It is right to record also the fact that Samuel en, and I believe never swerved from his aim.

call for earnest effort on the part of every christen aim.

call for earnest effort on the part of every christen aim.

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call for earnest effort on the part of every christen aim.

call for earnest effort on the part of every christen aim.

call for earnest effort on the part of every christen aim. He had but a slender constitution, and it is bemen, he laid the foundation for premature dishim during several of his last years. He stu-

### MRS. ROSANNA OGDEN.

to Bay Verte in April 1821, where she spent the christian ministers and churches, in exposing rest of her years. She was baptized in 1827, by these existing evils, and calling for a reformaticket in that year, which with 118 more tickets and elsewhere throughout the land? fliction (of which she had ber share)—but com- a nuisance that has passed away. mitted herself to Him who judgeth righteously. She truly belonged to the excellent of the earth, she was meek, retiring, modest, humble, patient From our English Correspondent. and truth-loving. She cultivated especially one Chapels in London-Mr. Spurgeon and the excellency of character, for which many of the Church-Success of Kingswood School-Polidaughters of Eve are not solicitous, viz., in the tics-Muller-Methodist Literature.

## Probincial Weslepan.

" Song of Moses and the Lamb."

WEDNESDAY, DEC'R 14, 1864. Temperance Effort, a Necessity.

sciemn obligation to promote in every possible dism to its proper point.

Now and then we may find also a church member who takes his frequent potations of strong drink; perhaps his morning bitters, his forenoon drink; perhaps his morning bitters, his foreno

band. From that time I had ample opportunity favour of moderate drinking will be found either usual. We have also seen one or two biograof witnessing the sterling character of her piety. in the ministry or membership of any church—
My first acquaintance with her occurred when when total abstinence will be a rigidly enforced

But where are the theological works? Where she became a member of our church. That acquaintance soon ripened into a friendship which minister will be expected and required to labour vinity? The change in the management of the during a period of nearly thirty-eight years was in his sphere assiduously for the removal of Book Room has not as yet infused new life into never interrupted. I have been in her company tippling and of all occasions to it—when Tem. this most important department. True, we have in almost every variety of circumstances incident perance effort will be regarded as an essential no sinecures of learned leisure, no rich deanries to humanity, and am paying a just tribute to her part of church obligation, and when every church or comfortable benefices where authors may character when I record that, I never saw her court will review and direct the services of her compose in peace and quietness: but neither had out of temper. She showed no spirit of revenge agents in this department of duty, until the dire we such advantages in the days of Adam Clarke, under injuries sustained, never murmured at ad- evil of intemperance shall cease to trouble our Joseph Benson, and Richard Watson. It would versity falling to her lot, never complained in af- churches or our country, and be known only as be a token for good, if we could see worthy

position of a wife, for some forty years, she never, The most remarkable feature in the Methodist In most remarkable resture in the Methodist was evidenced by her would displease her husband. She evidently loved the Lord, and that love was evidenced by her constant attendance on the ordinances of his worship. She was solicitous for the welfare of household in regard to both worlds. In a word she walked with God." Early in the last spring household in regard to both worlds. Early in the last spring household in austant and guide the ring upon a sick whether the condition and the most flagrant ungodiness. Children are bound to austant and guide the ring upon a sick whether the conditions of the cardinal Christian which the various churches have made for public worship. And among these various household in regard to both worlds. In a word she walked with God." Early in the last spring household in austant and guide the ring upon a sick whether the cardinal Christian which the various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among these various churches have made for public worship. And among the work of great ability upon Youthful Church he "walked with God." Early in the last spring and to sustain and guide the group on a sick and proper part. In the busy and populous and searce of the cardinal charactering towns of Lancashire and York—

The "walked with God." Early in the last spring and to sustain and guide the group on a sick and proper part. In the busy and populous and every step we take, we see an increasing and every step we take, we see an increas her mother a few days, which soon confined her to her room; but neither herself nor those around her supposed her to be at the point to dis. However just when she had expressed herdie. However just when she had expressed herdie. To the mining sounts of the mother and populous to the Established God has rested upon the work. Many priceless of the manufacturing towns of Lancashire and York shire, Methodism is decidedly the most numerous and influential body next to the Established Church, and there are districts in which it presents to the control of the inevitable effects of the saptest error, and there is a terrible darkness, a resolute superstition, an awful influential body next to the Established Church, and there are districts in which it presents and the control of the inevitable effects of the saptest error, and there is a terrible darkness, a resolute superstition, an awful influential body next to the soul, as really as to the body, and there are districts in which it presents and the control of the inevitable effects of the saptest error, and influential body next to the Established Church, and there are districts in which it presents and the control of the inevitable effects of the saptest error, and influential body next to the Established Church, and there are districts in which it presents and the control of the inevitable effects of the saptest error of the church in any way responsible to the church in any way responsible for the sum of the church in any way responsible for the inevitable effects of the church in any way responsible for the inevitable effects of the inevitable effects of the inevitable effects of the church in any way responsible for the inevitable effects of the inevitable die. However just when she had expressed herself to her family as being likely to resume the optocorrespit of her household affairs, she fell into her last deep slumber, and escaped without a gricultural counties, as Lincolnshire, it mains a high and important position. But with most filled her 65th year, thus she was spared most filled her 65th year, thus she was spared for making and important position. But with those she loved on the case is otherwise. Meaning of parting with those she loved on the case is otherwise. Meaning and those who in this land, have been the Missionaries of the most filled her very large of the entire population. But with those she loved on the case is otherwise. Meaning and those who in this land, have been the Missionaries of the proposed and those who in this land, have been the Missionaries of the proposed and those who in this land, have been the Missionaries of the proposed and those who in this land, have been the Missionaries of the proposed and those who in this land the prince of a language least the look believingle deatiny, hopes for a reunion with his partner to swell the mous debts with which, until lately, the chanels of some of these, God's noblest heroes. were burdened; debts which were formidable We might speak of a Marshall whose remains

who would not rejoice in the success of efforts, by whomseever, but forth for the remarked of drunkenness. That sin in its full development replies have been published, many of which have drunkenness and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation next spring; and will be and their power and usefulness declined; till ready for occupation of their said the rich man. "And the wood and the catby whomsoever put forth, for the removal of the hubbub have been sold, and eighty different bead. He put off his armour in Hants Harbor. fast progressing towards completion, and will be drunkenness. That sin in its full development is so glaring an evil, so insidious in its advance, had a wide circulation. But beyond this very little to be itself purified by the coming of Methodism.

That sin in its full development replies have been published, many of which have lies as a supposite of the salvation of their said the rich man. "And the wood and the cattor be itself purified by the coming of Methodism."

Paritanism itself, in both hemispheres, needed to be itself purified by the coming of Methodism.

Paritanism itself, in both hemispheres, needed to be itself purified by the coming of Methodism.

Paritanism itself, in both hemispheres, needed to be itself purified by the coming of Methodism. sequences so fearful in every respect, that no congregation keeps up in unabated numbers. and two much loved children of the Rev. R. A. I must now change my topic and tell you some-Minister having a right sense of his responsibilises, can countenance it; or having any regard for his reputation can afford to be its apologist.

The must now enange my topic and ten you something a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and more than a postolic work, his only creed was that contained to heave and in a solemnment, then pointed to heave and in a solemnment that was the common inheritance of this Circuit, preached the Anniversary Serman for the Sabbath school connected with the land bas long been the scene of successful this land has long the scene of successful this land has long been the scene of s for his reputation can afford to be its apologist.

Occasionally, indeed, there may be met those who are carried away by the habits of fashion
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who are carried away by the h able society, or who, in great weakness, pander increasing still at the rate of 300 per year. He keeping watch amongst us in their graves, yet from "It is good to be zealously affected always out the world, to this days to the world, the world water the world. able society, or who, in great weakness, pander to the appetite and business interests of leading minds in their congregations—like the young clergyman referred to in an article to be found in another column—who bring up the old exploided objections against Temperance, who offer the illijudged opinion that moderate drinking is really a good thing—necessary for the trial of the virtue of sobriety—that total abstinence is proper only for inebriates—and who profanely of the sword of the Lord, and of Gebon, "watch proper only for inebriates—and who profanely of the sword of the Lord, and atrive continually to turn the battle to the special proper of the septiment of the special proper of the septiment of the special proper of the septiment of the special propers. The special propers of the septiment of the special propers of the septiment of the special propers of the special propers of the septiment of the special propers of the sp proper only for inebriates—and who profanely and strive continually to turn the battle to the desire and misapplied to suit their to come at least to the Monday prayer meet-tion and sorrow of heart for years to come. People to substantial worth and various research, and fine to substantial worth and various research, and to be substantial worth and various research. Hoty Writ, warped and misapplied to suit their purpose. But we are disposed to believe tha purpose. But we are disposed to believe tha ing, they had better be let alone for awhile till are dying for want of knowledge. We have abundance of the subject was ably handled and duly sire to flee from the wrath to come, and to be to substantial worth and various research, and ties have occurred.

nip, his mid-day stimulant, his dram preparatory to the afternoon siesta, and his bed-time night cap. But such an one does not impose upon enligh ened public opinion, however much upon enligh ened opinion enligh ened public opinion, however much upon e he may decrive himself. He is properly regard- away prizes and certificates to those boys who in my mind, to preach the common salvation in discussion fully equal to that Gentleman's best opportunity; doing good of every possible sort, be firm in warm weather, nor iron settled, nor the Provincial grants, either in books, money or he may deceive himself. He is properly regarded as an arrant hypocrite, and though no church
had obtained them in the Oxford middle-class
disciplinary action may be taken against him,
because he may never be found drunk, yet he is

because he may never be found drunk, yet he is

because he may never be found drunk, yet he is

because he may never be found drunk, yet he is

away prizes and certificates to those boys who in my mind, to preach the common salvation in discussion fully equal to that Gentleman's best
opportunity; doing good of every possible sort,
be firm in warm weather, nor iron settled, nor
or congregation to listen. Hants Harbor, livered a very interesting lecture before the Meby attending upon all the ordinances of God,
has been yeast put in it—and sometimes it would

T. H. RAND, Secretary,

Halifax, Nov 22, 1864.

\*\*Halifax, Nov 22, 1864.

\*\*Weight in my mind, to preach the common salvation in discussion fully equal to that Gentleman's best
opportunity; doing good of every possible sort,
had obtained them in the Oxford middle-class
every harbor, where I could find a place to stand, efforts. I may just add that Mr. Brewster deor a congregation to listen. Hants Harbor, livered a very interesting lecture before the Meby attending upon all the ordinances of God,
has been yeast put in it—and sometimes it would

T. H. RAND, Secretary,
Halifax, Nov 22, 1864.

\*\*Halifax, Nov 22, 1864.\*\*

drunkenness, and the facilities for ensuaring the Political affairs are almost altogether at a On the morning of the 6th inst., I resumed lieved that in his youth, by his endeavours to do unwary into the paths of inebriation, abound stand still. The only interest is in colonial and my journeyings. Dismounting for a short time his share of hard work with robust and strong in this city to a much greater extent than is gene- foreign politics. The position and wishes of the at Seilly Cove, I called at the house of Mrs. C. rally supposed; and the same may be said of North American Colonies are beginning to excite an old and faithful disciple, and apprised her, rally supposed; and the same may be said of restriction course was steady and solution. His christian course was steady and many other places in these Provinces.

The same may be said of restriction and the idea of a federation and others, of the object of my visit. At 2 p.m. his christian course was steady and many other places in these Provinces.

We refer great attention, and the idea of a federation nication which appeared in last Thursday's Re
for he will have nething more for us to do. And nication which appeared in last Thursday's Re
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for he will have nething more for us to do. A unbroken during his short sejourn below. He not merely to the bundreds of low grogshops, under a Viceroy is decidedly popular with the a small company gathered in the small chapel: enjoyed a peaceful habitation of his own in Shelicensed and unlicensed, but especially to the people of this country. Royalty is very quiet I gave them a word of warning, of exhortation, mogue, with a pious sister, who kept house for numerous drinking establishments of a higher and all the nobility continue out of town, and of encouragement, and then departed.

What can be done? The city corporation into eternity. Pamphlets are still being sold in might do something. The advocates of total the streets of London, attempting to throw doubt Rosanna, beloved wife of Mr. John F. Ogden, abstinence can do something. But the most on the clergyman's statement, or to insinuate of Bay Verte, was born in the parish of Sack-effectual opposition to the work of destruction that the confession was unfairly extorted. But ville, November 12th, 1799, her maiden name could be raised by the christian sentiment of the the feeling of the majority is, and has been all was Lawrence. After her marriage she removed community, and by the combined energy of along, that he was the murderer, and that he

the Rev. William Temple, who gave her her first tion. Shall not such an effort be put forth, here is a sad dearth of good Methodist books. The London Quarterly Review keeps its high posiare now in the possession of her bereaved hussuccessors to such men as these arise.

London, Eng., Nov. 25, 1864.

Newfoundland Mission Work. In the more sparsely populated localities, of this first born of the Missions of British Method.

enough to deter any one from having anything lay awaiting the quickening sound of the voice to do with their management. Another cause that shall speak from heaven, at Twillingate; may be found in the itinerancy of the ministry, whose life of holy devotion, is a proverb, wherwhich, however admirably it has worked in the ever he laboured; whose death many believe to country at large, is manifestly less suitable to be that of a martyr, and who was followed to following few lines to let you know a little about the notions and tastes of the inhabitants of the grave by the ire of the persecutor. We what has been done and is now doing here in re-At a meeting of a few friends held three years mortal, is slumbering in a vault, and by the liberal manner in which the call was respond-"Moved by Rev. Dr. Cramp, Seconded by the G. ago at the house of Rev. Wm. Arthur, it was vestibule of the Methodist Chapel of Harbor ed to some four years since, for the purpose of resolved to start a fund in aid of new erections. Grace, until his triumphant spirit comes to put improving the interior of the mother church; Temperance in regard to public effort in the advocacy pounds, and in all about £20,000 have been sub.

Mr. Arthur himself contributed three thousand who fell in the midst of his years, at the scene for improving the outside of that sacred edifice. Mr. Arthur himself contributed three thousand it on afresh. We might speak of a Chesley, and you will learn with equal pleasure that even ed to Christian ministers of all denominations, to preach one sermon at least every year on the subject, and to exert their influence, as far as possible, in order to exert their influence, as far as possible as the exert their influence are in order to enighten the public mind and to sumulate declining energies "—Journal of Annual S. ssion of G. Dixison S of T. of Nova Scotia, he d 'n Halifat. October, 1864.

But this is nothing in such a place as London. noble frame rests in a grave, adorned by a simple marble slab, in the "general Protestant Germain and Horsefield streets, and the former fax. October, 1864. dism on its proper footing, and to enable us to Cemetery" of that city. We might speak of a finished in imitation of stone with fluted pilasters The foregoing will, we trust, receive the cheer- take our proportionate share in the evangeliza- Gaetz, who stood faithfully, in our itinerant and projecting roof supported with brackets; ful attention of numerous ministers of our Prov- tion of London, is two hundred additional ct. apels ranks; fought for a few brief years as a leader the latter has been newly clapboarded, the roof ince of the several denominations, not merely in deference to a respectful request from a leading meeting held in the mother church of Methowho, in the prosecution of his glorious work, and influential Temperance organization, but es- dism-City Road Chapel-preceded by a a mag- was summoned to "an early reward and rest in which have been lowered about two feet; new pecially from a deep conviction of the necessity, nificent sermon from Rev. W. M. Punshon, has heaven." He rests from his labour in Old Per- doors have been put in the front on Germain and probable advantage of the course recom- inaugurated a more decided attempt than has lican, surrounded by numbers, who, as the fruit street, and all the eld windows replaced by new mended, and with a view of discharging their hitherto been made to bring up London Metho- of Missionary toil, will with him, at the general ones of modern style; venetian blinds have way the best interests of the people of their The excitement raised by Mr. Spurgeon's at- all, we might speak of a Shenstone, who was Mission premises have also been newly painted,

ministers of such a stamp are, happily, rare in their repentance has become more genuine and dance of Mision Work, as can be easily demonstrated by a respectable and intelligent audisorder to saved from their sins."

But wherever this is will repay perusal in the case of all who are 2. Where it is deemed necessary, in order to Now and then we may find also a church there are surprisingly few backsliders.

Now and then we may find also a church there are surprisingly few backsliders.

Now and then we may find also a church there are surprisingly few backsliders.

Came an eye and ear witness, during an eleven of the soul, it will be shown by its fruits. It is therefore expected of all who confronts.

On Sunday evening last the Rev. Mr. Brewster fruits. It is therefore expected of all who confronts.

ter-in-law (with whom she lived) about the ar- a grief to his godly pastor and to the sober persuasion, and there were nine prizes to be with Methodist doctrine, has for the summer cent explorations in Africa." This lecture will neval rules of our societies; all of which we are rangements of her funeral, &c., she lay down and called submitted to the event which released her called submitted to the event which released her from the body, leaving a large number of chilforn the body, leaving a large number of counties, and embracing church and dissenters and although it was raining freely, and very dark, which I wish to communicate is, that the infludren, grand children, and great crowd constantly exhaling carbonic acid we had a good congregation, and some felt that ence of the Holy Spirit is beginning to manifest all these things we know his Spirit writes on truly gas. The preacher must inhale a portion of this awakened hearts. If there be any among us who slow but deadly poison, and under circumstances. is it not rather surprising that the ministry as a may be pleased to say it was Kingswood School, and accompanied His word. I think, Mr. Edirecently established by the teachers of the Sabobserve them not, who habitually break any of
when his lungs, perhaps unduly excited and whole are not the most earnest advocates of Towhere the sons of the preachers are educated at tor, it is a pity this Circuit should be left unocbath schools connected with our churches are Brother Davis resided during many of his earlier years with the late highly esteemed. Thompson Trueman, who, together with his expression of the preachers are educated at the cost of the Methodist public. The Bishop made a suitable allusion to the fact in his speech, the great improvement which has a left this again of the preachers are educated at tor, it is a pity this Circuit should be left unoctuated at the cost of the Methodist public. The Bishop made a suitable allusion to the fact in his speech, that it is thus left. Inconsistently commenced among our young friends. Several though perhaps he would have been better pleasing the preachers are educated at tor, it is a pity this Circuit should be left unoctuated. But perhaps it is partly the fault of the now being largely attended, and a revival has that soul, as they who must give an account. We will admonish him of the error of his ways. We will admonish him of the error of his ways. We will bear with him for a season. But then, have gone forward for special prayer. Some of the hath no place among us. taken piace of late years, warrants the nope that the distinction been earned by one of the the clergy will be valiant in the maintenance of the theorem and simple a ed) so skilfully and piously presided over a large household of children and servants, as to make a permanent impression on the mind of Samuel.

the abest helpers in effort for the removal function scarcely less remarkable was attained last year by the northern branch of the same are earnestly seeking salvation. The ordinary are earnestly seeking salvation. The ordinary services are also partaking of the Holy influence, mental—the distinctive law of the curse of intemperance from our land.

The short for the removal function scarcely less remarkable was attained last year by the northern branch of the same light, and are warring against their own interservices are also partaking of the Holy influence, mental—the distinctive law of the church. If, gradually destroyed by the poison inhaled while "Is there not a came?" Do not the yet wide-spread habits of inebrity, ruining for both wide-spread habits of inebrity in the ruining for both wide-spread habits of inebrity in the ruining for both wide-spread habits of inebrity in the ruining for both wide-spread habits of inebrity in the ruining for both wide-spread habits of in

cable which is to bind the world within its elastic

Jesus our Lord, is by many regarded as foolish- he may have the oversight? ness. Spiritual religion, the religion which changes the heart, elevates the affections, and as the records of all our churches testify! for, is constrains its possessors to give the right hand it not a melancholy fact, that ministers are being of fellowship to every man who sincerely loves disciplined or deposed from the office of the holy

# St. John, N. B. Correspondence.

DEAR SIR,-As you are not often troubled with communications from this city. I send the might speak of an Ellis, of whom, all that was ference to church matters. You will recollect Germain and Horsefield streets, and the former resurrection, awake to eternal life. And last of been put up to all the windows; Church and

### Anti-Temperance Clergymen.

To the Editor of the Weslevan

I was in the saddle, urging my way up the shore. that men seeing your good works," &c. is richly variegated. The witch-hazel, and the those days, how much more commendable and the greatest work of God is in the army itself! near the floor with mould. All parsonages are junipers, the spruce, and the birch, all blend expedient is it at the present time? If the saltheir beauties, and appear to vie with each other vation of one soul cause joy in heaven—how pline, which is an appropriate and distinctive passes over them without more or less of sick. to add some further charm to the picture. At vastly important and great the responsibility of calling, and the consequent indulgence of pride, ness, often death. It will cost the society a few noon I rested for a short time, in Heart's Con- those having souls committed to their care. How tent. This is a fine populous harbour, and judg- many Christians there are who do not seem to ing from the aspect of many of the buildings, realize their responsibility? How few there are one would conclude that the people are in easy -even among the most devoted Christians, wilcircumstances. It has been stated that here, the ling to forego the luxuries and enjoyments of life -that souls may be saved? How few are spendfolds, is to lift its mouth from beneath the waters ing and being spent in the service of Him who of the great Atlantic, and speak to us, what is went about doing good? If the humble, earnest spoken, some two thousand miles away. Here, and self-denying servant of the meek and lowly as in N. P. we have no Society, no Church. The Jesus feels his insufficiency for the faithful pergreat mejority of the inhabitants are Episco- formance of his many pastoral duties, what must palians, of s-I am sorry to say-not over en- be-or what can be the feelings of him who cares viable type. The excellent knowledge of Christ not for the soul's salvation of those over whom

The moderate drinking minister is not safe-From an esteemed correspondent at St. John,

ermon about which he inquires, was not preach- it." ed by a Wesleyan clergyman. We trust that he time has gone by when, in any of our pulpits Third as follows : these Provinces, Temperance principles can e denounced, or total abstinence represented as ear that the minister in question, who thus re- in this work. ommended moderate drinking, will soon see the

### Value of Church Discipline.

and lives to creed-making and to speculative theology, then their proper occupation was gone, and their power and usefulness declined; till "3. Such of them as manifest a due regard "No," replied the man. "They belong to me."

bear witness.

presented a sermon to the young in the extmouting tinue therein, that they about continue to eviluate the subject of every kind, especially and pork active, and Measures will be adopted by the Government of the Sabbath dence their desire of salvation: First, by doing these here market reports. She can understand by the inspectors, till the 1st January, 1865.

The subject of every kind, especially and pork active, and Measures will be adopted by the Government of the Sabbath dence their desire of salvation: First, by doing these here market reports. She can understand by the inspectors, till the 1st January, 1865.

the sight to record also the last that Samuel and the last the sollie of the sollie of the last the sollie of the and man, and equally falls into the contempt and vices, with no other means of ventilation. While neglect of them both. When, therefore, we cease seeking the salvation of souls, the health and to obey, and to enforce, and thus to honor the well being of our bodies should not be unthought Discipline; God will cease to honor us, and when of. While poisoning your preacher with bad we forsake the Discipline, God will forsake us; air, you are also poisoning yourselves and all porter, under the heading "anti-temperance of this there are already the most unmistakable pray, or sing in such places. Great care should sermons." I earnestly hope that the popular city indications throughout all our bounds. In some be taken to guard against this evil. Sextons sermons. I carnestly hope that the popular city indications to the sermon referred to places our work has already died out. It has should understand this subject the roughly, and I rested for the night at New Perlican, in the in that article, and who made the statements come up and gone down in some instances, in a see that the churches and vestries under their diously avoided all those associations in which respectable hotels, where the work of ruin is The trial of the murderer Muller, as may be house of Mr. B., whose hospitality and urbanity, therein indicated, does not belong to the West single generation. In other places, it is wholly care are kept well ventilated. multitudes delight, and prized the society and progressing at a fearful rate. The number is judged from the journals, excited an unparall- made my short stay very pleasant and refresh- leyan body. I however, quite agree with the at a stand. Notwithstanding the vast increase Preachers may inhale a deadly and not a very counsels of the true worshippers of God. His appailingly great, of young men and of older level ing. N. P. is not a harbour in which Metho- writer that the clergy ef every church assume "a low poison, by speaking at funerals while standappallingly great, of young men and of older level in last illness was the Cholera, which prevailed in ones too, many of them of the best classes of fessed his crime with the last breath; and his dism has any footing,—two families being all grave responsibility" in making hearsay or questhat place at the time. But amid the greatest bodily suffering his Lord and Saviour sustained the unique of the best classes of bodily suffering his Lord and Saviour sustained the greatest bodily suffering his Lord and Saviour sustained the greatest bodily suffering his Lord and Saviour sustained the greatest bodily suffering his Lord and Saviour sustained the greatest bodily suffering his Lord and Saviour sustained the greatest bodily suffering his Lord and Saviour sustained the greatest bodily suffering his Lord and Saviour sustained the greatest found and saviour sustained the greatest found the greatest found and saviour sustained the greatest found for the suffering his Lord and Saviour sustained the greatest found for the suffering his Lord and Saviour sustained the greatest found for the suffering his Lord and Saviour sustained the greatest found for the suffering his Lord and Saviour sustained the greatest form which more or the suffering his Lord and Saviour sustained the greatest form which more or the greatest form which more or the greatest form which more or the greatest form their pulpits—whether the past of the surround-the product of the labor of six thousand traveling are responsibility" in making hearsay or questing a good character, greatest form their pulpits—whether the greatest form th his servant, and he endured, bearing a noble his servant, and he endured, bearing a noble dependence of the purpose of drinking hymns, read the Bible, wept before the clergy-there during the summer months. Such being days of wide-spread drunkenness, profane swear-ing preachers, of eight thousand local preachers, from the ooffin to the speaker. Great care testimony to the power of grace. That fearful and gambling, and who are being led on from the case, I found it impossible to collect a config, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of one hundred ing, tobacco smoking, Sabbath desecration, &c., of fifty thousand class leaders, of the gregation at a short notice. All that I could do springing more or less from intemperance, it be- and fifty thousand Sabbath School teachers, of which may exist under such circumstances. A wile body," and he entered the rest of God's to end in shame to themselves, and in great tinuing in a course of persistent lying, denying to end in shame to themselves, and in great tinuing in a course of persistent lying, denying was to announce for service on my return.

| Step to step in their nabits of vice, their course of persistent lying, denying to end in shame to themselves, and in great tinuing in a course of persistent lying, denying was to announce for service on my return. On the 7th inst., while the day was yet young, tion—and define it! "Let your light so shine of learning, and all the rest of our vast array of among the people, would greatly change existing ecclesiastical machinery. I know that some at- customs, at least in many places. The scenery in different places, is such as might The self denial of St. Paul should not only be tribute all this to the war and the agitation of well stir the ambition, and engage the talents of the model of every christian minister, but also of the public mind consequent upon it. But from some of his little children, by requiring them to the landscape painter. There are numerous every professing christian—desiring the tempolakes alumbering in their hollow depths, and hills ral and eternal well-being of his fellow men, climbing up in their rugged strength, like giants What did he say? "Wherefore if meat make a word of it. As though to give the lie to this cellar, by the side of low, wet land, or near a unbending; while the hills and the glens in many my brother to offend, I will eat no flesh while the opinion, and to utterly confound it, under the place of stagnant water, whence unwholesome instances, are one extensive, unbroken forest, world standeth, lest I make my brother to ofthe foliage of which, at this season of the year fend." If such self denial was commendable in excellent brethren of the Christian Commission, the clothes in the wardrobes, or cover things

> the day of redemption, and he is leaving us till It is, we presume, more the want of knowledge we return to our "first love, and do our first in regard to sanitary laws than a love of money works." We may keep our ecclesiastical that is killing or ruining the health of preachers. "wheels," Ezeks i. 15, 21, in good repair and or of some members of their families. well oiled : but except "the living Sprit" is in We appeal to the conscience and to the good them, it is all in vain. They stand still, and are sense of every one, if it is not wrong, cruel, unnot "lifted up from the earth." God will not, 1 just, are impolitic to kill, or break down the think/ build up and foster another dead church health achers and their families in any of in the world, for there are enough of such airea- the abov use? We call the attention of all dy. It is not a powerful, monstreus, overshadow- to this subject. Do not kill your preacher; do ing ecclesiasticism that is wanted for the salva- not expose him or his unnecessarily to any of tion of a dying world, but a living church-a the above named or suggested evils. Put him

### Youthful Church Membership.

speaks, "The temperance cause I regard with the most benignant complacency, and those who stand up in their pulpits and denounce it, I restand up in their putpits and aenounce u, r regard as a set of theological grey-beards." Trusting it was no Wesleyan who preached that sering it was no Wesleyan who preached that serare a great many important scriptural truths and costed him with, "Brother R—, did you know

> "We therefore recommend the following im- noyed by the forwardness of a lay brother to portant facts to the consideration of all believing "speak" whenever an opportunity was offered,

" 1. It is your sacred and solemn duty to carried so far that the pastor, whenever he stated sad fruits of his injudicious counsel, in the ruin of some of the people of his charge. ED.]

1. It is your sacred and solemn duty to place your infant offspring under the shadowing wings of the everlasting covenant; induct them visibly into the Church of Jesus Christ, and consecrate them to the service and protection of the special occasion the latter prefaced a prosy in-Almighty God of Abraham, that he may be a coherent harangue, with an account of a previous Methodism, like old Puritanism, is not so much God unto them as he has promised to be.

members of the Church of England, and the ing them from all that is forbidden in the word of God; in short, 'train them up in the way was not framed till 1648, the Westmin-they should go.' We entreat you, as you rester Confession till the time of the Common gard the most solemn vow ever taken upon you in that way, and now that I have gained the wealth, and the Saybrook Platform of the Connecticut churches till 1708. But these mark,
not a period of revival, but decline, They were
a movement backward, and not forward. When a movement backward, and not forward. When acquittal before the tribunal of your final Judge, sports the ear of the militant member, and the Puritans turned their ettention from the purification of the church and of their own hearts leave body and mind both unprovided for, than right."

Hence, when Mr. Wesley: commenced his apostolic work, his only creed was that contained to the contained to the Church enjoying every means of grace and sal
apostolic work, his only creed was that contained to the contained t

### Miscellanea.

You can kill your preacher, his saintly wife or covetousness, love of fashion, and wicked world- dollars less every year to have the preacher's ly conformity in the church, we have grieved the family live in such a place, than it would to have Holy Spirit of God, whereby we are sealed to them live in a suitable house in a healthy locality.

holy, vital Christianity. - Cor. of Zion's Herald. into a healthy locality, into a suitable house, where you would be perfectly willing to live yourselves. Thoroughly ventilate your church

[We beg to assure our correspondent that the Christian baptism, which either stand or fall with the nan you reproved to-day was a fool?"

It is needless to say the nuisance was abated.

He closes the last chapter but one in Part | CLERICAL ANECDOTE .- Dr. H. the pastor of an orthodox church, had been for some time ansuitable only for the intemperate. We very much parents, which we think have been fully developed to the frequent exclusion of those whose remarks had a tendency to edification. This had been Methodism, like old Puritanism, is not so much a revival of the ancient doctrine, as of the ancient Discipline. The original Paritans, even the settlers of Massachusetts Bay of 1630, were members of the Church of England and the limitation of the church of the

Love is come and an aborghry Spare, cometing when a signary and charme (aby tail-dail com no a sale