# Provincial Meslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume VIII. No. 30.

HALIFAX, N. S., THURSDAY, JULY 24, 1856.

Whole No. 367.

# Is it Far to Heaven?

Thus at midnight's lonely hour When disease with fearful power Has assailed my darling child, Thus she lisped in accents mild, Is it far to Heaven?

Is it far to Heaven? Fear'st thy infant feet may stray, Loved one, from the heavenly way? Fear'st thou it tire upon the road To thy Saviour's blest abode ?-His abode in Heaven?

le it far to H. aven ? Of thy tottering feet I've led Where thou wast afraid to tread: Now when I must leave thy side. Jesus will my darling guide : Guide thee up to Heaven.

Is it far to Heaven? No. my child, and Jesus will In his arms enfold thee still And though parents fondly love. Dearer wilt thou be above -Dearer far in Heaven

Is it far to Heaven? Far it seems to infant eve-Far from earth to vonder sky:-Shrink not back, for angels fair Wait to waft thy spirit there :-Waft thee up to Heaven.

Is it far to Heaven? No, my child, thy lab'ring breath Speaks thee near the realms of death. Soon will end thy mortal strife. Soop begin immortal life: Ah! thou art near to Heaven

Is it far to- Heaven? Nearer-nearer-O! thou'rt there Bliss is thine beyond compare; Short thy race, and quickly run, Conq'rer ere the fight begun; Twas not far to Heaven!

Is it far to Heaven? Happy child! thou did'st not dread To approach thy dreamless bed; Not more peaceful was thy rest Slumb'ring on thy mother's breast,-Then almost to Heaven.

Is it far to Heaven? Tell me, little angel bright, Tell me, is it far to Heaven? Was it far to Heaven

le it far to Heaven? No. 'tis near through Jesus' blood,-Near to all who trust in God :-But how near ' how passing fair With a precious treasure there Oh, 'tis near to Heaven !

Recent progress in the far-south adds no labour, and the number of scholars became man.

at all," said Mr. Leigh; and taking up the monstration of their joy.

enclosed in the woods of Australia at a late | hath the Lord helped us!"

horse through the bush. "If Providence cabin in a state of great excitement.— has brought you across the sea to this coun"What is the matter?" inquired Mr. Mars. The word grew and prevailed.\* Public

morabilia." examples may be given, from time cient to accommodate two hundred hearers; Missionaries called the people together, and ally praying for their murderers. They had tinents, and the reformation of constitutions, theless, that we claim to be free from all persons were awakened, and agreed to meet covenant, and received the sacrament of the trickling down the cheeks of many an old the intellect or to the affections. In view engagement to quote the respective authors in class with the three soldiers, under Mr. Lord's Supper. The recollections of home, cannical, during the singing of hymns on of the history of the race, and of individual in form: a condition which our limits and Nokes as their Leader. The soldiers contained the love of Jesus. Chiefs, governing distance of the history of the race, and of individual their present situation, and the stillness that other obvious reasons impose. Correspondanced the services alternately, until they reigned around them, all tended to give pecu- tracted provinces, learned, instead of settling action, where has the understanling put dents who are accustomed to survey the were removed to Macquarie Harbour, when liar solemnity to those services. They could their differences by an appral to the spear forth efforts more profound; or the will. widening field into which "the Lord of the the whole of the duty devolved upon Mr. say, with David, "If it had not been the and musket, to abide by the decision of the achievements of greater worth or duration. harvest" has sent His labourers, and whose Nokes. It was their practice to read and Lord who was on our side, when men rose Missionaries. In one place, at least, the than when the truth of the Bible simply as reading is up to the times in this department, expound a chapter, to sing three or four up against us: then they had swallowed us barrel of a gun was hung up, and used as a truth has penderated and possessed the soul!

and intamy in their most aggravated forms; at the close of one of the aboriginal meetand here they assembled for exhortation ings, and appeared as if he wanted to have and here they assembled for exhortation and prayer, at six in the morning, and six some further conversation, and was labourand prayer, at six in the morning, and six some further conversation, and was incourt in the evening, of the Lord's day. The ing under some unusual emotion. On being a description of the generated by an au-

amid the arid waste, grew many a tree of November 19th, 1814, having on board the

obliged to pause, and allow the tears to flow, gious service ever held in the Wangaroa The year 1831 was distinguished by a

of utterance. He then proceeded with the natives, behaved well; and such as under all over the country. All along the extendsecond verse: "It shall blossom abundantly, stood the English language felt it "good to ed course of the Hokianga, the people were himself to be a stranger in a strange land, the name of it Eben ezer, saying, Hitherto giveness of his sins, and all the others were in festive communion, with joy and thanks- man heart, as the names of these veterans led sallenly, sluggishly onward.

the world. He was quite overcome; and to go to the colony to recover their bones, school and the public worship of God, in only susceptible of that which was divinely Accustomed from an early age to reside in an near the hidden door of her heart, and whishis manly spirit, that could unbutton his and bring them to the sepulchres of their the absence of the Missionaries. This symbolical, felt impressed with the idea that inland village, and once in two weeks to see pered in a silvery voice, like music, "What waistcoat to receive the spear of the man- ancestors. They were to provide their own marks the commencement in New-Zealand, eater, was unable to breast the tide of its sea-stores, and Messrs. Marsden and Leigh of a native agency, which has been increasown feelings. The gurgling of restrained agreed to give them a free passage. All ing in strength and efficiency with the proemotion interrupted the harmonious flow of were ordered to be on board on Saturday gress of every succeeding year. their evening song, while their prayers, night, September 6th, 1823.—Early on The pervading and awakening influence offered in broken sentences, were the simple Sunday morning, Mr. Marsden proposed to to which we have alluded was experienced expression of humble and adoring gratitude. Mr. Leigh that they should read and expound on all the stations connected with the Church Hence the evangelist's route lay through the Epistle to the Romans on their passage Mission. Several blood-thirsty Chiefs, who forests, wild, trackless, and infested with to Sydney. Mr. Leigh acceded to this re- had always delighted in war, and repelled venomous reptiles; and he could not obtain quest; and, after a delightful service, they the Missionaries with scorn, now came from a guide. He carried an axe, and often retired to their respective cabins. In a remote parts of the country and demanded alighted to cut a passage for himself and short time, the Chiefs entered Mr. Marsden's teachers.

try to convert men," said Lees, when he den. "The Chief of the ship," they ex- worship became henceforth more attractive pointed out the direction he must take, claimed, "has ordered the anchor to be lift. and influential. It was remarked that many you may depend upon it, you will not be ed. You have taught us not to sail our of the congregations were much affected left to perish in the woods of New South canoes on the sacred day. Your God has when certain parts of the Liturgy were read; Wales." And so the wanderer went blithely ordered the ship to rest: then let it rest." particularly, Tapu, t twenty miles," he says, "preach to twenty selves, was but a passenger; and that the and the response, "Heaven and earth are persons, retire to rest with twenty thousand | Captain | was the great Chief on board .- | full of the majesty of Thy glory." In conblessings, and go off again in the morning, They shook their heads significantly, inti- versation, it was not uncommon to hear The first recorded meeting for worship at no greater Chief than himself. On retiring ing a passage of Scripture. A great im Paramatta dates A.D. 1791,—three years from the cabin, one of them said, sharply, provement had been going on for some time, from the landing of the English. It was "You do wrong, Mr. Marsden! and if your in reference to the observance of the Lord's held in a carpenter's shop, the military God be like the New-Zealand god, He will day. In some of the villages professing to Chaplain officiating. A few who "feared kill the ship. If your ship should die, you have embraced Christianity, a hoe was sustended by the handle, morning and evening, lowship, and "spake often one to another." Marsden spoke kindly and soothingly to as a substitute for a bell, and struck with a The "goings of the Almighty are pre-They "met privately" (as one survivor of them, in the hope of allaying their appressione, to call the people together for familytheir company stated to Mr. Leigh) "for hensions; but they continued in a state of worship. The service consisted in singing has he located special appliances for spiritreligious conversation and prayer," on the excitement, expressing their regret that their a hymn, reading a portion of Scripture, and ual renovation. The word, the ministry stores were on board, otherwise they would quarry. Those meetings were continued seven years,—till the brethren of the Lon-seven gears,—till the brethren of the gloomy river, giving the black gears and then praying extempore. During the fight-sand the sacraments are there: singly, they are not without avail, but together they are finished his course. He passed away some-seven gears,—till the brethren of the Lon-seven gears,—till the brethren of the Lon-seven gears,—till the brethren of the long gears and then praying extempore. During the fight-sand then praying extempore. During the fight-sand the sacraments are there: singly, they are not without avail, but together they are finished his course. He passed away some-seven gears,—till the brethren of the sacraments are there: singly, they are not without avail, but together th quarry. Those meetings were continued have quitted the vessel and retained hours are discoursed to suspend hostilities "on the seven years,—till the brethren of the Lon-seven gears,—till the brethren of the ship get under gears gears,—till the brethren of the Lon-seven gears,—till the brethren gears,—till the br don Missionary Society, driven from Ota- easterly gale sprang up, and baffled all their sacred day." don Missionary Society, driven from Otaleasterly gale sprang up, and baffled all their sacred day.

heita, landed on this shore, and took up efforts to clear the bay. Erelong she struck

The first edition of the New Testament, truth, there is an unmeasured efficiency. It their residence at Paramatta.

During Mr. Leigh's absence in England,

During Mr. Leigh's absence in England,

Tutin, there is an unmeasured efficiency. It is a revelation of God and of the future.—

Bible Society, was hailed with delight sur
It contains the declaration of immutable

a small detachment of soldiers had been boat be manned!" cried the Captain; "and passing "the joy in harvest," and the triremoved from New South Wales to Hobart- let the officer in charge take on board the umph of men who "divide the spoil."— It brings into the spirit the substance of ciety, agreed to commence a prayer-meet- island, and hasten back to assist the ship." it more than axes, hatchets, or blankets." and John, when they saw and heard the deep If any competent writer shall one day sketch the romance of ecclesiastical history, some of his best materials will be drawn some of his best materials will be drawn and has been back to assist the ship. It more than axes, natches, or of on the same of the s from narratives of Christian enterprise in these latter days. Our Missionary library is their meetings. He obtained the use of a

prayer. Exercising these sacred functions, against us: then the waters had overwholm- last Sunday in August, 1837, was a memor-

ary?" The door opened, and out came a from the ship were landed, to join in the for the first time, the character of the true little stiff, ruddy lad, who laid hold of the service. The Chiefs were dressed in regi- Jehovah. In speaking of the origin of things, As I held my child in my arms two days before her bridle with one hand, and the stirrup with mentals, which had been presented to them they remarked, "All men sprang from one the other, and said, "Get off, Sir! my by Governor Macquarie, with their swords God and one parent." On uttering this sen- types introduced into the divine ordinances, father will be glad to see you." Mr. Leigh by their sides; while the savages stuck timent, the natives smiled, and, interrupting as well as into Israel's history and ritual, dismounted, and entered the hut. His their spears in the ground. Mr. Mareden the speaker, begged to remind him that the was the lamb. It even meets us at the astonishment may well be conceived, when conducted the service in a very impressive difference between his own complexion and threshold of Paradise, in the sacrifice of ing unto me, Write, blessed are the dead which die he observed a number of persons sitting manner. Duaterra acted as interpreter .- theirs refuted his argument. After settling Abel, as an object particularly acceptable in which die in the Lord from henceforth : yes, in the Lord." God does indeed bury by round a table in the most orderly manner. No doubt the prayers of that day moved this point, they resumed their description Directing the attention of the stranger to some books that lay on the table, old Lees sence of the angels of God." At the close they declared, were not, as they supposed,

said, "We were just going to have family- of the service about three hundred natives the eyes of New-Zealand warriors looking worship. Perhaps you will have no object surrounded Mr. Marsden, and commenced down upon them, but bodies of great magtion to take that duty off my hands." "Not their war-dance, shouting and yelling in de- nitude, situated at \*ast distances from each other, and from this globe. From creation Bible, opened it on Isaiah xxxv: "The Years rolled on, and Christian enterprise they proceeded to describe the fall of man; wilderness and the solitary place shall be in New Zealand had an anxious and diver- and, while they were speaking on that subglad for them; and the desert shall rejoice sified story. On Sunday, the 8th of June, and blossom as the rose." Here he was 1822, Mr. Leigh conducted the first relifish and potatoes for the strangers.

until he could again command the power district. All present, both Europeans and remarkable movement on the native mind, "striving to enter in at the strait gate." hour, and without a home: now he was in The sons of several New-Zealand Chiefs One of these native comperts was so far ad-Bethel; and the verses which he had read having died on Mr. Marsden's establishment vanced in intelligence and piety, that he opened to his view the moral renovation of at Paramatta, their fathers expressed a wish was considered competent to conduct the could not mistake it. Every one who was names are referred to by the sons of men.

mating that, in their opinion, there could be natives reproving each other by simply quot-

willingly lent their aid in this benevolent had commenced in the soul of this young was a flag; and, a little below the flag, a James's." L. Capellus, who has been stylman was nailed to the pole. He looked ed "the Prince of Eastern Learning," after considerable. In that little nursery, rising The "Active" sailed from Port-Jackson, down very lovingly upon me, and a white examining it minutely, and comparing it

# The Lamb of God.

The most significant and remarkable its blood, consecrates the commencement of their labours; and their works do follow the work still goes on, and it will go on the history of the Israelites. The sprinkl- them :- John.' ing of the door-posts with the blood of lambs was the means of Israel's preservation in Egypt from the sword of the destroying angel, and the departure of the people from but their memory is like precious ointment, the places their father filled before them time the Lamb continued to be the most prominent figure by which God typified the functions who have laboured with them, and them, and the best of all is God is with us."

Young Humphrer Henceforward it acquired an abiding footing those that saw them occasionally, have all in Israel's sacrificial rites in general, and in passed away, their name will be known to the yearly passover in particular. In the posterity alone, by a reference to the histolatter, each house was enjoined by the Mo- ric page. But at present, the announcegiving to Jehovah. That which was so of the cross, present themselves to the eye aim than to keep alive in Israel, along with came to their appointments, and took up the remembrance of the promised Deliverer, their abode at my father's residence, and yesterday, wore a beautiful gem in my bosom the confidence and hope in him.

at the same time the "Lamb," what would collection. But it was not amusing alone, she turned sorrowfully away. it have availed us? As the Lamb, he is it was deeply interesting. A more interesting the desire of all nations, the star of hope to ing feature yet remains, a feature it were "Stay, sister, grieve not; look again into the exiles of Eden, the sun of righteousness well for us to have, it was the doctors's un- the dark river.' in the night of sorrow to those whom the wearied perseverance in this noble cause-

# The Sanctuary the Home of

vealed world is there; and in its truth as Bunting in a few hours after that event, en- and through; and away down many fathoms Memorabilia of Modern Church

Town. Sergeant Waddy and two privates, Sergeant Waddy and two privates, Converts. "for the word of God: we desire a wadden and the remark of things, that, by their nature, strengthen, thusiasm gave way to sober thought, and like unto the sweet song of many instru-Town. Sergeant Waddy and two privates, who had been members of the Sydney So- who had been members of the Sydney So- and Mrs. Leigh, land them upon the nearest converts, "for the word of God: we desire awaken and terrify. Thus Ezekiel felt them, and Mrs. Leigh, land them upon the nearest converts, "for the word of God: we desire awaken and terrify. Thus Ezekiel felt them, thusiasm gave way to sober thought, and like unto the sweet song of many instruwho had been members of the Sydney So- and Mrs. Leigh, land them upon the nearest converts, "for the word of God: we desire awaken and terrify. Thus Ezekiel felt them, thusiasm gave way to sober thought, and every eye presented the tribute of a silent ments of music, saying, "Sister, the gloomy far richer, and far more fascinating, than many have yet supposed. Under the head of "Me-have yet supposed. Under the h morabilia," examples may be given, from time cient to accommodate two hundred nearers; missionaries caned the people together, and the religious worship, twice and opened it for religious worship, twice and cook as the fruit of preparalle and specific to accommodate two hundred nearers; missionaries caned the people together, and the religious, and the religious worship, twice and cook as the fruit of preparalle and opened it for religious worship, twice and cook as the fruit of preparalle and gloomy river, and fixed we use the volumes and documents that fall on the Sunday, and on every night in the general judgment. They afterwards to embrace Christianity. But, though they and each as the fruit of prevailingly recognished orator. It is well known that nature them hopefully and wistfully on heaven. we use the volumes and documents that fall on the Sunday, and on every night in the general judgment. They are was seen in the general judgment. They are was seen in the state that of the state that they are was seen in the state that the state that they are was seen in the state that the state that they are was seen in the state that the state that they are was seen in the state that the state that they are was seen in the state that they are was seen in th reading is up to the times in this department, expound a chapter, to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us butter to sing three or four up against us: then they had swallowed us they were exposed to much scorn and persecution; but the blessing of God was upon them, and they slowly increased in numbers and the consolations beld out the same road, and defying the hosts of Saracens in their bittle interest to the statement, that when same legislation of same and influences to the statement, that when same legislation of same and influences to the statement, that when same legislation of same in their same same legislation of same in their same same legislation of same in their same same legislation of same same legislation of same in their same same legislation of same legis little interest to the statement, that when samuel Leigh entered on his Mission, A.D. when the Missionary landed at Hobart is escaped as a bird out of the snare of the doms were taken away, it is because the when the Missionary landed at Hobart is escaped as a bird out of the snare of blood, as he fled to, and with the saints of God. The world no 1815, there were in Australia but four Clergymen of the Church of England, and very gymen of the Auckland, on the Gospel, and the saints of God. The world no October 5th, 1846, many of the natives of the the city of refuge; and then spirite with the Redeemer's empty given by the average of blood, as he fled to, and with the Redeemer's empty given by the average of blood, as he fled to, and the city of refuge; and the city of refuge; and then spirite with connected with the Redeemer's empty given by the average of blood, as he fled to, and the city of refuge; and then spirite with connected with the Redee mass of buildings, forming a most wretched part of Sydney, the abode of sin, disease, and infamy in their most aggravated forms;

mass of buildings, forming a most wretched part of Sydney, the abode of sin, disease, and infamy in their most aggravated forms;

mass of buildings, forming a most wretched scribed the feelings of his heart in remarkation and infamorularly to be deaded, writed and reflected the feelings of his heart in remarkation and infamorularly to be deaded, writed and reflected the feelings of his heart in remarkation and infamorularly to be deaded, writed and reflected the feelings of his heart in remarkation and reflected the feelings of his hea in the evening, of the Lord's day. The congregations soon presented a singular variety; embracing—in addition to Euro-soul, he said, with a very heavy sigh, point-soul, he said to the congregation in Hull. Soul, he said to the congregation in variety; embracing—in addition to Euro- soul, he said, with a very neavy sign, point- your opinion that it cannot return pean emigrants, soldiers, and convicts— in his cell at Erfurth? and Wickliffe and with his finger to his is so fixed after death, that it cannot return earth shall see the salvation of our God."

## From the Christian Guardian Wesleyan Methodism.

DR. NEWTON, DR. BEAUMONT, DR. BEECHAM.

"And I heard a voice from heaven say-

ture Messiah to the children of Abraham. those who sat beneath their ministry, and so apparent that even the most sinful mind selves to the mind by aid of the ear, as their "My gem! my gem!" this divine ordinance could have no other and hear the travelling preachers as they seekest thou, mourning sister?

> afterwards to hear him at a missionary She looked alott, and away up in the dark meeting. His noble appearance, and full beclouded sky, she saw a single spot clear asm; at that moment the announcement was from heaven was shining. we in common parlance termed a silver roof baby's grave. placed in his mouth. This occasioned a ringing sound in connection with his speaking, it was most apparent at the conclusion of a sentence. So far however from detract-

sort the noble has a same time with his finger to his finder to head of were the polarisof grace and in suffering they have treated this winger. The house of the sufficient to head of the hand or wild repair to the his finger to his finger to his finger to his finder to head of the hand or wild Delight Thyself in God.-O labour ing him again. We would pause to moral not what people need, but what they will amid the arid waste, grew many a tree of righteousness, "the planting of the Lord," Rev. Samuel Marsden, Senior Chaplain of the colony, (formerly a Methodist in Leeds,)

In ovember 19th, 1014, having on board the living God?

Rev. Samuel Marsden, Senior Chaplain of the colony, (formerly a Methodist in Leeds,)

If you wish me to go up to Him, should I waste people need, but what people need, bu ing and heavy-laden souls, do ye not know ize, but onward—onward times' like; not, Is it the truth of the living God? to the honour of His great name.

From Sydney the Missionary made excursions into the country. Once, after encountering severe toil, and the severer inhumanity of a haughty settler, (who denied inhumanity of a haughty settler, (who denied is to the colony, (formerly a Methodist in Leeds,) and another scene is the colony, (formerly a Methodist in Leeds,) and another scene is the colony, (formerly a Methodist in Leeds,) and another scene is the colony, (formerly a Methodist in Leeds,) and another scene is the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and another scene is presented to the colony, (formerly a Methodist in Leeds,) and inhumanity of a haughty settler, (who denied him permission to spend a night in his barn, after several friendly interviews with the permission to spend a night in his barn, after several friendly interviews with the permission to spend a night in his barn, after several friendly interviews with the permission to spend a night in his barn, after several friendly interviews with the posts assigned him. As one of the posts assigned him. As one of the posts assigned him. him permission to spend a night in his barn, though an offer of payment was made,) he urged his way through entangling underged his way through each of the homestead of one wood, in search of the homestead of the missionary end with the sattest sore things white work is done where at this day."

English language we nave at this day."

English language we nave at this day."

Robertson (a Presbyterian) says—"It may the search sold in these things which you seek it from these things which you seek it from these things which you seek it from the earth says, "It is not in these things which you seek it from the earth says, "It may be the man to whom he referred, their sacred book and the control of the missionary end with the sacred to be the missionary and with the sacred book and the control of the man to whom he referred, their sacred book and the control of the man to whom he referred, their sacred book and the control of the man to whom he referred, their sacred book and the control of the man to whom he referred, their sacred book and the control of the man to whom he man to whom he referred to work in the control of the missionary and the control of the missionary and the control of th wood, in search of the homestead of one John Lees. Arriving, by the care of Providence, at this wood-hut, he knocked with Vidence, at this wood-hut, he knocked with the end of his whip at the door, and called out, "Will you receive a Wesleyan Mission
\*\*See "Remarkable Incidents in the Life of the Rev. Ask it from everything in creation,—and everything in creation will say, "It is not in me." You must seek it above the first converting in the highest esteem in the religious world generate the converting in the days of thy youth, and the high example of them? "The high example of them?" He is asked what he saw.—

"What "said he "don't you see them? They are come for me! and they are on a bridge and it is the converting in the mercy approaching his residence, turned, munity, the Methodists, says that "for acsamuel Leife, Missionary to the Settlers and Saveges of Australa and New Z-sland: with a Succinct Illistory of the Origin and Progress of the Missions in those Colonies. By the Rev. Alex. Strachen. London: Hamilton, and marched them, rank and file, into the Adama, & Co.; Mason. Second Edition. 1864." This translation: "He is told that he is dynology and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved, by the Rev. Alex. Strachen. London: Hamilton, and proved them a cordial well-proved them are the metal beyond creation; for there is no rest for thronged; but it will soon be passed then all the thronged; but it will soon be passed then all the words, so appropriate to his case, pow-proved, by indicate them are the metal beyond creation; for there is no rest for thronged; but it will soon be passed then all the words, so appropriate to his case, pow-proved, by indicate them are them

hortation to them he breathed his last, after saying "God bless you" to those around him, and sweetly murmuring, "peac peace ! perfect peace." Thus has the third important pillar of our beloved Methodism been taken away, and all three of them so the sight of God. Later on, the lamb, with saith the Spirit, that they may rest from workmen, but he carries on his work. Yes, We have eminent men among us, and not a few, and as Dr. Newton remarked towards the close of his life, in Exeter Hall Mission-They are gone; they are passed a way; ary meeting, who will be capable of filling Pharach's house of bondage. From that Their names will never die. It is true, so that we can still say, as said our founder

Mono Mills, June 16th 1856.

# A Gem in the River.

A voung mother, with tears of bereaveand rejoice even with joy and singing: the be there." A tremendous thunder-storm loud in their appeals for Missionaries. saic law to bring a male lamb, without ble- ment of their names, will call forth words ment in her eyes, stood over the River of glory of Lebanon shall be given unto it, the came on, which deepened the solemnity and Several Chiefs arrived, one Sabbath morn- mish or infirmity, to the sanctuary, there warm with love, from the hearts of thousands Death, gazing wistfully into its black and excellency of Carmel and Sharon, they shall beightened the interest of the scene. The ing, and insisted on taking the Missionaries solemnly confess their transgressions over it, in the British dominions, and out of these sluggish waters, as if she would fain rest see the glory of the Lord, and the excellentext selected for the occasion was 1 Sam. away by force in their canoe to teach their dominions too, memory faithful to her trust, her gaze upon some object away down cy of our God;" but he could proceed no vii. 12: "Then Samuel took a stone, and people. There were five members, one of sins, to the court of the temple to be slain; will recall, when bidden, thousands of remin- down in its fathomless depths. She gazed further. Five minutes before, he had felt set it between Mizpeh and Shen, and called whom had a distinct knowledge of the for-

And the mother laid her hands submis

And a celestial being, like an angel, stood

" Alas!" said the mourner, "I once, even also to see and read all the Wesleyen month- To me it was invaluable-it was no trivial John the Baptist appears in the wilder- ly periodicals, it so happened that the name gem, it was one that kings and monarche ness; and the first greeting with which he of Dr. Newton became safely lodged in the might well have been proud of. The riches welcomes Jesus, which was renewed when- 'heart of hearts' possessed by the writer. of the East could not have purchased it ever he saw him, is, "Behold the Lamb of There was in particular, one feature of pe- from me. In an hour that was to me evil God, which taketh away the sins of the culiar interest connected with the reading and miserable, the gem dropped from my world!" thereby directing the attention of department. It was an account of the Ex bosom into the black night of this deep the whole world to Jesus, as if there were eter Hall meetings; of these meetings, the river. As I saw it floating away from me henceforth nothing else worth seeing in heaven or in earth than this Lamb of God; and body for the time absorbed the attention. I reached after it, but it was beyond my by so doing he certainly directs us to the Ah, there was one name, without whose al- grasp and my gem-my babe smiled upon greatest and most beautifying of all myste- most magic sound the account of the meet- me, as it was riding on the waves further ries, and to the pith and marrow of the entire Gospel. For if Christ had been only Dr. Newton. And then there was an sink from my sight, and in a moment my the "Lion of the tribe of Judah," and not amusing item. It was Dr. Newton and the gem was gone-and gone forever!" and

She looked, as she was bid, and a cry of law condemns, and the heavenly lamp to the to this feeling must be allied intense energy, sweet and rapturous joy burst from her lips. wanderer in the gloomy isle of death. - and dauntless resolution; truly "the man "Thanks to the Father! I see my gem that minds one thing is terrible," he effects floating in a great black wave. O, may I much. Never can the writer of this article not wear it in my bosom again?" forget the mingled feeling of veneration and "Stay, my sister, thou art deceived;

enjoyment with which he first saw the doc- what thou seest in the river is not thy gem ; tor, as he was allowed to repair to the town | it is the shadow of what was given thee of Cheltenham, and listen to him as he trust. Look, sister, heavenward, and bid preached in our chapel in that town. And thy mourning heart rejoice."

tered Exeter Hall, as the Wesleyan Metho- the bright reflection rested, and this the dist missionary meeting was in the course of mourner thought was her lost gem. She being held, and the meeting full of enthusi- gazed silently upon the scene, and the star

tear to the memory of Dr. Newton. A no- waves thou seest, though cold, and dark, and ble pillar was gone. Time paused not how- terrible, roll ceaselessly onward up to the ever to note the event down, though it is great gate of heaven, and thither they bore found in his chronicles; but he passed on-ward in his chariot. Swiftly he bears us lent thee; the waves have borne it back to forward to another event of importance. him, and it blooms and shines forever near We now refer to Dr. Beaumont. We shall The voice was hushed, and the sorrowing

oublic speaker. The roof of his mouth was filled her eyes mourning for her loss, yet not well formed, and therefore he had what beams brightly, and it shines on her little

# Great Danger of the Church.

The world is still the world, as much as comes o'er the scene. In the midst of thropy makes scorn of piety. The world's bealth, life, and loving activity, the doctor literature, professing the utmost purity of is worse, the church's literature borrows the part joyous tears, for his christian friends and the most solemn criticism of the judgrejoice in the hope and the prospect of see- ment, the requirement seems often to be,