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## Sunday Desecration Denounced

### Strong Letter from the Archbishop of Montreal Against Scandal

In several of the Montreal churches a pastoral letter from His Grace Archbishop Bruchesi, denouncing the profanation of Sunday at certain places in Maisonneuve and Viauville, has been read. The letter reads as follows:

"Our Very Dear Brethren:

"We have on several occasions raised our voice against Sunday desecration, yet unfortunately our word has not been everywhere heard and listened to as it should have been. We have no doubt in this matter, after what we have seen ourselves and what has been told us, not only by your pastors, but by more than one saddened Christian and by the newspapers every week.

"The disorders which we deplore exist more or less in several parks, and public places in Montreal and vicinity but we have particular reasons to address you, our very dear brethren, and we have the hope that our counsel and warnings will be everywhere listened to and profited by.

"The public squares and places of amusement in the parish Viauville have become the gathering place of those who, violating without scruple the most sacred teachings of our holy religion, do not fear to profane openly the Lord's Day. They gather in such large numbers, because they are sure to find there, thanks to the culpable tolerance of the municipal authorities, the great many profane amusements and the multiplicity of amusements to satisfy their bad desires.

"This is an intolerable abuse and a scandal, which we conjure you, our very dear brethren, to do away with without delay. There is no sin which the wrath of God punishes more severely, and very often this sin receives its punishment in this life. Do not, therefore, provoke to any greater length the justice of our Divine Lord.

"Think also of the honor and reputation of your several parishes. You are Christians, and do not tolerate amongst you customs which derive their inspirations from paganism.

"Do you not see that these amusements organized by greedy speculators, lead hundreds of people to the desertion of Mass, the abandonment of the sacraments, to ignorance of the truths of faith, to the destruction of the family tie, and to the weakening, if not the complete extinction, of good morals.

"The taste for these perilous amusements, the abuse of alcoholic drinks have invaded too far already all classes and ranks of society. Do not, therefore, incur the terrible responsibility of serving these wretched inclinations and of developing them by systematic encouragement.

"There is no Sunday when the public squares of Viauville have not their frames and their representations organized in a manner to pander to all those who have a passion for celebrations, the fathers and mothers of families careless of the dignity of their position, and especially young men, young girls and children. There are swimming matches often absolutely vulgar in their nature, corporal exercises of a doubtful character, swings open to both sexes, dances and other exhibitions of an unhealthy moral tendency, reunions prolonged late into the night and all without efficacious moral safeguards.

BRINGS RETRIBUTION.

"No one can ever estimate what a profaned Sunday of this kind can bring to a family in the way of grave sins and irreparable wrongs. There is the troubled conscience, perverted innocence, children already spoiled, young men already given to drink, young girls without candor, wives and mothers, husbands and fathers terribly responsible.

"And, above all, what can be said, my very dear brethren, as to the still greater responsibility of those who organize these fetes, and of those who sell liquor there and of those who, being constituted in authority, encourage or permit disorders so dangerous, instead of forbidding and repressing them with energy.

"They even go so far as to cover certain of these Sunday profanations with the mantle of charity and religion. They have even advertised races and excursions for the benefit of our benevolent and religious undertakings. We cannot tolerate such proceedings. It is a kind of badly disguised sacrilege, which we blame with all our power and which we forbid most vigorously.

HORSE-RACING FORBIDDEN.

"We wish it plainly understood that horse races on Sunday are forbidden in this diocese under any circumstances.

"Another circumstance which further aggravates the malice of this profanation of the holy day which the Lord has reserved to Himself is that it is flaunted in your faces at the door of a parish church and under the very eyes, so to speak, of God infinitely good, Who is thus outraged. Do you not fear that this challenge will be taken up and that the avenging arm of Divine justice may descend upon you, your houses and your families?

"And is it by such abuses that you should respond to the generosity of a citizen who so richly dotted your municipality and the parish of St. Clement de Viauville? It is most assuredly an imperfect interpretation of his intentions, an injury to his Christian sentiment and a lack of respect to his memory, to thus transform this property He willed you into a place of sin and public scandal.

"It is our intimate conviction that the sacred duties which gratitude imposes will be no longer for you a vain word. Your hearts are not closed to the sentiments of faith. You will listen to the warnings which our pastoral duty renders it obligatory on our part to give you. You will not hesitate between the dictates of your conscience and the dangerous temptations which the taste for pleasure and lucre mibht suggest to you. The Lord will no longer be publicly offended in your parish. Sunday will be sanctified, and the guilty attractions will no longer have the right to exist in your midst.

WANTS LAW-BREAKING STOPPED

"And why should the faithful of Viauville and of Maisonneuve seek to make their municipality the favorite of desecrators of the Sabbath. Several citizens have already protested against this state of affairs in a petition which we have at hand. All the people should follow their example and obtain from the authorities the necessary municipal by-laws that will put an end to disorders of so grave a nature.

"For our part and in our capacity of first pastor and guardian of morals, we appeal to the good will and religious sentiments of the members of the municipality of Maisonneuve, who control the police and these places of amusement.

"We pray them to disengage their consciences of all guilty connivance, in opposing to these disorders proto divine precepts. We will insist no to divine precepts. We will insist ni further, for it seems to us that with a little reflection it will be understood that what we ask is nothing but duty.

"Counting, our very dear brethren, more than a pressing and imperious on the spirit of faith which reigns in our parishes, we hope that there is not a sincere and convinced Catholic amongst you who would refuse to discharge this duty.

"This letter will be read at all the Masses in the parishes of Maisonneuve and St. Clement de Viauville the first Sunday after its reception.

"Paul, Archbishop of Montreal.

"P.S.—The parish priests of the city and suburbs, whose parishioners frequent the places of amusement in Viauville are authorized, if they judge opportune, to read this letter in their churches."

EXECUTOR'S NOTICE TO CREDITORS.

In the matter of the estate of Bridget McGrath, late of the City of Toronto, in the County of York, widow, deceased. Notice is hereby given pursuant to R. S. O. 1897, Chapter, 129, that all creditors and others having claims against the estate of Bridget McGrath, late of the City of Toronto, widow, who died on or about July 2nd, 1903, are required on or before September 14th, 1903, to send by post prepaid or to deliver to Thomas Dulan, 195 River street, Toronto, one of the executors of the last will and testament of the said deceased, their full names and addresses and descriptions and a statement of their claims and particulars and proofs thereof and the nature of the security, if any, held by them.

Notice is hereby further given that after September 14th, 1903, the executors of said will will proceed to distribute the estate of the said deceased among the persons entitled thereto, having regard only to those claims of which they then shall have notice, and they will not be liable for said estate or any part thereof to any person or persons of whose claim or claims they shall not have had notice at the time of such distribution.

FOY & KELLY,
Dated this 11th day of August, 1903
80 Church street, Toronto.
Solicitors for the said Executors.
aug 13 2t

EXECUTOR'S NOTICE TO CREDITORS.

In the matter of the estate of Catherine Tymon, late of the City of Toronto, in the County of York, married woman, deceased. Notice is hereby given, pursuant to the Revised Statues of Onterio 1897, Chapter 129, that all creditors and others having claims against the estate of the said Catherine Tymon, who died on or about the 24th day of June, A.D. 1903, are required on or before the 15th day of September, A.D. 1903, to send by post, prepaid, or deliver to Foy & Kelly, 80 Church street, Toronto, Solicitors for Rev. F. F. Rohleder, the executor of the will of said deceased, their Christian names and surnames and their addresses and descriptions with full particulars of their claims and a statement of their accounts and the nature of the security (if any) held by them respectively.

And take notice that after the said 15th day of September, A.D. 1903, the said executor will proceed to distribute the assets of the said estate among the parties entitled thereto, having regard only to the claims of which he shall then have received notice and the said executor shall not be liable for the said assets of the said estate or any part or parts thereof to any person or persons of whose claim or claims notice shall not have been received at the time of such distribution.

Dated at Toronto, this eleventh day of August, A.D. 1903.

FOY & KELLY,
80 Church street Toronto
Solicitors for the said Executor.
aug 13 2t


WANTED—FOR FORMS I., II. and III. of North Bay Separate School, three female teachers holding 2nd class Ontario certificates, and capable of teaching French and English. Duties to commence Sept. 1st. Apply, stating salary and experience with testimonials on or before Aug. 21st., to

REV. D. J. SCOLLARD, P.P.,
Sec. of S. S. Board.
Aug 13, 2t,


## Archbishop Bruchesi on Pope Pius X.

The election of Cardinal Sarto to the Papacy was officially announced to the Catholics of the Archdiocese of Montreal by a pastoral letter from His Grace Archbishop Bruchesi on Sunday.

At the close of High Mass on Sunday, a Solemn Te Deum was sung in all the churches, chapels and communities in accordance with the instructions of His Grace.

The pastoral letter was addressed to the regular and secular clergy, the religious communities, and all the faithful of the diocese. It opened with the following quotation: "Dearly Beloved Brethren, I announce to you tidings which should fill you with joy. We have as Pope the very eminent and very reverend Lord Cardinal Joseph Sarto, who has taken the name of Pius X."

This morning, in the Eternal City, these words thrown from the central balcony of St. Peter's by the Dean of the Cardinal deacons to the anxious crowd, which thronged the immense court of the Vatican Basilica, were received with joyous and prolonged acclamations.

It has seemed to us that we could not do better than to use them in turn, to announce to you the happy election of a successor to Leo XIII.

In its eloquent simplicity this solemn formula contains everything.

The mourning of the Church has ceased. No doubt she will never forget the illustrious Pontiff just deceased; her doctor, her guide and her pastor for more than twenty-five years, and what an enlightened and indefatigable doctor, what a vigilant and sure guide, what a loving and devoted pastor! But if the popes die, the Papacy is immortal. When they had performed the last rites over Leo XIII., the members of the Sacred College at once met in Conclave to appoint his successor. In the solitude and isolation of the sacred chamber, nothing of humanity penetrated.

The inspiring action of the Holy Ghost has once more revealed itself in a striking manner. Profane conjectures were set at naught. The spirit of God alone inspired and directed the suffrages. The Divine will manifested itself more and more from the first ballot up to the seventh and last, and he is really the chosen of the Lord who ascends to the chair of St. Peter. Every day we said together, like the faithful at the birth of the Church when a new apostle was to be chosen, "Lord, thou who knowest all hearts designate him Thou has chosen to fill this ministry and this apostleship." Our prayer, that of the whole church, has been granted without trouble, in calmness and peace. It is for us to rejoice. Let our joy be deep and complete, like that which acclaimed with enthusiasm the new Vicar of Jesus Christ. Let it be pious and grateful, like the joy of that throng which bent under the blessing hand of Pius X., when he appeared for the first time on the balcony of St. Peter's, in all the radiance of the Pontifical majesty.

The reprerentative of Christ on earth then blessed us all. He opened the treasure of the divine mercies on the whole universe; for his spiritual kingdom has no other limits than those of the terrestrial globe. We must also pray with all the fervor of which we are capable, that the supreme pastor of the church may receive from Heaven the assistance which makes great and holy Pontiffs. Let us remember that it is a sacred duty for all Christian to acquit themselves generously of this obligation.

The Pontificate is a very heavy burden. The precarious situation of the Holy See, the struggles undertaken against the Church, render perhaps more difficult and tremendous than ever the exercise of that august ministry. This makes the obligation of ardent and constant prayer all the more pressing.

The sympathetic reception with which all Christian nations have hailed the election of the new Pope, permits us, however, to expect much good from his reign. No less than his illustrious predecessors, Pius X. will occupy the first rank among the majesties of the world. This prediction arises, not alone from the superhuman dignity with which he has been clothed, and from the empire which he will exercise over two hundred million souls; but also from the ascendancy which his knowledge, his virtue, and his words have so far earned for him.

The most eminent and most reverend Cardinal Joseph Sarto, born on June 2nd, 1835, proclaimed Bishop on November 10th, 1884, promoted from the Episcopal See of Mantua to the dignity of Cardinal in 1893, and appointed Patriarch of Venice the same year, was known as one of the most eminent members of the Sacred College.

In the two diocese over which he ruled, his kindness to all and his inexhaustible charity have become proverbial. The zeal of the bishop and Patriarch for the maintenance of discipline, and his ardor for the development of Ecclesiastical studies were admired in Rome itself. His reputation as a sacred orator has crossed the seas. In the midst of the Catholic congree, he has distinguished himself by great certainty in doctrine allied to intimate knowledge of the needs of his age as conciliatory in his proceedings, as he was firm in his principles, he has been able, on several occasions to quietly overcome difficulties which appeared insurmountable. The native distinction of his fine and distinguished manners, joined to the most modest affability, gained him all hearts.

Now that the illustrious Cardinal will be seconded in an altogether special manner by the Holy Ghost the full development of all these precious gifts will be but the more easy. He will preserve resplendent over the whole surface of the globe, the moral royalty which is the legacy of his venerated predecessor, Leo XIII. By the name which he has chosen, he attaches himself besides to that admirable line of holy Pontiffs beginning with Pius I., amd which has given us among others Pius V., Pius VII. and Pius IX. of glorious and loving memory.

Our grateful souls will be naturally inclined to harken to the word of Pius X. They will take pleasure in obeying him, in following him like Jesus Christ Himself, always living in His Vicar.

To this end we order what follows:

1st. On Sunday next, in all the churches and public chapels of the diocese, will be sung after Mass, the Te Deum with the prayer of thanksgiving and that for the Pope.

2nd For the future, in Masses where the ritual allows it, priests will say the prayer, Pro Papa.

Hear, dearly beloved brethren, that beautiful prayer, so perfect an expression of the sentiments with which our hearts should be animated towards the supreme head of the Church and take pleasure in reciting it with us: "O God, pastor and conductor of all the faithful, look down with a favorable eye on Thy servent Pius, whom Thou hast placed as pastor at the head of Thy Church; grant him, we beseech Thee, that, by his words and example, he may be useful to all those whom he is to rule, so that he may one day attain eternal life with the flock confided to his care."

The pastoral letter, which is signed by His Grace and countersigned by Rev. Emile Roy, Chancellor of the Aechdiocese, is dated August 4th.


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## America's First Press

The house wherein the first printing press brought to the New World was set up and where books were printed at least as early as the year 1539, is still standing in the City of Mexico, and curiously enough, is at present occupied by an establishment which operates a printing press among its other lines of business.

Thanks to the untiring and masterful efforts of the celebrated bibliographer and scholar, Joaquin Garcia Icazbalceta, who published the results of his researches in the year 1886, the history of the printing press in Mexico has been rescued from almost certain oblivion, and it is now known that the first press was set up in America not earlier than 1535 nor later than 1537. It was the Viceroy Antonio de Mendoza and his contemporary, the first Archbishop of Mexico, Eray Juan de Zumarraga, who were responsible for the establishment of the printing house in Mexico. A printer in Seville, of the name of Juan Crombreger, add said to have been very celebrated in his day, was given the order, and he either sent or brought the outfit about the date mentioned.

The press was set up in the Casa de as Campanas, a building yet standing at the corner of Calles Cerrada de Santa Teresa and Moneda. This was the residence of the Archbishop of Mexico. This place enjoys additional historical interest on account of its being the site of the palace of the Emperor Azayacatl, father of the unfortunate Montezuma, who according to the traditions of the Indians, was stabbed while a prisoner of the Spanish conquerors on the roof of the temple of Tascatl Ipoca and hurled into the street at that very corner on the memorable night of the Noche Tritste.

A work entitled "Escala spiritual para llegar al Cielo" was among the earliest books printed in Mexico, the date of its publication having been set by some authorities as far back as the impossible year of 1523. The fallacy of this is forcibly set forth by Icazbalceta, who argues that even had the viceroy brought the press with him on his first trip it could not have arrived prior to the latter part of 1535.

It seems also that a book was published in the year 1539 at the Casa de las Campanas, bearing the imprint of Juan Crombregre. This noteworthy book, which is an example of the early attempts of the Church to preserve the Mexican language and to carry the Christian doctrine to the Indians with the greatest facility, was entitled "La Doctrina Christiana," and gave parallel reading in Spanish and Nahuatl.


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## THE MARKETS.

### Latest Report From Wheat and Other Markets of Importance.

Tuesday Evening, Aug. 11.

### Toronto St. Lawrence Market.

Receipts at St. Lawrence Market today were light, and trade, on the whole, was a little quiet. The grain receipts amounted to 300 bushels.

Wheat—One hundred bushels of white sold at 76c per bushel, and 100 bush of goose sold at 74½c.

Oats—One hundred bushels sold at 36c per bushel, and 100 bushels of inferior grain sold at 34c.

Dressed Hogs—Receipts continue light, and trade is quiet. Quotations are unchanged at $8 to $8.75 per cwt for choice light-weights.

Butter—There were few farmers offering stock to-day, and prices are unchanged at 18c to 21c per lb.

Eggs—Receipts were fair, but trade was rather quiet. Quotations are unchanged at 17c to 20c per dozen.

Poultry—Receipts continue fairly large, but prices all round are about steady. Spring chickens sell at 15c to 16c per lb, old fowls at 10c and ducks at 10c.

Hay—About 15 loads were offering. New sold at $8 to $10 per ton. There was no old on the market.

Straw—There was none offering. Quotations are unchanged and nominal at $9 per ton.

### Cheese Markets.

Ingersoll, Aug. 11.—Offerings on the board to-day, 400 boxes. No sales; 9⅝c bid. Salesmen asking 9¾c. Several salesmen in town who did not board.

### Toronto Live Stock.

The total receipts of cattle at the Western Cattle Market to-day were light, and trade on this account was not of the all-round brisk variety that sometimes characterizes the market. There were few export cattle offering, but the demand was light, and trade in this class was dull, with prices ruling easier. Butchers' cattle were scarce, but in good demand, and prices were about steady. Other lines were more or less quiet, and prices are generally unchanged. The total receipts amounted to 30 cars, and included 893 cattle, 394 sheep and lambs, 362 hogs and 20 calves.

Export Cattle—There were only a few loads offering on the market, but there was little demand for these cattle. There is no space offering at the moment, and, while there will be some shortly, buyers do not wish to hold the cattle over. Prices to-day ruled easier, and extra choice cattle are quoted at $4.90 to $5 per cwt. The ordinary run of choice brought about $4.50 to $4.85, and others ran at $4.30 to $4.40. Cows are quoted unchanged at $2.90 to $3.80.

Butchers' Cattle—The inquiry for cattle was good, but there were very few offering, especially in the best grades. The best cattle on the market sold at about $4.60, and picked lots are hardly quotable above $4.55, from which price they range down to $4.50. The ordinary run of choice sell at $4.40 to $4.50, and fair to good are about steady at $4 to $4.30. Cows are not wanted, and are quoted unchanged at $2.50 to $3.50.

Stockers and Feeders—Trade for these cattle was quiet; very few offering, and there is not much demand for them. Prices are quoted about unchanged at $2.75 to $4.30 for feeders, and $2.50 to $3.70 for stockers.

Milch Cows—The run of cows offering was light, and trade was quiet. The range of prices had an easier inclination at $30 to $45 each.

Calves—The run was light, and everything was sold. Prices were well maintained at $2 to $10 each, and 4c to 5¼c per lb.

Sheep and Lambs—The run offering was light, while the demand was fair, and everything sold well. Prices are quoted at $2.50 to $3.00, culls at $2.50 to $3, spring lambs at $2.50 to $4, or $3.75 to $4.25 per cwt.

Hogs—There were not many offering, and, trade being brisk, everything sold well, and prices were well maintained. Selects are quoted at $6.50 per cwt, and lights and fats at $6.25.

### East Buffalo Cattle Market.

East Buffalo, Aug. 11.—Cattle—Receipts, 120 head; steady; prime shipping steers, $4.85 to $5.40; butchers' steers, $4 to $4.90; cows and heifers, $2.45 to $4.35; bulls, $2.50 to $4; stockers and feeders, $3 to $4. Veals—Steady, $5.50 to $7.25. Hogs—Receipts, 3,300 head; active; 5c to 15c higher; heavy, $6 to $6.05; mixed, $6.10 to $6.20; Yorkers, $6.30 to $6.40; pigs, $6.40 to $6.50; roughs, $4.75 to $5; stags, $4 to $4.50. Sheep and lambs—Receipts, 400 head; sheep steady; lambs strong; lambs, $4.75 to $6.50; yearlings, $4 to $4.75; wethers, $4 to $4.50; ewes, $3.25 to $4.50; sheep mixed, $1.50 to $4.

### Chicago Live Stock.

Chicago, Aug. 11.—Cattle—Receipts, 4,000; market steady; good to prime wethers, $5 to $5.45; poor to medium, $3.60 to $4.80; stockers and feeders, $2.50 to $4.25; cows and heifers, $1.50 to $4.50; canners, $1.50 to $2.70; bulls, $2.50 to $4.20; calves, $2.50 to $7; Texas fed steers, $3.25 to $4.50; western steers, $3.50 to $4.25. Hogs—Receipts to-day, 14,000; to-morrow, 30,000; left over, 3,000; market steady to 5c higher; mixed and butchers', $5.15 to $5.77½; good to choice heavy, $5.55 to $5.75; rough heavy, $5.15 to $5.50; light, $5.40 to $5.55; bulk of sales, $5.35 to $5.65. Sheep—Receipts, 2,400; sheep, 10c to 15c lower; lambs, 10c to 15c lower; good to choice wethers, $3.25 to $3.75; fair to choice mixed, $2.50 to $3.25; native lambs, $3.25 to $6.

### Leading Wheat Markets.

| | Closing previous day. Sept. | Dec. | To-day. Sept. | Dec. |
|---|---|---|---|---|
| Chicago | 80 | 80⅝ | 80 | 80⅝ |
| New York | 85⅝ | 85½ | 85⅝ | 85⅝ |
| Toledo | 81½ | 82⅝ | 81½ | 82½ |
| Duluth, 1 nor. | 81⅞ | 74 | 81⅞ | 79 |
| St. Louis | 79⅞ | 82½ | 79¾ | 82 |
| Detroit, 2 red | 82 | 83 | 81¼ | 82¼ |
| Milwaukee, 2 nor. | 91 | .. | 93 | .. |
| Minneapolis | 81¾ | 78⅝ | 80⅝ | 78⅝ |

### British Markets.

Liverpool, Aug. 11.—Opening—Wheat, spot firm; No. 1 standard California, per cental, 6s 8d; Walla, 6s 6d; No. 2 red winter, 6s 4½d; No. 1 northern Manitoba, 6s 6s 5½d nominal. Corn, spot quiet; mixed American, per cental, new, 4s 5½d to 4s 6¾d; futures dull; September, 4s 7d nominal; October, 4s 7½d nominal. Flour, Minneapolis, 21s 3d to 22s 6d.

Liverpool—Close—Wheat, spot firm; No. 1 standard California, per cental, 6s 8d; Walla, 6s 6d; No. 2 red winter, 6s 4d to 6s 4½d; No. 1 northern Manitoba, 6s 9d; futures quiet. September, 6s 5¼d value; October, 6s 4½ value; December, 6s 5¼d value. Corn, spot quiet; mixed American, per cental, new, 4s 6½d to 4s 6¾d; futures quiet; September, 4s 6½d value; October, 4s 6¾d value. Flour, Minneapolis, 21s 3d to 22s 6d.

London, Aug. 11.—Opening—Wheat, on passage, firm but not active. Corn, on passage, firm but not active. Weather in England cloudy; forecast, showery. English country markets of yesterday steady.

London—Close—Number of cargoes of wheat waiting at outports offered for sale, 4. Wheat, on passage, firm but not active. Corn, on passage, firm but not active. Wheat, parcels No. 1 hard Manitoba, August, 32s. Corn, parcels mixed American, due to load, 21s 6d, and due load, 21s 7½d.

Antwerp, Aug. 11.—Wheat market, holiday. Corn, spot American mixed, 22f 9c. Flour, spot Minneapolis, 27f.

Paris, Aug. 11.—Opening—Wheat, tone weak; August, 22f 30c; November and February, 21f 55c. Flour, tone dull; August, 30f 15c; November and February, 28f 80c. French country markets quiet.

Paris—Close—Wheat, tone weak; August, 21f 90c; November and February, 21f 50c. Flour, tone weak; August, 30f 5c; November and February, 28f 50c.


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## THE CANADIAN NORTHWEST

### HOMESTEAD REGULATIONS

Any even numbered section of Dominion lands in Manitoba or the Northwest Territories, excepting 8 and 26, which has not been homesteaded or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

### ENTRY

Entry may be made personally at the local land office for the district in which the land to be taken is situate, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situate, receive authority for some one to make entry for him. A fee of $10 is charged for a homestead entry.

### HOMESTEAD DUTIES

Under the present law homestead duties must be performed in one of the following ways, namely:

(1) By at least six months' residence upon and cultivation of the land in each year during the term of three years, or—

(2) If the father (or the mother, if the father is deceased) of any person who is eligible to make a homestead entry resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of the law as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother, or—

(3) If the settler has his permanent residence upon farming land owned by himself in the vicinity of his homestead the requirements of the law as to residence may be satisfied by residence upon the said land.

### APPLICATION FOR PATENT

Should be made at the end of the three years before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

### INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at the Dominion Lands Office in Manitoba or the Northwest Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion lands in the railway belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

JAMES A. SMART,
Deputy Minister of the Interior.

**N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.**


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