Atovincial Ateslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVI. No. 5.

HALIFAX. N. S., WEDNESDAY, FEBRUARY 3. 1864.

Whole No. 759

Religious Miscellann.

As Many as I Love.

As many as I love! The shadows fall upon our sunny hours; Darkness and sorrow move Amid our treasures, in our joy-built bowers Yet this sweet comfort ever may be ours-As many as I love!

As many as I love! To human eyes God's dealings oft seem dark; But he would only prove The sunlight where the cloud alone we mark: He says -if wounded souls would only hark-As many as I love!

O burdened, sorrowing heart, this is for thee; Thy Father's hand above, Is meeting out these trials but to be The measure of a good thou canst not see ; As many as I love!

As many as I love! () 'earth's affections are but poor to his Which reaches from above! They moral frailties change, and fade,

But this one thought gives everlasting bliss -As many as I love!

These loved ones are the bearers of the cross, Their Christian faith to prove; All earthly gain is counted but as loss, When God says -clearing from the dross As many as I love!

When life, work, pain, and waiting all are o'er, Our earth-tied feet shall move, And we shall sing with saints for evermore-As many as I love !

The Text on the Gate Post.

though it were but yesterday. A cloud of dull up, perhaps for a moment, an echo within,

word of God had, perhaps, at length made its thine heart. And thou shalt write them Fredericton, Jan. 12, 1864. ed Spirit, shining in upon his darkness, had re- They are glorious words: "The blood" of the known the terrible danger to which he stood the expected Messiah and Saviour of men, " his al him: Perhaps, as he stood on this ground, ply, "Amen. Even so come, Lord Jesus." I canned upon this gate, his mind was dwelling ___ Take the dear purchase of thy blood; the word of God, passing from one text to er trembling now as he thought of some

awfu threatening, and now looking wishfully to St. John's Existle? Had some godly man beer

found it. Perhaps, only a few days or weeks ing presence of the Lord Jesus Christ, and you before, the load had been removed; and his ex- stand and take the benefit of those things and

blood of Jesus Christ his Son cleanseth us from Perhaps the hand of a penitent believer wrote these words. I can well imagine them to be the work of such a one. He has, perhaps, for years been rejoicing in God his Saviour, and through influence and results? Older than earth. Exheld on his way. But, amid the joy of his fel- tility against the government of God, holy, just of the Alumni meeting. After the session of general semment of the people. Yours, &c. beloved Chaplain of this Academy. lowship with God, there has been one element and good. with all his heart and mind and strength. He principalities and powers." has oftentimes taken the matter to God, pray-

possess. Ah, brother! God will yet save thee. nature that nothing else can supply.

aden with heavy sorrow on account of sin. The which I commanded thee this day shall be in forever unknown. voice heard in his heart. The light of the bless- upon the posts of thy house, and on thy gates." tealed a depth of awful corruption, and made great sacrifice once offered, " of Jesus Christ," sations, and the voice of the broken law fright- "Surely I come quickly." May our hearts re- say, "My dear brother, be consecrated to Christ

says—"They tell me that I ought to plant a gar- cans from the receipt of custom though he did been seen to be a success, and that any other sation whilst among us, coupled with the high- ing no corn. " Fire blank of Jesus Christ his Son cleanseth den; but what am I going to plant a garden for? call one; he did not come to make every Martha plan was inexpedient. trowall sur!" The words may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparagus bed, and the local may have been writ
Here is my neighbour's asparag The words may have been written there by some young convert, fresh in the asparagus grows through my fence; and here are or massive states brought at great labor from dist ministry in bringing many some young convert, fresh in the asparagus grows through my tence; and nere are a state to the more vigorous constitution, and had his frozen lake and river, built him an icy palace, and though they may not all live and die in con with a more vigorous constitution, and had his frozen lake and river, built him an icy palace, and though they may not all live and die in con with a more vigorous constitution, and had his frozen lake and river, built him an icy palace, and though they may not all live and the for months, perhaps, had been shut up in dark which reach over into my yard; and as I can bitations. He would have you be trappers, but the showed for months, perhaps, had been shut up in dark which reach over into my yard; and as I can bitations. He would have you be trappers, but the showed for months, perhaps, had been shut up in dark which reach over into my yard; and as I can bitations. He would have you be trappers, but the showed for months, perhaps, had been shut up in dark which reach over into my yard; and as I can bitations. ness, and through many long days and weeks he hook all the vegetables I want, I am not going to had groaned, being burdened." The sighing take the trouble to plant a garden." You stand prisonel had felt his chains, and longed for freedown the had had been the scaffold of the house, but ye are God's book of books,—that the intellect gained power, have proved, if not the greatest benefactor of laugh and the song went round. But with soft much question whether those who book of books,—that the intellect gained power, have proved, if not the greatest benefactor of laugh and the song went round. But with soft much question whether those who book of books,—that the intellect gained power, have proved, if not the greatest benefactor of laugh and the song went round. But with soft much question whether those who books,—that the intellect gained power, have proved, if not the greatest benefactor of laugh and the song went round. dom. He had been made conscious of the dread- moral power of the church. Christians gather husbandry; ye are God's building; ye in your and the judgment, maturity from the sacred his race, its most sincere well wisher. for corruption of his nature, and had wearied together and maintain the preaching of God's common acts and common deeds are they who page, while from its frequent presentation of his nature, and had wearied together and maintain the preaching of God's common acts and common deeds are they who page, while from its frequent presentation of his nature, and had wearied together and maintain the preaching of God's common acts and common deeds are they who page, while from its frequent presentation of mysteries of God. himself in his struzules for rest. And he had word and morality, and fill society with the livare to serve God."—Spurgeon.

ulting spirit, pardoned and renewed, had risen say-"I can live as well out of the church as in on the wings of faith to heights of divine com- it." Yes, by virtue of what the church is doing. found Saviour was every moment near to his turn about and say," I am not going to take the notice last week:-

which are the title deeds of his salvation; "The thing to others.

For the Provincial Wesleyan. Pride.

Mysterious reality! Who can describe its

of bitterness—the presence of indwelling sin. First sin, of probably the first creature, "the tant topic—dinner. Men who had just previ-His spirit has been grieved to find the intruder Devil sinneth from the beginning;" and from ously been masticating syllogisms with great deeply. His efforts himmerto have been success- rule in the Divine government, that "He that tramar marsh beef, given to them. One hunful only in keeping down the rising rebellion, exalted himself shall be abased. Such was the dred and seventy-five persons found themselves but unavailing to destroy it. Yet he is fully penalty inflicted on the first sinner, - Degraded, thus engaged at work congenial to their tastes,

his full salvation shall dawn upon thy soul.— followers of Jesus, are very little like him in hot inland places is Sackville, fanned by the as I believe they are in spirit, had circumstances in the full salvation shall dawn upon thy soul.— In the salvation shall dawn upon the soul.— In the salvation shall dawn upon the soul.— In the salvation shall dawn upon the salvation sh "The blood of Jesus cleanseth." Yes, keep it in numility: Do not many come to the Lord's thy heart, and on thy lips, and write it there lable, who can scarcely get there safely, for fear the blood by one of nature's own ventilators. before thee by the wayside; for that word of being entangled in their trailing dresses? Of the Baie de Verte—of whose action it may not being here in either shape, unless they visit us truth is thy hope: "The blood of Jesus Christ course these extra yards of material which make be uninteresting to make a remark or two. from the spirit land. What are the thoughts of the passers-by as properly cared for; so that you are quite sure, to the geography of New Brunswick and Nova a few of those who would most heartily have resong names stretch themselves between that place and my present abode. Yet I have the spot preand my present abode. Let I have the spot present abode. Let I have the spot present at this moment to my mind; and though man of the world may pause as he hurries along after you, are your own. But there is a Pronected by a narrow neck of land, made narrow to my mind; and though man of the world may pause as he hurries along sem at this moment to my mind; and though years have passed since the time of which I write, and read them aloud. With what sound of prietor of these things, to whom you must ren- by the penetrating Bay of Fundy on the one wise, I may be pardoned in naming one, though sent at this moment to my mind, and years have passed since the time of which I write, years have passed since the time of which I write, the remembrance of that walk is with me as the remembrance of that walk is with me as the remembrance of that walk is with me as the remembrance of the time of which I write, and read them aloud. With what sound of years have passed since the time of which I write, and read them aloud. With what sound of the student of my day, whose memory to me dents, who, in the Providence of God, have lived to see this day. We have met, as it takes me back to the days to see this day. We have met, as it takes me back to the days to see this day. We have met, as it takes me back to the days to see this day. We have met, as it takes me back to the days to see this day.

reminding him of days long past, when his this age, both in reference to churches and other mer, draws the cold wind from its inferior. The was my only reminding him of days long past, when his this age, both in reference to churches and other heart was tender and his desires heavenward. What a struggle among men, to keep them the draught thus created is a constant one, so much draught thus created is a constant one, s heart was tender and his desires heavenward. In atters. What a struggle among men, to keep transfer the words may arrest his attention, and writ- up appearances. Our young men cannot be so that the trees in the immediate range are all known to me as a most kind-hearted affection. shaing brightly overhead, and the happy birds were making melody among the trees, I was slowly treading the turnpike road. The townswere making meaning and the saving of his soul. "Is not my slowly treading the turnpike road. The townsman feels a strange relief when out in the

well making meaning meaning meaning meaning to be considered intrusive I shall find a resting place in the innermost chamman feels a strange relief when out in the

word like as a fire? saith the Lord; and like a furnished in such a manner, before I undertake would like to inquire what have we been doing in their experience for progressive locomotion.

Without wishing to be considered intrusive I spectacles are more calculated to raise our admiman feels a strange relief when out in the

word like as a fire? saith the Lord; and like a furnished in such a manner, before I undertake would like to inquire what have we been doing in their experience for progressive locomotion. hammer that breaketh the rock in pieces ?" to keep house,—why not begin on a small scale, in their experience for progressive locomotion. to keep house,—why not begin on a small scale, and ascend, if possible, by slow and safe degrees? The effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable, even to have gladdened my heart by revision the control of the effects of this draught are perceivable. tried, may pass this way. Harassed by a thousand earthly cares, and assailed by a host of in
at Sackville, as the effects of an eddy are to be seen at a great distance in the surrounding wat
at Sackville, as the effects of an eddy are to be seen at a great distance in the surrounding wat
at Sackville, as the effects of an eddy are to be seen at a great distance in the surrounding wat
at Sackville, as the effects of an eddy are to be sociation of my earliest days, this, to me, would we pushed manfully formed to have gladdened my heart by reviving the as
in the great march of the human race? or, have seen at a great distance in the surrounding watspair while the blood of Jesus is speaking in of beauty, while decaying; of riches, while poor; for an Educational Institution. It seemed strange to read that glorious text age, and bending beneath the weight of years, and an haughty spirit before a fall," Ib. xvi. 18.

The events of the past—a procession was formed age, and bending beneath the weight of years, and an haughty spirit before a fall," Ib. xvi. 18.

The events of the past—a procession was formed consisting of the Trustees, the President of the consciously, as it were, into his friendship, until And I, too, was refreshed. Thanks to the through righteousness unto eternal life." The Rev. Dr. DeWolfe delivered an address, the idea Freeman Tupper, little thought that at this time man who penciled there the blessed words. He atoning work of Jesus alone destroys it, and of which was the nec saity for Divine guidance he would be lying with the silent dead. But in It might have been the work of some person fulfilled an ancient law: "And these words prepares man for that region where it will be in all things. In developing this idea, the Rev. his death we have received another forcible illus-

Be Religious in Every Calling.

Sometimes when some of you have been stirrsay, "My dear brother, be consecrated to Christ in your daily calling; do not seek to take a spiritual office; put spiritualize your common office.

Rev. J. McMurray, of Halifax, dwelt upon

And just such another in mind and spirit, if everlasting peace?

Educational.

Mount Allison Celebration.

discused at present, and likely, during the coming session of our Senators, to be considered

Alumni, came the discussion of that all-imporin the heart he had consecrated to his Saviour. various intimations in the Divine word, we congusto, now turned and with equal zest masticat-And because of it he has mourned long and clude that pride was the sin. It is a standing ed the samples of Westmorland fowl and Tan- Extracts from an Address delivered at the Mt. convinced that it is God's will to make him en- -cast down to hell, no more to associate with and as far as I could see they wrought with en- mind on beholding once more my fondly loved tirely holy, so that he may love the Lord his God his former companions,—" Thrones, dominions, ergies increased, if not developed, by immersion Alma Mater, after twelve years absence, and in the healthful, bracing air of Sackville. Some meeting so many of my old fellow-students, has What contempt has been poured upon human particular friends who, during the journey from touched a most tender cord of my heart, and has oftentimes taken the matter to God, praying the prayer of the penitent king: "Create in pride, by the manifestation of the Son of God, in the mechanism of the matter to God, praying the prayer of the penitent king: "Create in pride, by the manifestation of the Son of God, in the mechanism of the matter to God, praying the prayer of the penitent king: "Create in pride, by the manifestation of the Son of God, in the mechanism of the matter to God, in the mechanism of the matter to God, praying the prayer of the penitent king: "Create in pride, by the manifestation of the Son of God, in the mechanism of the matter to God, in the mechanism of the matter to God, in the matte ing the prayer of the penitent king: "Create in me a clean heart, O God; and renew a right Let any human being visit with prayer, and linwithout unconsciously contorting their faces into
see around me all my old class-mates, and those tained in the period of the eloquent discourse nism of his creatures, to estimate the dimensions spirit within me." And his mind is just now ger in meditation, beside the manger, and the waking up to the fact, that not by his own strug- cross, and see if pride will not die, for want of tion of their horror at the stuff, now seemed memory, to me, is most dear, the word 'almost' gles, but through the application of Christ's nourishment. Jesus was meek and lowly in ready to receive everything, with a placidity of should not have passed my lips, and this would blood, he is to be purified. He is standing by heart. There was true dignity in all his movethe gate, musing upon Christ's saving power, and praying for the purity his heart longs to a profession which gives a dignity to human deciding the momentous question where to send minds most powerfully and irresistibly. Many the sea-washed shores of the wide Pacific, pre-The darkness shall pass away, and the light of It is a sad fact that many who profess to be their children. Far better than smoky towns or

the fashion, are all paid for; and the poor also

While recalling to mind, for a moment or two,

Divine blessing made wise unto salvation in the latter Bay is at all times some five or six feet of my childhood's happy home. I allude to him, of higher than the Bay of Fundy, and being war- who at the time of his death, twelve years ago,

sand earthly cares, and assailed by a host of in- Pride never finds fault with self—only with ward foes, he may be just ready to yield to the others. And what is most alarming does not ward foes, he may be just ready to yield to the enemy, and cast away his confidence. May not even suspect its existence, while reigning within. For which nature has the exclusive patent, is the even suspect its existence, while reigning within. For which nature has the exclusive patent, is the even suspect its existence, while reigning within. enemy, and cast away his confidence. May not these words, catching his eye as he passes along, these words, catching his eye as he passes along, and cast away his confidence. May not talents committed to our care what the bealthiest situation aver known account of death, after that of my brother, is have been the history of our past lives, we may kinds of objects, some at rest, and others in these words, catching his eye as he passes along, Alas, that man should be proud! A proud pour fresh life into his soul? No room for de worm! Proud of dress, while spiritually naked, consequently the healthiest situation ever known most painfully felt. I allude to Benjamit. Trepour fresh life into his soul? No room for de worm! Proud of dress, while spiritually naked, consequently the healthiest situation ever known main an old chum whose death makes. spair while the blood of Jesus is speaking in beaven, and is powerful to cleanse the soul from of pleasure, while miserable; of life, while dying; I have indicated my conclusion about the dinself-based by days. It has bereft me of one of the of earth, while on the way to hell! Hear the ner, that is—that it was a choice one, redearest and fondest companions of my youth. Or perchance some aged saint may pass by mind of God on this subject,—" Every one that flecting credit on the caterer and equal to anyand read the writing. I see him now, that old is proud in heart is an abomination to the Lord," thing the city with all its advantages could prothe name of Freeman Tupper to the list of aband read the writing. I see him now, that old gray-headed man, leaning on the staff of his gray-headed man, leaning on the staff of his and head the writing. I see him now, that old gray-headed man, leaning on the staff of his gray-headed man, leaning on the staff of his and head the writing. I see him now, that old gray-headed man, leaning on the staff of his commanding mien and open-the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the past—a procession was formed to the events of the events of

sight. There were the grand heavens above, wearisome journey will be ended; and, through It is true that God is against you O ye proud College, Principal and Staff of Professors, and we became most intimately acquainted. I found and the beautiful heavens around, speaking God's wonderful mercy, I shall rest forever." I ones of earth? Will ye not tremble and humsee him pausing by that gate to rest a while and ble yourselves before the "Holy one of Israel?" entrance. These were headed by the students at hearted of all those whom I naturally selected recover his breath. Courage, old pilgrim! you Whatever may be your circumstances, or posiare not far from home. But his dim eyes have caught sight of the lines. Can he read them? Can he read them? In the pulpit? alas, it is often seen tation? In the pulpit? alas, it is often seen tations on either side of the road, and formed a stations on either side of the road, and formed and executed an instrument comprising, within man is praising God. And I hear him say, as God, than by man. Not only among the rich preciative audience greeted the speakers as one he passes on refreshed. "Yes, it is even so; it and great, but even in the abodes of poverty after the other they unfolded their respective is blessedly true: 'the blood of Jesus Christ covered with rags. In fact, it reigns everywhere branches of the theme, whose discussion had Those of us, who twelve years ago, looked upon in human nature, except where "grace reigns, been assigned as the work of the meeting. The the manly form and robust athletic frame of

G. O. H. Dr. spoke of the guidance under which nations tration of the passage, too often forgotten, and Till we enter God's service, all our industry is were led on to glory and renown or to disgrace which we would do well to remember; "In the idleness. As we have the church in the "/vineand destruction, according to their adherence to midst of life, we are in death." His good con. vard," we have the world in the "market-place" these principles dictated by wisdom, or their destitution bespoke for him in our estimation, a of the parable of the laborers; and how striking parture from them, giving several pertinent illus- long life; but God decreed otherwise, and allow- the picture There, were some talking with their parture from them, giving several pertinent illus-trations drawn from sacred and secular history. ed an unforeseen accident to take him away al-neighbors, telling the news, and some having no-Novr. 11th, 1863, Mr. Samuel Hall, at the adknown the terrible danger to which he stood the expected Messish and Saviour of men, "his eduposed. It may be that for some time his soul Son," God's Son, his well-beloved, eternal Son, and some are trations drawn from sacred and secular history.

Novr. 11th, 1863, Mr. Samuel Hall, at the advanced are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and some are trations drawn from sacred and secular history.

The same and same are trations drawn from sacred and secular history.

The same and same are trations drawn from sacred and secular history.

The same and same are trations drawn from sacred and secular history.

The same and same are trations drawn from sacred and secular history.

The same and same are trations drawn from sacred and secular history.

The same and same are trations drawn from sacred and secular history.

The same and same are trational drawn from sacred and secular history.

The same and same are trational drawn from sacred and same are trati exposed. It may be that for some time his soul Son," God's Son, his well-beloved, eternal Son, and been oppressed with the heavy load of con
"cleanseth us," who by simple faith rely upon said: "Mr. Spurgeon, could I go to China?

"Could I have a serious for the guidance evident in the study of national said: "Mr. Spurgeon, could I go to China?

"Could I have a serious for the guidance evident in the study of national said: "Mr. Spurgeon, could I go to China?

"Could I have a serious for the guidance evident in the study of national said: "Mr. Spurgeon, could I go to China?

"Could I have a serious for the guidance evident in the study of national said: "Mr. Spurgeon, could I go to China?

"Could I have a serious for the guidance evident in the study of national said: "Mr. Spurgeon, could I go to China? Son, God's Son, ins well-beloved, eternal con, said: "Son, God's Son, ins well-beloved, eternal con, said: "Mr. Spurgeon, could I go to China? the scients guilt: and, perhaps, for weeks or months scients guilt: and, perhaps, for weeks or months."

Son, God's Son, ins well-beloved, eternal con, said: "Mr. Spurgeon, could I go to China? the should of life.

To the squared upon said: "Mr. Spurgeon, could I go to China? the should of life.

Soll upon said: "Mr. Spurgeon, could I become a missionary? Could I become the history of churches, and in the various undertakings by the strength upon the interpretation of churches, and in the various undertakings by the strength upon the interpretation of churches, and in the various undertakings by the strength upon the interpretation of the interpretati

Why, the cobbler can consecrate his lapstone, the spiritual elements in man's nature, showing not in body, was James L. Woodill, and it is Ay, how would many deem us mad, and fancy Why, the cobbler can consecrate his hapstone, the spatial elements in many a minister has desecrated his pulpit. That true education considers these elements as with the like feelings of regret that I have to that religion had turned our brain, were we to many others went out from us, and joined an-The ploughman can put his hand to the plough well as the intellectual powers of man. I was mention his name in this connexion. It has walk into the counting-room, the shop, the The ploughman can put ms nand to the plough other section of the Church. From that time in as holy a manner as ever did a minister to the strongly reminded, while listening to this genas a mainter as ever did a minister to the society of this worthy young man, since I of the festive hall, the application the since is the society of this worthy young man, since I of the festive hall, the application of DeQuincey's remarks upon this theme. The society of this worthy young man, since I of the festive hall, the application of DeQuincey's remarks upon this theme. Church Communion.

Cannot a Man be as \$6000 a Christian and your groceries, in handling your bricks and your graceries to moves by spelling books and grammars, but had every opportunity for ascertaining that he "Why stand ye here idle all the day ?" Mad? Or was it the voice of God's own Spirit out of the Church as in it?—A man may God as were those who slew the bullocks and that which moves by that mighty system of cenface 1/2 s attention to the text? Perhaps be a christian in any place where God's provi- burned them with the holy fire in the days of out the deep sound in the deep of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers by the energies of resistance, works for ever could not easily be replaced. of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of resistance, works for ever the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of the fact, that hidden in man-of-war, where there are no christians and again. We do not so much want great preachers of the fact, that should save his you cannot get off, God will provide for you ac-Another notice and same among the first of the specially of the conversion and perhaps, even cording to the exigencies of your case. He that and elders we long for, as it is to have men who more than the mighty wheel of day and night to God. He spoke with much feeling of the time ingers traced the words on the wood, took care of the disciples in the fiery furnace, are deacons for Christ in common life, and are themselves, whose moments, like restless spokes, none among his old companions who does not how much good, had they been directed to a nowhen alone in the woods, he found the Lord, and are glimmering for ever as they revolve." The remember his complaisant disposition, and be
tion. Perhaps in the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complaisant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complainant disposition, and be
tion of the same are glimmering for ever as they revolve."

The remember his complainant disposition, and be
tion of the same are glimmering for ever as they revolve." Germitian. Perhaps in that moment the voice But if there is a church accessible to you, you versation. Sirs, Christ did not come into the speaker supported with lucid argument the De- fore whose mind's-eye, the quiet and christian- have accomplished. are bound to unite yourself with it. Think of it. world to take all fishermen from their nets, nominational College System, declaring that it like deportment for which he was so remarkable, Busy? So have I seen the miller's whas! are bound to unite yourself with it. Inink of it. world to take an usuarimen from their nets, had become established in these provinces, had one not vividly appear. His walk and conver- which went round and round; but idly, grind- also confined to, what proved to be her bed of

manual that could be put in the hands of a stu-, While leaving you in fond remembrance to that fairy palace as they gleamed by night with Revd. Dr. Pickard gave statistics from the by the death of students of my time, whose of gems in the bright sunshine, it dissolved, not records of the Academy, as illustrations of the names the pleasant memories of the past have left "a rack behind;" its pleasures, "vanity; munion. The love of God, in all its joyful The church is surrounding you with various We condense from the Halifax Reporter an several positions taken by previous speakers, placed uppermost in my mind, and of whom, did its expense, "vexation of spirit." freshness, had been shed abroad in his heart by supports, and you are mean-spirited enough to account of the recent celebration at Sackville, N. after which, Prof. J. Allison spoke in a compile time permit, I would gladly make mention, I Busy? So, in a way, are the children will the Holy Ghost, and the name of his newly take every thing that it will give you, and then B., furnishing some particulars not given in our mentary strain, with his usual power. Several cannot forbear paying a passing tribute of res- when the tide is at the ebb, with merry laughter others were, according to programme, to have pect to the memory of one, now no more, who and rosy cheeks and nimble hands build a castle lips. I see him now. It is the Sabbath after- responsibility of entering the church and helping The cause of education is one taking such spoken, but owning to the lateness of the hour, while an officer of this Institution, was ever the of the moist sea sand—the thoughtless urchins,

ternoon, and the joy-bells of his soulare ringing along the cause which it was established to mainstrong hold upon the thoughts of the people of
these refrained, Profs. T. Pickard and D. Alinstudents' most devoted friend. peals of thanksgiving as he walks along. The tain." A man that is outside of the church against these Lower Provinces that anything relating to skies overhead are brighter, the fields are greenhis wish and will, and that cannot help himself,
it will command an interest equal to that claimed
these Lower Frovinces that saything relating to
comprehensive and able addresses. At the close Avery, and as might be expected, was his supeerous, shient tide has crept around them, not skies overhead are brighter, the fields are greenor, the birds warble more sweetly, because he
loves his God; and I wonder not that, as he
stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate, he traces on the painted

stands by the gate thought it will command an interest equation to take the many subjects our Politicians

by any other of the many subjects our Politicians

stands by the gate thought it will command an interest equation to take thought it will command an interest equation to take the many subjects our Politicians

stands by the gate thought it will command an interest equation to take the many subjects our Politicians

by any other of the many subjects our Politicians

stands by the gate thought it will command an interest equation to take the many subjects our Politicians

though the interest equation to th wood the words which gave him peace, and without joining himself to it, and giving someing held on the afternoon of the 21st inst., at Lingley Hall, as at that meeting the views of the present. Comment upon this meeting is unnergentleman. The position he held in this Insti- for help in the roar of its remorseless waves. Wesleyans were ably presented on a topic much cessary. As an exposition of the opinion held tution gave him frequent opportunities, of which From a death-bed, where all he toiled and sinual by the Weslevans in connection with most other he repeatedly took advantage, to impress upon and sorrowed for is slippling from his grasp, denominations in Nova Scotia about the denom- our youthful minds, that in pursuing knowledge fading from his view, such will his life seem to more thoroughly than ever before, as far as Nova attention of politicians desirous of obtaining from above. inational school system, it cerainly demands the we should not fail to seek the wisdom coming the busiest worldling; he spends his strength for evidence of the of parties before committing Such a man was the late Rev. Albert Des- not.

Allison Celebration by Israe! Longworth, Esq.,

The affectionate feeling that has come over my

main, an old chum, whose death makes more than a missing link among the associates of my having lived in it.

scious guilt: and, perhaps, for weeks or months the atonement, and now, if we can but benefit and respectability.

in had been groaning for deliverance. I can "from all sin," past and present, guilt and pol
a minister? "In very many cases the brethren which man has sought to benefit his brother or not controlled that society would not only have length on the ground, are sleeping, but none are the however, lived without religion till he was the had been groaning for deliverance. I can "from all sin," past and present, guilt and politions of him as he stands on that spot, greatly lution. O what a blessed all is this! If Satan who offer are exceedingly unfit for any service of man. I cannot, of course, reproduce the felici-found in my departed friend a most useful mem-working. Is the world - this busy world as it is about 60 years of age. At that time Milltown hank of him as he stands on that spot, greatly lution. O what a blessed all is this! If Satan roubled in spirit, and wearied in mind with his and sin have fully corrupted the soul, Christ the kind, for they have little gift of expression, tous expressions and graceful sentences by which ber, but persons belonging to the mercantile called -where people, believe them, in their circuit was visited with a very gracious revival

toned spirituality of a well-balanced mind, placed Busy? So, in a way, was the Russian who, rejoicing in God her Saviour.

Ambition blaz'd through his eternal plan; had gazed with wonder on the crystal walls of

much temptation and opposition has hitherto panded from a simple idea to open acts of hosIn my last I carried your readers to the close themselves to any line of policy opposed to the Brisay the ever-to-be-remembered, and much With any eye that pities because it foresees

large contributions to the cause of education can work .- Dr. Guthrie. founded on right principles, we have to ascribe a large amount of our success and happiness in Minuteness of the Image on the life. In paying our most respectful homage to preached at his burial by the most gifted and of the images of different objects, at various

noble Institution founded by him on the blinsbathed Mount of God."

oasis in the wilderness of life, and our meeting the twelve hundred thousandth part of an inch,

Without wishing to be considered intrusive I

most interesting celebration will cease, and we will again have to go forth to the world to perform our parts in the great drama of life. May we take with us a lively recollection of the many pleasing and instructive lessons taught us in this ble minuteness; and yet this almost infiniteadvanced stage of our academic history, to aet as an incentive that will enable us to perform the mind, through the medium of the optic nerve,

General Miscellang.

Busy Idleness.

breath, and other music, and opening buds, spring returned; and then, before the most we not Ministers of Christ and stewards of the

complete the number of missing links occasioned a thousand lights, or flashed with the radiance

And while musing over the names of those busy trifling, from a life of laborious idleness, whose absence we all deplore, it would be un- to a service which is as pleasant as it is profitapardonable not to mention him to whose exalted ble, as graceful as it is dutiful, saying, Work leyan Academy owes its existence; and, to whose day, seeing that the night cometh when no man

lieve we cannot better satisfy our feelings than subject, as displaying in a very striking manner,

" While the name of Methodism lives, that of The expansion of the optic nerve which forms cious youth, who have drunk of the life-waters which the eye beholds. Now the eye in an eleunsealed by his beneficence, scattered throughout vated situation may look on the whole of a landlateral view of probably twenty-five miles; and whither he is gone, --for multitudes, by the yet the whole of this extent, must be pictured

Before making way for another, may I offer a The Rev. Dr. Dick, in his "Christian Philoreflection or two for those of my old fellow stu-

touches of her pencil, spread over the smooth though scarcely occupying a space of half an less at our death the world is better from our having lived in it A little while more and the festivities of this most interesting celebration will cease, and we gularity, or confusion. Every one of those countduties awaiting us in the future, with greater and brain, a knowledge of the existence and posidiligence and fidelity than those of the past have tion of a far distant luminary, from which that received at our hands. And though never per-mitted again to meet under similar circumstances, list of absent dead, may we have a yet more such limited dimensions, such vast powers as the eye, of which the perceptions comprehend alike the nearest, and most distant objects, and take cognisance at once of the most minute portions of matter, and of bodies of the largest magnitude !"-Bridgewater Treatise, vol. 2. p. 476.

Obitnary.

to specified in spirit, and we aried in mind with his and sin have fully corrupted the soul, Christ to specified in spirit, and we aried in mind with his and sin have fully corrupted the soul, Christ to specified and no sdaptation for such the speaker set off his ideas on the subject, and a work, and I have constantly and frequently to must content myself with the bare outline I have discovered in him a most valuable acquisity because of sins, through our sould sound forgiveness of sins, through our sould sound for such the speaker set off his ideas on the subject, and sought and found forgiveness of sins, through our sould sound for such the speaker set off his ideas on the subject, and sought and found forgiveness of sins, through our sould sound for such the speaker set off his ideas on the subject, and sought and found forgiveness of sins, through our sould sound for such the speaker set off his ideas on the subject, and sould sound for such the speaker set off his ideas on the subject, and sould sound for such the speaker set off his ideas on the subject, and sould sound for such the speaker set off his ideas on the subject, and sould sound for such the speaker set off his ideas on the subject, and sould sound soun for the things that belong to salvation and their Lord Jesus Christ. He immediately joined the He was found a great sufferer, (his affliction was cancer in the mouth.) But in patience he possessed his soul. Those visits appeared to re to behold his glozy. I believe he died in peace. His aged partner at the time of his illness was

death. She died six weeks before her husband,