

direct information regarding the condition of the Indians on our Reserves than by reading the letters from our workers to the Presbyterials in answer to the bales of winter supplies sent last September.

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LETTERS FROM OUR MISSIONARIES ON THE RESERVES are full of expressions of grief at the news of Mrs. Jeffrey's death. Her letters were always welcome to them, so full were they of loving interest and helpfulness in their work. Letters of sympathy have also come to the Board from many friends of the Society and outside organizations.

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THE BOARD HAS APPOINTED MISS CRAIG to take the place of our late Secretary to the Indians. We feel grateful to the Toronto Presbyterial for so graciously relieving her of her duties as Recording Secretary. The work in which Miss Craig now starts is a difficult one involving as it does so much correspondence, but we feel assured that from her association with Mrs. Jeffrey, and from personal interest and knowledge of the work among the Indians the appointment is a wise one. The Board were all the more unanimous in their choice as it was known for some time to be the wish of Mrs. Jeffrey that Miss Craig be her assistant.

Missionaries in the North-West and British Columbia and any one writing concerning supplies, will note *Miss Craig's address, 228 Beverley Street, Toronto.*

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THE REV. C. H. MONRO OF PIAPOT'S RESERVE sends a note acknowledging the bale of clothing. Mr. Munro has been obliged to give up the work on the Reserve, but in the meantime, until an appointment is made, will visit the field every two months for a week at a time.

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MISS GUNN has reached Victoria in safety, and writes in good spirits under date Oct. 9th: "I can hardly say anything about the work here yet, but have begun to study the language, and am finding it rather difficult; it is very hard to distinguish the difference between some of the tones, but I hope the difficulties will be overcome in time, and that I may be able to speak so as to be understood. I have a very good-natured and patient teacher, wearing the native dress and cue hanging down his back, who comes every morning and gives me a lesson. This teacher is a Christian and that makes it pleasant to have him about. Yesterday afternoon the Rev. Dr. Campbell took me into Chinatown and up into a Chinese joss-house. It was my first visit to a Chinese place of worship and certainly the place was not an attractive one, and it is hard to realize that men are actually worshipping the miserable looking idols I saw there.

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