conversation of those who have ministered among us, . . . "Jesus Christ, the same yesterday, to-day, and for ever."

Varied and precious are the "considerations" thus laid before us, and to which we are set down to contemplate, in their order and suitability, as every word that proceedeth out of the mouth of our God.

ONE RIGHT PATH.

There is only one right way with everything of God; while the shades of right (which in reality are paths of error) are countless. Now the errant soul, or bad guide, is sure always to engage my soul with an inquiry about some one of the shades of right; asking me, "Where is the wrong there?" "Are there not exemplary men there?" he does not say to me, "Are you seeking the only one narrow path in this evil day (more and more narrow, as the day becomes more evil); are you seeking Christ pre-eminently? Another Mary Magdalene, only with more intelligence, and not less love. It was a dark hour of true regard for Him on the earth, when He Himself, and He alone could satisfy her. It was not companions, or good men, or anything but that true, deep, personal interest, which love alone understands, and confers; and this is what we want in this day. If we have true personal interest for the Lord, we shall assuredly care for all that are His on the earth; but we must begin with Him.

It is about Himself He speaks to the angels of the seven churches. The moment I love Him, He says to me, "Feed my sheep." (John xxi. 16.) All interest for others must spring from this, as well as all instruction for myself. If I am seeking the Lord with a pure heart, I am sure to find myself