the Scottish Sun- been held on this circuit.

which is said to have started with a circulation ed of your valuable services. Your lack of ser- It makes at once the pen and the sword. of 100,000, he not only inserts all kinds of busi- vice however, was at least, in part, supplied by Saviour is received by the devout believer with ness advertisements, but provides fiction, and Bro. Taylor, who preached three useful sermone unquestioning faith. It is to him no argument miscellaneous reading of a character which would on the Sabbath and attended the meeting on

sign of breakage. that it is not in agreement with other facts and day reading twenty years ago. In the English Bro. England promptly met his engagement

Nor is there harm in being a great wheel. I that it is not in agreement with other facts and day resume twenty years ago. In the English Bro. English Bro. English Bro. English Bro. English and together with Bro. Gray did us good ser-

ren, ye did it unto me." Now, the present is a very appropriate time

for bringing this subject before the people. We of unholy passions, was supported by them. have often pointed out the great advantage, in Were its profanity, salacious jests, and impure I said this doctrine is eminently Scriptural. It a mere worldly point of view, of sustaining the is taught with power in all the commands, and nstitutions of religion. A community is more glows in all the promises. How it comes out in the prayers of Old and New Testament saints ! prosperous, and property more valuable, where

there are well-sustained churches than in irre-that he was dealing with the theatre, not the " Create in me a clean heart, O God." " The very God of peace sanctify you wholly." " Makthe benefit. Education, intelligence, and teming mention of you in my prayers, that the God DEAR MR. EDITOR, -- We have just been ing mention of you in my project, that the Gou engaged in holding a series of Missionary Meet- of our Lord Jesus Christ, the Father of glory, perance are promoted, and especially religion, earnest appeal to young men to stay away from without which all else is valueless.

ligious localities; but this is the smallest part of opera; but if the facts he stated hit the opera so much the worse for it. Finally, he made an the theatre, in which case every theatre would Now, is it fair that all these benefits should be die in six months. He had no petty spite against

Harbour, our starting point being as usual, at jour understanding being comparison of the salling, and Apostle Paul says emphatically no ! On the pandering to the vices of others, but wished to T. D. Hart, C. W. Dutcher, and E. Brettle. In what the riches of His inheritance in the saints, contrary, if the people have reaped of the save young men from their snares. He, therewas the greatest of our revivalist preachers, and all we have held eight meetings. This pleasing and what is the exceeding greatness of His power preacher spiritual things, it is but a small return fore, warned young men that attendance upon in his own particular line, he has not left an task we should have completed in a fortnight, to us ward who believe, according to the working if he should reap of them carnal or material the theatre would involve a loss of time, familiequal. Every circuit in which he laboured was but that we were hindered twice by very stormy of His mighty power which He wrought in things; but it is of great consequence that these arize with vice, and generally demoralize them. material things should be ministered in a liberal, In speaking of the 'numerous incentives to And can less be meant in the wonderful climax kindly way. Anything mean or niggardly about vice' which men meet in cities, the Rev. John of that other apostolic prayer, " that ye might them deprives them of more than half their Angell James says, "At the head of all these be filled with all the fulness of God ?" value. What opinion can a minister have, for must be placed the Thestre." Nothing too paid nor boisterous, and he used but very little action; yet under this quiet exterior, there burned an inward fire, the effects of which on many occasions were wonderful and overpower-ing. During the five years of Mr. Young's re-tirement, he was a great sufferer. When I visited the meaning on behalf of the injurious ten-bard more earnest pleading on behalf of the spirit of the meetings, has, we think, been of the right kind—calculated to promote the glory of God, and to advance the interests of the Mission cause; there has been seriousness in opposition to levity; and cheerfulness in op-position to dulness and gloominess. We have the power that raised up Jesus Christ from the dead. Many congregations think themselves unable licentiousness." He says, 'It degenerates a fev-to sustain their minister any better than they do, erish imagination, and destroys a right balance hore, in order to the revival and ne

when, in fact, the only inability lies in their own of character, kindles low and base appetites, of a vital Christianity. lack of zeal and love. To all such we would leads to drunkenness and debauchery, hardens the heart against religion, and a cloud of witcommend the following anecdote :--A church in an old-fashioned New England nesses can and do depose that of all the avenues Thirdly, You promise this day to labor as sons village had become cold and discouraged. They to destruction, not one is more seductive or

They are, as a body of men exceedingly correct, and well behaved, they get up their sermons with scrupulous care, and they are quite alive to the function of the sector o ges and disadvantages before you entered it. In the college there is what is called the matricula-tion register. It contains the rules which are to in register. It contains the rules which are to sued from the Conference press. The title is, "the Lord's Day, its history, obligation, impor-tance, and blessedness." The author is the Rev. Loh Ware to the title is and the torus of the spirit by which the Deputation Loh Ware to the title is and the torus of the spirit by which the Deputation Loh Ware to the title is and the torus of the spirit by the spir John Wesley Thomas, an accomplished scholar a learned student, and a respectable poet. Mr. dresses seemed to say: It ought not, it cannot, he is bound. Where is his honour, if he violate? Thomas is well known in the literary world, by his superb translation of the immortal poems of bis cordant note of retrenchment may be heard minister, who preached for years with a vigor the vulgar, the debauched, the inhuman, the in- ward aggression and accretion-bene in-

⁴ Let the virtuous young scholar go to the gal-ery, and there learn decency, modesty and and thoughtful, careful and didate, and one Farmers, of all mea, are apt to think that they re not able to give because they do not handle uch money; but the real truth is, they are, as minister even inadequately found that they could,

are not able to give because they do not handle

but this is just the reason why ministers and all their labors. They have sown the seed; and to attend faithfully to the various damage the most popular Scottish Divines, Dr. Norman Molegad a leading ministers and all their labors. They have sown the seed; and to attend faithfully to the value of the solution of the solutio penditure for food is greatly increased, so that satisfaction of having done their duty. Now non with God and in good report to the same calary done their duty.

nachinery, for plows. To call our system a wheel is to place it in the category of the higher civilization. To call our system a wheel is to place it in the category of the higher civilization. To call our system a wheel is to place it in the category of the higher civilization. To call our system a wheel is to place it in the category of the higher civilization. To call our system a wheel is to place it in the category of the higher civilization. To call our system a wheel is to place it in the category of the higher civilization. The son y category of the higher civilization. The son once all arrears, if there be any, and to increase season" is God's own time-not ours. All the the fathers. But who does this? MR. EDITOR,—For the benefit of your numer-ous readers and the information of those who have formerly laboured here, perhaps it may not iron as ton all lathes, still all spindles des iron and you stop all lathes, still all spindles, de-paying punctually at short intervals, and if pos-no years in his existence. It is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it is all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions ; at any rate it all to him an are the exceptions are th not go the same lengths as Dr. McLeod is never-the same lengths as Dr. McLeod is never and pruning hoks, all come from the iron mine, we venture to say, no poorer in a after many years to us-yea! after many gener-We were much disspointed at being depriv- and pruning hooks, all come from the iron mine. worldly point of view but much richer in soul; ations. fathers. Taking, then, the broad view

It makes at once the pen and the sword. I think the iron in this wheel must be quite good, for it has worn a hundred years and is brighter than ever, shows no rust, and gives no im a borne the truth of the old proverb that he gives twice and both they and their ministers will realize the truth of the old proverb that he gives twice who gives quickly, or, in other words, that a prompt payment is twice as merful as a low do brighter than ever, shows no rust, and gives no gives quickly, or, in other words, that a boy. The boy becomes a man, without showing the true ends of preaching and a sign of breakage. his heart is dead in sin. " The dust has grown tory. The power of the Methodist

It is clear that a minister should live as com-into hardness, and the clods cleave fast together." not diminished, but only become

tre except burn it down. The theatre cannot The military lesson taught by Gen. 6 be reformed, because it is supported by people fore Richmond is the same lesson that who are in quest of impure excitement, and in moral warfare. Let us "fight it on are willing to pay for it. Even respectable peosame line if it takes" all the summers a time. Let us not be weary in well-doin ple, he said, like to go into the uncertain territory between virtue and vice, and the theatre, pandering to this taste, and kindling the fires due season we shall reap, if we faint not on ! Sow in faith. Steep the seed in m Sow in tears, and you shall yet reap in joy intonations, no more heard, people would as

ract :--

ter have previously on the facts regarding wh been withheld from the sent instance, the sen gentleman of Hamilto "Ours is the seed-time; God alons Beholds the end of what is sown; Beyond our vision, weak and dim, The harvest hour is hid with him worthy of perfect re whose possesion the ar "Then out upon the bitter blast The ventures of our seed well est! Trust to God's sun and summer min For the tender blade and the golden gra

whose possesion the au found were of suspicion believed that the cons odstock and I. CANINE KINDNESS

Power of the Pulpit. The N. Y. Methodist has an article uestion. " Has the power of the

threw him into the wa done so, however, that Pulpit declined." We make the fat happened to be stan pulled the other dog Every great and moral reform in again, but the b pidemical in character-the curate to the rescue, and this to the rescue, and van upon the boys that t away. Some kind-hea ed to witness the wond delive of a dog toward thy, turned hither and thither, must so verse minds, as psycholagy fully attents. therefore, from the existence of a superior power, there existed a case in the na delity of a dog toward its own species, picked ed animal and carried i

things to account for much of the superior ble results of the ministry of the father. THE RECENT PLATE] the Artilleryman Walte underwent an examinat reference to the robber parties have been confit artest. Facts were elic the three prisoners subse Rollins, had entered the property while other property, while the tw Walters having previor leave the premises for bors, in order to the revival and metal

leave the premises for been remanded for trial the Supreme Court, and will also be sent up for t The work of the present gene ers is more peculiarly pastoral. Rise to be evangelizing ; but from the comp have occurred, is evangelizing not JAMAICA .- When the

the present to ke ware the island. There and h the stand. There had it Kingston when a Reg had done such good serv rebellion, were handson public expense. The chi of the Colony was being House of Assembly, s questionable whether the cessful in introducing his which is based on that o viz., a Governor and Ex a Legislative Council, i who is President, official bers, all of whom are no There is to be no Repre

FENIAN SCARE IN NET subject the Intelligencer granifying to know that called, of last week, in St was not gotten up by t They knew little or noth Globe of Wednesday even heading of " Important !" of the affair up to that to predericton that his Exc gone by express to St. St that important despatch United States relative to soul to reconciliation and holiness ?. Let the work of the faithful Methodist er of this day be gauged by the staded requires him to visit the flock with finally to meet the classes statedly, to study in dilignent

Sume States relative to sume of this sudden move d for the organs of the po-Fenian papers them is to the public and air the state of the subject of the state of the very gravely infor inesday evening as for Consultations have been theen the military, leading the and the civic officers, will be taken to guard a alitary are under orders to be taken to guard a bitary are under orders to be to be taken to guard a bitary are under orders to be taken to guard a bitary are under order to be taken to guard a bitary are under order to be taken to guard a bitary are under order to be taken to guard a bitary are under order to be taken taken to be taken has been made upor It could not be otherwi organ, would have a ten most profound alarm, not ladies of both sexes" —Sor the Globe office—but also e-loving citizens. that it was provoked contradiction. We imation forwarde ir at Washington to

laved one.

category of the higher civilization.

