Catholic Mecord.

London, Sat., Nov. 23rd, 1889.

EDITORIAL NOTES.

clergy men. There are now only 1 590,

at Lambeth Conference in favor of adchurches. These were the Archbishop of York and Minnesots.

MISS HENRIETTA MADDERN, sister of the Solic tor General for Ireland, has become a Catholic. She was one of the Protestant sisterhood of nurses to whom the care of the Protestant sick poor in North Dublin workhouse was intrusted. Some time ago she resigned her position and resumed her place in the outside

WHILE it is being proclaimed so triumphantly by the enemies of Catholic school education that the separate schools are inferior to the common schools of the Province, it gives us pleasure to learn that the Catholic schools of Amprior had six successful pupils out of seven competitors at the last high school entrance examina tion, being 85 per cent. The public schools had eighteen successful out of thirty-four competitors, being 53 per cent.

Boston is said to have 225,000 Catholics out of a population of 400,000. Surely if this be the case, the Catholics of the city will take care at the next school elections that their natural rights shall not be trampled on as they were at the election of the present School Commissioners. The antl-Catholic agitators who gained a temporary victory by a sudden movement should be taught that Catholics are determined to assert their rights and to use the influence to which their numbers entitle them in the community.

THE New York Independent gives a good example to its religious contemporaries, but as a great portion of their supply of argument consists in the use of abu-ive language, we can scarcely hope that they will imitate it in the course which that journal declares it will pursue. They would have little or no argu ment left if they were to eliminate senseless abuse from their columns. The In-

"We purposely exclude from our columas ny article which con ains the word Romish, or the contemptuous thought which that word implies."

A RECENT issue of the Los Angeles Advocate gives an account of another case wherein Faith Cure fanaticism has resulted fatally. Three children who were suffering from diphtheria were not allowed to have medical sid, but were treated after the usual fashion, the faith cure impostore laying on their hands and praying for the suffering little ones. For went of medical treatment the three died. Such results are the natural consequence of the fanaticism which sets private sectarian interpretation of the words of Holy Serlpture above the jadgment of the Universal Church.

THE Moniteur of Rome speaks most appreciatively of the progress and vigor of the Church in America. Referring to the celebration of the great centenary at Baltimore, it says:

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"Europe regards with eyes of envy and pride that land of growing Catholicity The men of most brilliant genius, his torians the most illustrious, study this in crease and this marvellous vitality as worthy of most profound meditation. They hope that this Episcopate, so wise and judicious, will soon know how the just and exact adaptation of that which is good and fruitful in the present the Church and of religion. The conduct of these Bishops is not only an example; it will, perhaps, constitute a type of activity for the future and for the whole

THE Mail derives great comfort from the fact that the Protestant Committee of the Quebec Council of Public Instruc tion received the \$60 000 granted for Pro testant education because it ."holds that it has no power to refuse any grant accorded by the Legislature for the pur poses of education." The wiseare remarks triumphantly: "This sets aside the theory that the acceptance of the money is an approval of the Jesuit legislation." When was their approval required, or asked for ? At the same time it should be remembered that the conference and synod of the Methodist and Presbyterian Churches and the bogus Equal Rights people, with superb idiocy, called upon them with dire threatenings to reject the supposed "bries" indignantly. The Committee had the send sense to reject

tion in Toronto on the 27th inst, the Toronto Catholic Review says : "The details of his reception will be of a simple but dignified character." Of course it will. What could be more simple THE number of Episcopalian ministers and dignified than that all the Arch-

in Ireland has decreased greatly since dis- bishop's children should be at the establishment. In 1869 there were 2 174 station to meet him. If the Review means anything else, or means to lay down the law for the Archblehop's recep-Only four Episcopalian Bishops voted tion, it will be sadly mistaken. There were scribes and pharisees who would have mitting non-Conformists to presch in charged the programme in the reception of our Blessed Lord into Jerusalem. And York, and the bishops of Ripon, New Toronto may rest assured that Archbishop Walsh will not enter Toronto in any other form than smid the rejicings and acclations of all his people.

> THE absurdity of adjudicating on the question of ecclesiastical doctrine and discipline by means of Acts of Parliament in the case of the trial of the Bishop of Lincola now pending, and the evident want of unity of faith in Anglicanism as manifested by that same trial, are having the good effect of calling the attention of thoughtful and devout Protestants to the supreme authority of the Catholic Church. The Bishop's trial has been the cause of a recent conversion which is thus noticed in the Liverpool Catholic Times :

> "The Rev. William Laing, brother of Dr. Laing, of Hanwell, has been formally received toto the Catholic fold, after having patiently studied the claims of the Catholic Church, which he was induced to examine more seriously by occasion of the pending Lincoln case. His reception was pending Lincoln case. His reception was made at the hands of Monsignor Grainger, priest of Exmouth, where Mr. Laing resides."

THE Painceville bigots who refused to employ a highly respectable and competent young lady, Miss Gill, who was successful in the competition for the position of teacher in a new school, on the ground that she was a Catholic, have a new light on the subject. They say now that a new school is not needed, and that their objection to employing Miss Gill arose from this conviction on their part, and not on account of her religion. They are rather late in making such a statement. for they declared that they would not em ploy a Catholic Besides, on account of the crowded state of the schools, it was previously sgreed to by unanimous vote that a new school room should be opened. The present pretence is evidently an afterthought on seeing that they raised a greater storm than they expected. Particulars were given in our columns two

The London Atheraum, one of the ablest Eeglish reviews, castigates a crank who repeats in a book lately published the old slander that the Catholic Church is opposed to the Bible. The Athense am

"Long before the Reformation ever Catholic nation in Europe had versions of the Bib'e in the vernacular of the country Between 1477, when the first edition of the French New Testament was published at Lyons, and 1535, when the first French Protestant Bible was published, upwards of twenty editions of the Bible issued from the Catholic press. In Germany prior to the publication of the first edition of Luther's Bible, 1534, no fewer than thirty Catholic editions of the entire Scriptures and parts of the Bible appeared in the German vernacuiar. Is Italy, the very seat of the Papacy, two editions of an Italian translation of the whole Bible appeared prior to 1471, and several other editions appeared prior to the Reformation. These fac's any student can verify by a visit to the British Museum, where ost of the Bibles are to be seen.'

FATHER D. S. PHELAN, editor of the Western Watchman, gave to a reporter of the St. Louis Republic his views on the Roman question on his return from a visit to Europe. He said :

"I do not believe the Pope will ever leave Rome, or at least the question is as yet altogether unsettled. Last summer he called the Cardinals together to discuss this question, and it was decided that he should go to Civita Vecchia with all the ministers accredited to his court as a body guard, but at th last moment the Pope abandoned the idea and remained in Rome, Th French papers state that Bismarck has given a special guarantee that in the event of war, Germany will establish a protectorate over the Vatican. There but little probability of the present Pope ever coming to America, but I think it extremely likely that his successor will do so in the course of a journey around the world. It is generally thought that Cardinal San Felice, of Naples, will be elected to the Papal throne on the death of Leo. San Felice is a young man possessing a princely private fortune, and is extremely popu lar with the Liberals; he is perfectly loyal to the Church, and would be thoroughly acceptable to all ecclesiastics. An American successor to Pope Leo XIII, is not to be thought of."

With regard to the separate school amendments, while it may be true as Mr. Mowat keeps telling us that he never contemplated such a thing as circumsoribing the liberty of the Uatholic parent, it is no less true that the CATHOLIC for Dr. Hunter.

SPEAKING of Archbishop Waleh's recep- RECORD of London and the Catholic Freeman of Kingston declare in substance that the amendments were expressly designed to effect that end."—Mail, 11th inst.

The CATHOLIC RECORD never made any such statement. Catholic ratepayers were always free under the School Act of 1863 to support the public schools, and they are still as free to do so as ever they were. The Mail would have us believe that the Catholic ratepayers are longing all over the Province to become supporters of the public schools, but as a matter of fact it is quite a phenomeron when any Catholics wish to place their names on the public school roll, where a separate school is established in any section. It is the Protestants of the Province whose liberty is circumscribed in the matter, since the law does not permit them to be rated as separate school supporters, even when they send their children to the separate schools, as is frequently the case. The school laws are quite one-sided for the benefit of the public schools, but in spite of all the drawbacks by means of which the generous people of Ontario try to hamper our schools, they make in many instances s better show of results than do the public schools with all their advantages.

Considerable interest was manifested in the election for the Ontario House, which took place in the County of Lamb ton last Monday, as the contest was considered to be in a large measure an index of the strength of the Conservative and Reform parties in the coming general election. The so-called Equal Rights party, the creation of a Rev. D: Satherland, also put a candidate in the field. The result of the contest, with a few unimportant places to hear from, was ss follows: Mackenzie (Liberal), 2,223; Fleck (Conservative), 1,690; McRae (Third Party), 594 The result would seem to show that the vulgar and intemperate parsons, as well as such papers as the Toronto Mail and the London Free Press, have little if any inflaence with the great majority of the electorate. It is to be hoped that the mental epidemic which has prevailed for some time amongst the preachers will now assume a milder form.

THE London Free Press attaches very little importance to the election of Mr. McKet zle in Lambten. Had his opponent, Mr. Fleck, the Conservative caud dete, or Mr. McRae, the Third Party man, been elected there would have been much re joicing in the Free Press sanctum and in all the bigoted sections of the Province. The chief reason advanced by the Free Press for the triumph of Mr. McKer zie, viz, family prestige, cannot hold water. On the contrary, a great many were opposed to McKenzle because his election would favor the con tinuation of what they call the McKenzie "family compact," One thing is certain, however, viz, that he was opposed by the Free Press, and that the defeated candidate, Fieck, was its nominee. How can free and enlightened yeomen vote for cause or for men recommended by a journal which advocates the necessity of a divorce court in Ontarlo-which tells lies shout Protestants being compalled to pay texes to the support of Catnolic separate school -which advocates the destruction of said schools-and which opens its columns to the beastly and lying effusions of Filthy Falton?

THE levity with which sacred matters are dealt with among many of the Protestant sects is not at all plessing to some, though the practices which are so indecent have so incorporated themselves with Protestantism that they may well be regarded as part of the system. A late issue of the Churchman says :

"There is a big preaching match coming off in a certain Presbyterian church in Philadelelphia. The church, at present, is vacant, and the corporation has decided to try the preaching of thirty ministers, and then take a vote, to see which one of the thirty shall be called. We have no doubt that there is great excitement over this contest, which, in its frank and ingenuous announcement, is distinguished from others of a somewhat similar character. Tae thirty champions are doubtless pre paring themselves carefully for the tray. But we wonder what St. Paul would have said to this phase of modern Caristianity think, were the 'laughing philosopher' here on earth, he might have laughed over such an exhibition of human foily; as the 'weeping philosopher' might have wept over its grovelling abssement of a noble and sanctified calling."

A similar preaching match has been announced in a Scotch paper. Half a dozen ministers will compete on this occasion. We would not be surprised to hear that the Congregational church in this city had also gone into this business. Certainly something must be done to create a boom, as abuse of the Jesuits has become tiresome. A lively preaching match, with Justin D. Folton as referee, and Cainiquy as atake holder, would realize a large lump of gate money for Dr. Hunter. DIOCESE OF HAMILTON.

Correspondence of the CATHOLIC RECORD. Hamilton, Nov. 17th, 1889.

DIOCESAN NOTES-CONFIRMATION. On Saturday, the 12th ult., His Lordship, the Bishop, accompanied by Rav. Father Hinchey, visited Galt, where he calebrated Mass on the following Sanday morning. Immediately after Mass the Bishop, accompanied by Father Kloepfer and other clergy from Berlin, drove to Preston and made the customary canonical visitation of that parish The Bishop assisted at High Mass and preached on the gospel of the day, and immediately after Mass catechised the children and administered confirmation to sixty eight persons. In the afternoon the Bishop, accompanied by the priests, drove to Haspeler, where he addressed a large congregation, examined the condidates for confirmation, confirmed twenty six children and closed by the benediction of the Blessed Sacrament. In the evening the Bishop drove to Galt.

THE MISSION AT THE CATHEDRAL. A most successful mission, conducted by the Jesuit Fathers Drummond and Con nolly, opened on the 10th ult, and closed on the 27th. A special retreat for the children opened on the 10th and closed on the 13th, and the mission for the women opened on the evening of the 13 h and closed on the 20th, followed by a mission for the men, which opened on the 20.h and closed on the 27th. The result of the mission proved that in the cathedral parish no less than twelve hundred women eight hundred men and six hunfred chil dren approached the sacraments of penance and Holy Escharist On the second Sunday of the mission His Lordship celebrated Mass at 8 o'clock, after which he administered the sacrament of confirma tion to two hundred and twenty sever candidates. At Vespers of the first and lest Sundays of the retreat Rev. Father Drummond lectured to large audiences in aid of the funds of the conference of St. Viscent of Paul and of the Lidies' Aid Society. He took for his subject the first evening "The Jesuits and their History," and on the last evening he spoke on the 'Unreasonableness of Unballef." Both lectures were most instructive and highly

CLOSING OF THE MISSION

On Sunday, 27th uit, the mission was brought to a successful termination. Atter High Mass Rev. Father Connolly gave the Papal Benediction, after which he thanked the people of the cathedral parish for their appreciation of the ser-mons and instructions, as evinced by the large and sustained attendance both morning and evening. He paid a glowing tribute to the rev. clergymen of the ca bedral for their indefatigable zeal in earching out and bringing back to the fold so many lost and straying sheep, who had fallen a way from the practice of their religion. Tals he considered one of the most noted feuits of the mission. Special praise was due to the Rev. Father M. Evay, the recrewhees adomicistrative ability practice. tor, whose administrative ability procured such order and punctuality in all the exercises. 'But in what terms," he went or to eay, "shall we express our thankfulness to his Lordship the Bishop of Hamil ton, who invited us to come in your midst, With a courege such as only a Catholic Bishop can display, and at a time when the air was rife with slauder and obloquy against the Society of Jesus, he invited two of its members to this important city of the Dominion, threw open to them his cachedral church, lent them his his ca hedral church, lent them his pulpit and exhorted his people to go and hear the vindication of their order. Jesus forget this proof of episcopal courage given in their behalf. We con gratulate the people on the pastors God has pisced over them, and the pastors on the flock committed to their care. About to take our departure, we can leave them the assurence that we shall carry away and ever retain the memory of their piety and earnestness,"

His Lordship Bishop Dowling then thanked the Rev. Fathers personally, and also in the same of the congregation, for he very efficient work which they had done in the parish, and concluded by praying that the fruits of the mission would long remain rive in the hearts of

The Men's branch of the Largue of the Sacred Heart was established in the after-noon. Some two hundred and fifty men were in attendence. Counsellors were chosen from among the leading Catholic ctzes This work bids fair to become a permanent good in the parish. THE BISHOP'S VISIT TO ASSUMPTION COL-

THE BISHOP S VISIT TO ASSUMPTION COL-LEGE AND CHICAGO.

Immediately after the close of the mission the Bishop, accompanied by the Rev. Father McEvay, took the train for Windsor, where he was met by Rev. Dr. O'Connor, who had a carriage in waiting O'Connor, who had a carriage in waiting to drive him to Assumption College. It was the Bishop's first visit to this institution, where he was most hospitably entertained by the Rev. President and Rev. Fathers Ferguson and Cushing. His Lordship greatly admired the commodious and spacious building erected and enlarged by the energy and zeal of Rev. De. O'Connor. The Rev. zeal of Rev. Dc. O'Connor. The President kindly invited Dean Wagner and several pastors of neighboring parishes to dine at the college with the Bishop on the following day. As His Lordship entered the dining room the students received him with loud applause, for which the Bishop cordially thanked them in a short but humorous after-dianer speech, in short out numerous after-dinner speech, in the course of which he referred-to some pleasant reminiscences of his own college life among the Basilian Fathers. In con-clusion, he asked and obtained from the Rev. President a holiday for the students. CONFIRMATION AT ST PATRICK'S CHURCH

On Tuesday morning, the 5th of Nov., the Bishop celebrated Mass at 8 o'clock at St. Patrick's, after which he examined mura fervent Requisecut in pace.

the several candidates for confirmation and confirmed one hundred perso

THE BISHOP'S VISIT TO BALTIMORE.
On Friday, the 8th inst, His Lordship, accompanied by Rev. Chancelior Craven, left for Baltimore, where he arrived on the following morning, and bastened to pay his respects to His Eminence Cardinal Gibbons who received him most cardially. The Cardinal very courteously insisted that the Bishop and the priests who accompanied him (Rev. Fathers Connelly of Bidde ven of Hamilton) Biddulph and Cra milton) should leave ven of Hamilton) should leave their departments at the hotel and accept the hospitality of one of the leading families of Baltimore during their stay. Here a private cratery was placed at their disposal, where, on the following morning, the Bishop and his assistant privilege of celebrating Mass. At ten o'clock he repaired to the Cardinal's balace, where, accompanied by his chaplins, he joined the grand procession which wound its way through the crowded streets to the cathedral, where he assisted at the solemn High Mass celebrated in the presence of the two Cardinals and the Papal Ablegate. In the afternoon His Lordship was present at the banquet given at the college to the Bishops and left next day for Washington, where he had the privil

ege of a private audience with President Harrison at the Waite House. After visiting the capital, the museum, the art gallery and other institutions of Washington, the Bishop returned to New York and spent a day at Mount St. Vincent's Academy on the Hadson, where three of his nieces have been for the last three years under instruction. On Thursday evening the Bishop returned home and on Sanday last called a meeting of the young men of the city of Hamilton and organized a Literary and Debating Society. About one hundred and fifty young men assembled in the cathedral at 3 o'clock and expressed their willingness, after listening to His Lordship's lecture, to meet on the following Thursday evening, in the Emerald Hail, for the purpose of organization and of preparing weekly literary entersainments during the winter evenings.

DEATH OF A HOLY RELIGIOUS. Special to the Catholic Record.

On Tuesday, the 12th inst. at St. Joseph's Convent, Toronto, Sister Jane Frances (Cotter) resigned her pure soul into the hands of her Creator. Fortified and comforted by the sacraments of our boly Church, and surrounded by the sorrowing members of St. Joseph's com-munity, she passed away as peacefully as a wearled child sinking to rest.

At eight in the morning Rev. E. O'Neill, chaplain of the community, ad ministered the Holy Viaticum, and remained in almost constant attendance during the last five hours of her mortal existence. Very Rev. F P. Rooney, V. G, and Rev. J. Teefy were also at the bed side of the explring Sister, and soled and strengthened her for the final

struggle. For nearly two years previous she had been afflicted with pulmonary disease, and though at times her sufferings were intense, these she bore with constant patience and sweet resignation to God's holy will. Well and faithfully had she perf. mud the duties assigned her during her religious life of twenty eight yearsyears replete with noble deeds, the merit of which she has now been called upon to receive. Ever zealous and devoted, merited the off ction entertained for her by her community; ever meek and charit-able, the gentle Sister won the esteem and of all who knew hearts of many her goodness and memory will be affectionately cherished.

Deeply affecting was the scene witnessed by those who were present at St. Joseph's Convent on Thursday morning, the 14th Convent on Thursday morning, the 14th Inst, to attend the funeral obsequies of Sister Jane Frances. A solemn Mass of Requiem was sung by Very Rov. Father Rooney, V. G., assisted by Rav. J. Teafy, Superior of St. Mich sel's Coilege, as deacon, and Rev. E. Murray, C. S. B., as subdeacon. Rav. J. L. Haud acted as master of ceremonies. The Right Rev. Dr. O'Mahony was also present attended by Very Rev.

was also present, attended by Very Rev J. Casatdy, D. D., and Rev. D Morris. I. J. Casaldy, D. D., and Rev. D. Morris. In addition to those already mentioned the following gentlemen were in the saucturary: Very Rev. C. Vincent, Prov. Superior, St. Michael's College; Rev. Fathers O'Reilly, McCanp, Chalandard, McEntee, Hours, O Donohue, Kiernan, Finan, Grander, Guidane, Lynch and Coules.

There were also a large number of re among the former being Sister Mary of the Sacred Heart (St. Joseph's Convent, Toronto) Mr. G. J. Cotter—only daughter and son of the deceased—Miss Cotter, Mr. and Mrs. Romaine. Among the latter were many ex-pupils of the academy, who had come to pay a last tribute to the dear departed, and who testified by their expressions of sorrow to the veneration in

which she was held.

At the close of Mass His Lordship R ght Rev. Dr. O'Mahoney gave the final absolution, during which time the twenty priests, holding lighted tapers, encircled the casket and chanted the Libera in a which she was held.

most impressive and solemn manner. The sad procession was then formed, and proceeded through the convent halfs to the front entrance, where the hearse was in watting. The priests, preceded by the cross bearer and acolytes, walked two and two; then came the casket, borne by six Sisters, who acted as pail-bearers; then the remaining Sisters, about sixty in number, carrying lighted tapers, and finally a large number of sorrowing relatives and friends Calling to misd the many virtues of the departed religious, it seems needless to pray for the repose of her soul, but knowing well what her wishes would be, we ask all who bear of her death to murLATEST CATHOLIC NEWS.

Several new Apostolic Vicariates are to be etablished in Africa.

Lead has been purchased in Detroit by he Right, Rev. Bishop Foley for the the Right. Rev. Bishop Forestton of a new cathedral.

A Catholic college has been opened in Salt Lake City. Many Mormon boys are in attendance at it, as well as Catholics. The Catholic Church of St. Stanislaus Kotska in Chicago is said to have the largest congrega ion in the world. There largest congrega ion in the world. There are twelve priests with a flock of over are twelve I

Very Rev. John Egan has been chosens by the Hely Father to be Bishop of Waterford The Bishop elect is a fellow of the Royal University and a commissioner of Intermediate Education.

Mwanga, the ex-king of Uganda, in Central Africa, who was deposed, and who during his reign persecuted Christians, is now under instruction in preparation to become a Catholic.

It is decided that the beatification of the French martyrs, Father Pierrs Chanel and Gabriel Perboyre, and of the venerable Audina, Bishop of Lalends, will take place at the end of December.

A new Catholic college has been opened at Atheos, and dedicated to St. Dionysins the Arcopegie, the great convert of St. Paul, and the Holy Father has sent to the new institution a bandsome donation. The Sisters of the Holy Family of

Nezsreth, composed chiefly of Polish ladies, are now teaching in the Polish Catholic schools in Charles Catholic schools in Chicago, Ill., and Scranton, Pa. They were first introduced in Chicago in 1885

The Brooklyn Board of Health estimate the population of the city at 843 602.

The per centage of barials in the Catholic cemeteries is 43, which would make the probable Cataolic population 362,748 to 480,850 non Catholics

Rev. Wm. Orr, P. P. of St. Paul's Church, Cambridge, offers prizes of \$20, \$10 and \$5, to be awarded at the next exhibition, for the best English composi-tion on the subject: "Catholicity is conducive to Patrioti m, as evinced in the History of the United States."

The Boston Advertiser claims to give the number of pupils in the parochial (Catholic) and public schools in every city and town in Massachusetts having parochial schools. Its figures slow 39 301 pupils in parochial schools, as against 178, 097 in the public schools.

A check for a large sum sent to Pope Leo XIII. from Newark, N. J., as Peter's pence, is causing considerable interest. It was returned in the usual way to the Newark bank on which it was drawn, duly endorsed by the Pope. The handwritt is neat and even. The check will be kept

The Rev. E. J. O'Dea, of Portland Cathedral, Oregou, has three photographs of Father Damien, the Molokai martyr priest. They are highly interesting, as showing that holy priest before his residence among the lepers and the changes effected in him gradually by the ravages of the disease.

Three Bishops will be consecrated in St. Paul's Cathedral on 30 h Nov., viz., Bishops Cotter of Winona, McGoldrick of of Daluth and Shanley of Jamestowa, three of the five bishops appointed by the Pope for the new diocese recently created in that ecclestantical province. Architahop Ireland will officiate, and Rev. W. Ethiot, one of the New York Paulist Fathers, will preach.

Cable despatches represent the Pope to he very feeble. It is said that Dr. Coccarelli forbids him to hold any more receptions, and that he has selected the spot where he is to do buried, in the Basilica where he is to do buried, in the Basilica of St. John of Lateran. Similar rumors of the great weakness of the Holy Father have been so frequently put into circulation, to be denied afterwards, that the news may reasonably be doubted now.

The new Bishop e'ect of Jamestown, North Dakota, had charge of St. Peter Claver's Church of St. Paul, Minn, which is the Courch of the colored Cath olics of that city. The congregation ex-press deep regret that he is leaving them, though they rejoice at his promo-He always took a deep interest in the welfare of the congregation, and the faith spread with great rapidity among colored people, under his adminis

His Grace Archbishop Satolli, the Delegate of the Holy Father to the Baltimore Centenary celebration, while in New York, visited the Caurch of St. Joachim, where the Italians now attend at the Holy Secrifice of the Mass. He delivered to his countrymen a fervid address, in which he exhorted them to be faithful to their religion, producing on them a deep im-pression. He then confirmed two hundred Italian children. The Italian people were highly pleased at the visit of so high a dignitary to their church and echools; His Grace was accompanied by Archbishop Corrigan and a number of distinguished clergy who were on their way to the Baltimore celebration.

The special correspondent of the Boston Pilot in Rome writes that Pope Lao XIII, seems determined to push forward the building of the Irish National Church of S. Patrick, on the completion of which he has set his heart. The Propaganda also seems anxious that this new link between seems anxious that this new that between Ireland and R me should be forged as soon as possible. There is a desire that no delay should be encountered in the construction of the building through scarcity of fands; and the authorities in that institution will unceasingly urge that couend. "The bailding," says the Priot cor-respondent, "as it is now rising into view. promises to be solid and carefully and in every respect worthy of the Irish nation, the Irish saint, and of the city in which it stands."