

voted unto thee with all his heart, he may so wisely govern this kingdom, that in his time thy Church and people may continue in safety and prosperity ; and that, persevering in good works unto the end, he may through thy mercy come to thine everlasting kingdom ; through Jesus Christ thy Son our Lord. *Amen.*

*The Epistle.*

I S. Pet. ii. 13.

**S**UBMIT yourselves to every ordinance of man for the Lord's sake : whether it be to the king as supreme ; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men : As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

*The Gospel.*

S. Matth. xxii. 15.

**T**HEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man : for thou regardest not the person of men. Tell us, therefore, What thinkest thou ? Is it lawful to give tribute unto Cæsar, or not ? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites ? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription ? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's : and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

*Then followeth the Nicene Creed.*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

And in one Lord Jesus Christ, the

only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made : Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. *Amen.*

*THE SERMON*

*Then shall the Minister say unto the people.*

**S**IRS, I proclaim unto you EDWARD, the son of her Majesty the late most gracious Queen *Victoria*, as our undoubted King.

This day the King and Queen are Anointed and Crowned in manner following :

First his Majesty takes the Oath pertaining to his high office, to govern the people of the United Kingdom of Great Britain and Ireland and the Dominions thereto belonging, according to the Statutes in Parliament agreed on and the respective Laws and Customs of the same ; to cause Law and Justice, in Mercy, to be executed in all his Judgments ; to the utmost of his power to maintain the Laws of God, the true profession of the Gospel, and the Protestant Reformed Religion established by Law ; and to preserve inviolably the Settlement of the Church of England, and the Doctrine, Worship, Discipline and Government thereof as by Law established in England.