



THE LATE REV. JOHN O'NEILL, P. P., KINKORA, ONT.

DEATH OF FATHER O'NEILL.

The diocese of London has during recent years suffered the loss of a number of its most valued and estimable priests. This week we have to record the death of another, the Rev. John O'Neill, parish priest of Kinkora, which took place on Friday, July 8th, after an illness of some months' duration, during which time he bore his sufferings with Christian resignation and fortitude, being fully reconciled to the will of God.

Father O'Neill was born in Mullinavatt, County Kilkenny, Ireland, in the year 1829, and was therefore seventy-five years of age at the time of his death. He was a student of All Hallows College, Ireland, and was ordained in the year 1854. During the first year of his priesthood he officiated in the Diocese of Kerry, under the Right Rev. Bishop Moriarty. After this he was appointed chaplain to a regiment of British soldiers, and in this capacity he went to Capetown, South Africa, where, for eleven years he did parish work together with performing his duties as chaplain. He came to the diocese of London in 1868, and for two years was stationed at Stratford as assistant to Rev. Father Crinnon, who afterwards became Bishop of Hamilton. He was then appointed parish priest of Kinkora, where he remained till his death—a period of thirty-six years.

Father O'Neill was of a remarkably amiable and kind disposition and was much beloved and respected by his fellow priests and his flock. For many years he was a member of the Bishop's Council, in which he exercised great influence by means of the sound advice which he always gave while assisting in the administration of diocesan matters. As

parish priest the late Rev. Father O'Neill might well be taken as a model. He was truly a shepherd to his flock. His career reminds us very forcibly of the lives of some of the parish priests of his native land, who were in their day looked upon as apostles. His whole being was given over unreservedly to the work for which the Divine Redeemer had so abundantly equipped him. His one thought was of his people—they were truly his family. In their sorrow he was always with them, words of comfort and consolation welling up from his great warm, Irish heart. When the pinch of want came his purse was wide open and his slender means dispensed with a warmth of love that made the gift doubly appreciated. In their joy, too, he was with his people. By his arduous labors he made the parish of Kinkora one of the very best in the diocese. And now that he has gone his parishioners will, as long as they live, hold in their warmest affections and loving remembrance the late Father John O'Neill. Our sympathy goes out to them in their loss. We feel sure that one and all will join us in the prayer to the Throne of Grace that our Divine Redeemer will extend a loving welcome to His devoted servant—the true and noble-hearted Father O'Neill.

The funeral took place on Monday July 11th, and a large number of priests of the diocese were present. His Lordship Bishop McEvay assisted, and spoke eloquently of the virtues of the deceased. An immense congregation assisted at the funeral Mass, and their affection for the deceased priest was manifested by the sobs of the parishioners. The funeral cortege then proceeded from the church to the parish cemetery, where the deceased pastor was laid in his final resting-place.

THE HAGUE TRIBUNAL AND THE POPE.

From Rome the news comes that application will be made to the powers which are represented on the Hague Peace Tribunal, to have the Pope also represented. When the Tribunal was constituted in the first place, it was proposed that the Pope should be represented, and Russia and Germany were favorable, but Italy was opposed to it owing to the fear that the presence of the Pope's representative might lead to the bringing up once more of the question of the Pope's independence. It has been asserted that Great Britain agreed with Italy to oppose the admission of the Pope's representative, in order to obtain the support of Italy in excluding the Boers from being represented, as the Boer war was going on when the Peace Tribunal was constituted. But now that the Boer question has been settled by the annexation of the two South African Republics, Great Britain will no longer have the same motive for seeking for the support of Italy, and it may well be believed that she will recognize the influence which can be exercised by the Pope in the interest of peace, and will be favorable now to the admission of his representative.

The Rev. Richard Baxter, S. J., who died recently in Montreal, Can., aged eighty-three, spent the greater part of his life at the Fort William mission in the North-West, devoting himself to the conversion and welfare of the Indians.

Mrs. St. Leger Harrison ("Lucas Male") who has written some noteworthy fiction, has joined the Catholic Church. She is the daughter of the late Charles Kingsley, whose antipathy for the Catholic Church and everything connected with it found strong expression in his stories. "Lucas Male" had long been contemplating this step.

CATHOLICISM IN AMERICA.

ARCHBISHOP IRELAND MAKES A FORCEFUL ADDRESS IN WASHINGTON.

"Catholicism in America" was the theme of an earnest and vigorous address delivered at the evening service at St. Patrick's Church last Sunday by Archbishop Ireland, of St. Paul. The Archbishop declared the mighty work of good the Church has done and is doing to-day vindicates largely and amply its claim of divine origin.

The text was the words of Christ: "By their fruits ye shall know them." Archbishop Ireland discussed the question of the day in their relation to the Church from this viewpoint. He said in part:

"This is the text propounded by Christ Himself as the evidence of His divine authority to men. If He is indeed from God, from God Himself, the system of religion which He propounded must necessarily give results worthy of the heaven from which it comes.

"The Christian religion responds to the test. From the moment when Christ spoke a new power was infused into mankind such as it had never known before. Christ spoke as no other had spoken. The precepts of the Gospel, its councils, its beatitudes, opened up before the highest ideas of righteousness and virtue. Beneath the influence of Christ's teachings moral growth, new virtues which theretofore had not even a name among men, sprang up as fragrant moss in the desert. Conscience was made a power; man felt himself linked to the Almighty. The family was reconstructed, all society was renewed, the shackles fell from the feet of slaves, despots were made to feel that man had rights which no imperial decree could abrogate. Civil liberty was born into society.

"Civilization as the world has known it for 1,800 years is the work of Christ. A tree producing such blossoming must be a good tree. 'By their fruits ye shall know them.'

"I come into closer touch with my hearers. We are all children of the Catholic Church—the old Church which ages know. We ask the question: if the church to-day is as potent in fragrant blossom and fruit as she was when entire Christendom called her queen and mother. This is for her question must to-day ask ourselves. We are Americans, and Americans are the most practical of people. They call for results. At no other period of Christianity was the test by their fruits ye shall know them, more persistently proposed and more rigidly exacted.

"The Catholic Church fears not the test, and to the world calling, crying for moral strength calling for one to support it towards the skies, 'by their fruits ye shall know them.' The highest moral ideals are here. Not one iota of the Gospel of Christ has she dropped from her programme. The Gospel of Christ is all there—its precepts, its councils, its beatitudes. Every commandment must be observed. 'She is a dogmatic Church, she is an ethical Church. If she were not dogmatic she would not be ethical. In this world of ours—a world of fierce and human passions—there is need of embodied moral authority. God has made man to be free, but he may or may not follow the path he knows in the true test, and to the world calling, crying for moral strength calling for one to support it towards the skies, 'by their fruits ye shall know them.'

"The Church is on trial in America as she seldom was anywhere else. She stands here relying exclusively on her inner life and power. This is for her test, and to the world calling, crying for moral strength calling for one to support it towards the skies, 'by their fruits ye shall know them.' She is an organized ethical force, an entity that speaks, interprets, commands. The mere pronouncement of moral laws without a living force back of them to enforce their observance is as a voice crying in the desert."—Baltimore Mirror.

MOUNT ST. JOSEPH, LONDON.

A SUCCESSFUL AND PROGRESSIVE CONVENTION.

The annual teachers' convention was held by the Sisters of St. Joseph on July 10th and 11th, at Mount St. Joseph, London. The convention was opened by Mr. J. F. Power, inspector of separate schools, and Mr. J. C. Logan, penman.

The convention was opened by Mr. Power, who with his usual energy, gave a most impressive lecture on the important and responsible duties of every teacher, and her influence on the character-building of those committed to her charge. The new curriculum was discussed and classified and limit tables revised. During the course of the lecture Mr. Power dwelt emphatically on the importance of the work done in the junior grades as the foundation of the structure of education, the primary department requiring the most careful attention.

The teacher of the teachers. Mr. Logan ably and intelligently discussed Penmanship, and the means of arriving at the rapid free movement so much desired by all interested in business departments. It was decided that the next year the primary department should be the preferable method of teaching writing.

The Sisters teaching in the City, there were Sisters from Walkerville, Belleville, St. Thomas, Goderich, and Ingersoll, who followed the different lectures with much interest. Various questions were propounded by the teachers and answered most satisfactorily, and as a result of the instructive lecture all felt a new impetus to their coming year's work with increased energy.

CARD OF THANKS.

The Sisters of St. Joseph, of St. Joseph's Hospital, in the most earnest and expressive of their gratitude to the citizens of London of all classes and creeds for their generous co-operation, amounting almost to enthusiasm, in the work of making the picnic held in Queen's Park on Dominion Day, in aid of their hospital funds, such an unparalleled success. Their good-will and disinterestedness were displayed in an admirable manner by their turning out in such numbers on a day so uninviting for outdoor amusements or athletic sports, their liberality whilst on the picnic grounds was shown by their clearing the well-filled tables of the numerous articles displayed thereon, their cheerfulness, and delighting the hearts of the ladies who supervised the refreshment tables by showing the abundance of the good things so abundantly provided. Special thanks are offered to his Worship Mayor and Mrs. Beck, for their kind condescension in patronizing the picnic, and adding very much interest to the amusement by a display of their prize-winning horses.

Most cordial thanks are given also to the ladies who were so devotedly true to the parts assigned them in the great and laborious undertaking as well as to the gentlemen who were indefatigable in lending assistance on the grounds and throughout the work.

But Rev. Father Stanley, whose correct organization and untiring energy in personally attending to every detail of the work, brought it to so successful an issue, is due the deepest gratitude and the highest word of praise.

MARRIAGES.

DONOVAN-KEATING.

A very pretty wedding was celebrated by Rev. Father McEgan in St. Francis Church, Toronto, on Wednesday, June 9th, when Miss Keating, of Euclid avenue, became the wife of Edward Donovan, of Euclid avenue. The bride, who was led to the altar by her brother James, was dressed in blue velvet, trimmed with white lace, and carried a large bouquet of white roses. Miss Margaret Keating, sister of the bride, who acted as bridesmaid, was dressed in brown velvet, with pink hat, and carried pink carnations. The groom was supported by his brother, Michael Donovan, of Euclid avenue. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

MOBERT-CAFFERATA.

A pretty wedding was solemnized on June 15 at Beacon Hill, Moose Jaw, the residence of the bride's father, when his eldest daughter, Eleanor Moberg, was united in marriage to Harold Moberg, of Euclid avenue, London. The ceremony was performed in the drawing-room at 10 o'clock, in the presence of many friends of the contracting parties. The bride, who was led to the altar by her brother, was dressed in white silk and wore a large bouquet of white roses. The groom was supported by his brother, John Moberg, of Euclid avenue. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

BOWLES-CONLIN.

In the Church of the Immaculate Conception, Port Perry, on June 22, a quiet but very pretty wedding took place, when Mr. Charles Bowles was united in marriage to Miss Margaret Conlin, only daughter of Mr. and Mrs. Thomas Conlin. The ceremony was performed by Rev. Father Richardson, parish priest. The bride entered the church at 9:30 a.m., leaning on the arm of her father, who was wearing a large white picture hat, and carried a large bouquet of white roses. The groom was supported by his brother, John Bowles, of Port Perry. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

MCKENZIE-DILLON.

At St. Mary's Church, Mount Forest, on Monday, June 27, at 8 o'clock, by Very Rev. Dean O'Connell, Mr. John J. Buckle, of Mount Forest, was united in marriage to Miss Maria Veronica Dillon, of Mount Forest. The ceremony was performed by Rev. Father O'Connell, parish priest. The bride entered the church at 9:30 a.m., leaning on the arm of her father, who was wearing a large white picture hat, and carried a large bouquet of white roses. The groom was supported by his brother, John Buckle, of Mount Forest. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

EAGAN-KAIN.

On Tuesday morning, June 21, St. James' Church, Adolph, was once more the scene of a very pretty wedding, the contracting parties being Mr. James A. Eagan, a prosperous young farmer of Tecumseh, and Miss Annie Kain, eldest daughter of Mr. and Mrs. John Kain, also of Tecumseh. About 6 o'clock the wedding party, consisting of the immediate relatives, gathered at the home of the bride, where she was dressed in a costume of silk tulle, with white tulle, and wearing a handsome white hat with ostrich plumes. The bride entered the church, leaning on the arm of her brother Thomas, who gave her away. During the ceremony she was assisted by her cousin, Miss Annie Heenan, who was dressed in a suit of white organdy. The bride's traveling suit was of brown silk. The groom was ably supported by his brother Will, of Tecumseh. Rev. Father McKenna, assisted by Rev. J. Hays, performed the ceremony, said Mass, and gave the nuptial benediction. At the conclusion of the ceremony the bride and groom, accompanied by Rev. Father Hays, repaired to the home of the bride's parents, where a sumptuous wedding breakfast was in readiness. The happy young couple left on the early train for Toronto and Niagara Falls, bearing with them the best wishes of a host of friends for a happy and prosperous future. The bride was the recipient of many useful and costly presents, which testify to the high esteem in which she is held by her many friends and acquaintances.

RUTH-MALONEY.

A quiet but pretty wedding took place in the Catholic Church, Owen Sound, on Monday, June 22, when Mr. Leo Ruth, a prosperous young farmer of Hopworth, was united in marriage to Miss Mary Maloney, of Hastings. The ceremony was performed by Rev. Father Buckley, after which the Nuptial Mass was celebrated. The bride, who was charmingly gowned in blue velvet, with white silk waist and hat to match, was assisted by her sister, Miss Ellen Maloney, of Rochester, while Mr. William Ruth, brother of the groom, performed the duties of groomsmen. The bride and groom were supported by their friends and relatives. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

LAND-MCGILL.

A very pretty wedding took place at the Roman Catholic Church of Cornwall on June 28 at 9 o'clock a.m. when Miss Evelyn McGill, daughter of Mr. and Mrs. Joseph McGill, of the town line of Michigan, was married to Mr. Joseph Land, of Port Huron. The church was prettily decorated for the occasion. The bride, who was dressed in a costume of white tulle, with white tulle, and wearing a handsome white hat with ostrich plumes, entered the church, leaning on the arm of her father, who was wearing a large white picture hat, and carried a large bouquet of white roses. The groom was supported by his brother, John Land, of Port Huron. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

of Forest, Ont. The little flower girl, Miss Marjorie McGill, of Port Huron, sister of the bride, wore a frock of pink silk. The bridesmaid, Miss Susan McGill, of London, also a sister of the bride, was gowned in white silk, with white picture hat. The bride looked beautiful in her wedding gown of white tulle, with white tulle, and wearing a handsome white hat with ostrich plumes. The groom was supported by his brother, John Land, of Port Huron. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

After the ceremony a reception was held at the residence of the bride's parents for the relatives and friends of the happy couple. A large number of ladies and gentlemen were present, and the evening was passed in the most pleasant manner. The bride and groom were the recipients of many useful and costly presents, which testify to the high esteem in which they are held by their many friends and acquaintances.

LANE-MCGUIRE.

St. Joseph's Church, Clinton, was the scene of a very pretty wedding on Tuesday, June 22, when Mr. Thomas Lane, of Brucefield, was united in the holy bonds of matrimony to Elizabeth McGill, the daughter of Andrew McGill, Rev. Father Pennington officiated. The bride was tastefully attired in a gown of cream silk, with trimming of white tulle, and carried a large bouquet of white roses. The groom was supported by his brother, John Lane, of Brucefield. After the ceremony a reception was held at the home of the bride's parents, where the immediate friends of the two parties had assembled. The many beautiful presents received by the bride testified to the esteem in which the young couple were held. The groom's gift to the bride was a handsome ivory-covered prayer book, and the bride's gift to the groom was a gold watch. After hearty congratulations the happy couple left on the 4 o'clock train for their future home in Euclid.

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neaday the remains were taken to St. Jerome's Church, Warkworth, where Mass was celebrated by Rev. Father O'Connell, the parish priest. The funeral procession, which was largely attended, then proceeded to the cemetery, where all that was mortal of a good kind and affectionate wife and mother was laid to rest. Her pall-bearers were: Mr. Babin, W. Quinlan, H. Duff, E. Duff, J. Loneragan, W. Loneragan. A large number of beautiful floral tributes were received from her many friends. We ask the readers to join us in the prayer to the Sacred Heart of Jesus that eternal rest may be given to the departed soul.

JOHN WARD, LONDON TOWNSHIP.

It is with feelings of deep regret that we