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Religious Miscellany.

TRIBUTE TO MOTHER.

BY REV. JOSEPH ALDERSON, D.D.

Dear mother's gone! Who grew weaned our infant years, Baptized our souls with prayer and tears, And lived our after years to bless;

Dear mother's gone! Whose soul like some unclouded gem, That shines in royal diadem, Shone on undimmed unto the last,

Dear mother's gone! Sweet flower, that age could never fade, And sorrows but more fragrant made!

Dear mother's gone! Her precious form, embalmed with prayer, Lies in the tomb, an angel's care,

Dear mother's gone! But O, not lost! Thank God, not lost! Just out of sight, a small stream crossed,

Dear mother's gone! Yes, gone before—just gone before, Leaving ajar the heavenly door;

(Selected for the Provincial Wesleyan.) WESLEYAN THEORY OF EVANGELICAL PERFECTION.

Let us go on unto perfection.—HABREWS 6, 1. This theory simply asserts the attainableness, in the present life, of a state of holiness truly denominated Christian Perfection.

This Christian perfection implies loving God with all heart, soul, mind and strength—a perfect fulfilment of the terms of election.

Question. What is to be sanctified. Answer. To be renewed in the image of God, in righteousness and true holiness.

Q. What is implied in being a perfect Christian? A. The loving God with all our heart and mind and soul. Dent. 6, 5.

Q. Does this imply that all outward sin is taken away? A. Undoubtedly; or how can we be said to be "saved from all our uncleanness?"

Q. When does inward sanctification begin? A. In the moment man is justified. (Yea, sin remains in him, yet the seed of all sin, till he is sanctified throughout.)

Q. In what manner should we preach sanctification? A. Scarce at all to those who are not pressing forward; to those who are, always by way of promise, always drawing rather than driving.

Q. Our fourth Conference began on Tuesday, June 16, 1747. As several persons were present, who did not believe the doctrine of perfection, we agreed to examine it from the foundation.

Q. How much is allowed by our brethren who differ from us in regard to entire sanctification? A. They thought, (1.) That every one must be entirely sanctified in the article of death.

(2.) That till then a believer daily grows in grace, closer nearer and nearer to perfection. (3.) That we ought to be continually pressing after it, and to exhort all others to do so.

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Q. Our third Conference began Tuesday, May 26, 1846. In this we carefully read over the minutes of the two preceding conferences, to observe whether any thing contained therein might be retrenched or altered on more mature consideration.

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