

they are justified in lying or deceiving." They will deny this, but we will appeal to any one who has had an extensive knowledge of them, if it is not true that you cannot trust them, nor believe them **when it is in their interests to deceive.**

This fact is clearly demonstrated by the action of several of our judges, who refused to try any more Hindu cases because it was impossible, on oath or any other way, to believe them. This characteristic is so deep-rooted that any who know them will agree that they cannot be trusted, nor is it possible to shake them in this ingrained deceit.

The Hindu has in recent years become possessed of a notion that he is destined to rule the Empire; that his civilization is so much older than ours, that if he can once secure recognition as a British subject, with full rights of citizenship throughout the Empire, he will by weight of numbers be able to become the predominating influence in Imperial affairs. We are not prepared to discuss "Home Rule for India," but we are prepared to take this stand, that we will never consent to any policy which will make it possible for the Hindu to become a factor in Imperial affairs, except to a limited extent, and that to be confined entirely to India. Consequently, in common with Australia and New Zealand, we take the position that as far as Canada is concerned it shall remain white, and our doors shall be closed to the Hindu, as well as to other Orientals.

One word regarding the contention that it would not do any injury to permit a few women to enter. It would not end there. Knowing the Oriental faculty for begging as we do, we are convinced that with his usual importunity, if you gave him an inch he would never rest until he had received a mile. If you admit a few, on what grounds can you refuse the many? Supposing that not one more Hindu were admitted, but you allow the families of those now here to come, what would be the result? With a nucleus of 20,000, they would soon grow to such numbers as to constitute a permanent menace to the country. Then as to the claim, that they are, many of them, British soldiers, we have but to draw attention to the veiled threat of Sundar Singh that if they were not given free access that he would cable India and would not answer for the result there. Are we to be brow-beaten by such loyalty as that? Again, we would direct the attention of these ultra-loyal British soldiers to the vast hinterland of India and say that "there is a field in which