

# D A L E N D A R

## THURSDAY, MAR 3

**B-GLAD** (Bisexual, Gay & Lesbian Association at Dal) meets every Thursday, 7 pm, rm. 307, SUB. 494-1415 for more info.

**Cultural Diversity Festival Planning Meeting** - 4 pm, rm 304, 3rd fl, SUB. Anyone interested should attend! For info, call Caroline or Lilli at 494-1106.

**Dalhousie Arts Society Meeting**, 6:30 pm, Council Chambers, 2nd fl, SUB. All Arts students welcome. Info: 494-1313.

**African Studies Seminar Series** presents "Personal Reflections on 3 Years as Deputy Chief of Mission for the United States in the Congo, 1988-91" by Roger Meese (Consulate General, U.S.). 4:30 pm, Seminar rm #1, History Dept, 1435 Seymour St.

**A Christian Meditation Group** at Dal invites newcomers of various religious traditions to join their weekly meditation sessions. 6-7 pm, Chaplains' Office, 4th fl, SUB. Info: Nancy Scott, 423-2736.

**"Development demands Democracy": An Evening of Solidarity**, an event of remembrance & celebration to mark upcoming elections in El Salvador and South Africa. 7:30-10 pm, Henson College Auditorium, 6100 University Ave. For info, call Elizabeth (477-5889) or Betty (453-2828).

**King's students, staff and alumni:** Today is the time to hand in your poems, short stories and creative writing for publication in the K.I.W.I. (King's Independent Writers' Initiative) Journal.

**"Socialism and Human Rights in Cuba"** will be discussed at the **Human Rights Series**, Halifax Main Library, Spring Garden Rd, 12 Noon.

## FRIDAY, MAR 4

**Dalhousie Christian Fellowship** will meet at Theatre A, Tupper Bldg. at 7:30 pm. All students, staff, and faculty are welcome to attend. Info: e-mail to DCF@AC.DAL.CA.

**Psychology Dept Colloquium** presents "Magneto-encephalogram: A general overview of the technology, its advantages over EEG and some applications" by Dr. G. Stroink, Dalhousie Univ. 3:30 pm, rm 4258/63, Psych wing, LSC.

**Chemistry Dept Seminar Series:** "Inner Shell Spectroscopy of Molecules and Clusters" by Prof. A.P. Hitchcock, McMaster Univ. 1:30 pm, rm 226, Chem Bldg.

**Biology Dept Seminar Series:** "How Birds Recognize Songs" by D. Weary, Agriculture Canada, Ottawa. 11:30 am, 5th fl Lounge, Biology wing, LSC.

## SATURDAY, MAR 5

**Student Seminar on Public Policy Issues**, Holiday Inn, corner of Quinpool and Robie. No fee; lunch provided. For registration to 1-day seminar, contact Annabel Addington at The Fraser Institute, (416) 363-6575, ext. 310.

Cognition Audioworks and Dystonia present **Rhythmic Dissonance** - rave the way it was meant to be. Dance to music of 6 live techno bands and 7 DJs, 10 pm-6 am, 1588 Granville St. Tickets \$5 advance at Dischord Records/\$6 at door. For info, call 423-1508.

**INDISA NIGHT 1994: A Tourist Lost in India**, 10th annual Indian cultural show, Indian cuisine and dance, 7 pm (doors open at 6 pm), McInnes Rm, SUB. Tickets available at SUB Lobby until Mar. 4 or call Praveen Datta, 462-2098.

## SUNDAY, MAR 6

The **Dalhousie Curling Club** will be meeting at 1 pm at the Mayflower Curling Club. For more info, call Brent at 422-0645.

**Weekly Sunday Morning Worship Services** at 11 am, rm 406, Dal Arts Centre. Community Bible Church is a multi-denominational church. Info: Dan, 425-5929.

**Drumming & Dancing at The Church**, 5657 North St. Bring your congas, tablas, spoons, clogs, and your dancing shoes! 5:30-8 pm Sundays. \$4-\$6 (kids \$0.50).

**"Thank You (Steve)" Chamber Music Recital** - Instrumental and vocal pieces presented in thanks to Steve Tittle for his contribution to Halifax's musical life. 8 pm, Dal Arts Centre. Tickets \$15/\$12. For info, call 494-2646.

**Dalhousie Student Union Council Meeting** - All councillors should attend! 1 pm, Council Chambers, 2nd fl, SUB.

**10K Water Walk** sponsored by the Dalhousie Development Placement Project and Canadian Crossroads International, starts at Dal SUB, 1 pm. Info: 494-1315.

## MONDAY, MAR 7

**LAST DAY** - 4th yr Occupational Therapy to add 'B' classes, except OT 4418.

**Bluenose Chess Club** meets every Monday night in the SUB, 6:30 - 11:30 pm. Players of all levels welcome. Active/Tornado tournaments Sundays.

**Gazette Staff Meeting**, 4 pm, Gazette Office, 3rd fl, SUB. All students welcome!

**DSU Communications Committee Meeting**, 6:30 pm, rm 220, SUB. All students welcome. For info, call Lilli at 494-1281/1106 or e-mail to DSU@AC.DAL.CA.

**Dalhousie Science Society Meeting**, 7 pm, Council Chambers, 2nd fl, SUB. All students welcome! Info: 494-6710.

## TUESDAY, MAR 8

**4th Annual Variety Show** in celebration of International Women's Day, 7:30 pm, McInnes Rm, SUB. Many featured performers. Tickets \$5 waged, \$3 unwaged - at Red Herring Co-op Bookstore or at door. Child care provided but please register with Maureen Phinney, 457-3665.

**SODALES**, the Dal debating club, meets at 6 pm, Council Chambers, 2nd fl., SUB.

**Gazette Layout Night!** No experience required. Begins at 6 pm. Drop by 3rd fl, SUB. Stay as long as you can!

**Tuesday Brown Bag Lunch Series:** "Sustainability, Agriculture and Food in Cuba" by Ms. Lisa Drouillard, 12-1 pm, Seminar Rm, Lester Pearson Inst, 1321 Edward St.

## WEDNESDAY, MAR 9

**Centre for Foreign Policy Studies Seminar Series:** Fred Gale, "Mining the Rainforests: The Political Economy of the International Tropical Timber Trade." 12:30-1:30 pm, rm 141, A&A Bldg. 494-3825.

**"Religion and the Creation of Patriarchy"** by Salma Sobhan, Project Coordinator for "Women and Law in the Muslim World" and Director of A.S.K. legal resource centre in Bangladesh, 7 pm, Seton Auditorium D, Mount St Vincent Univ. Free.

**"The History of International Women's Day"** and the struggle for women's liberation today will be the topic of discussion at this week's meeting of the **International Socialists**. Speaker: Carole Kowrun. ALL WELCOME. Info: Paula, 477-6037.

## THURSDAY, MAR 10

**B-GLAD** (Bisexual, Gay & Lesbian Association at Dal) meets every Thursday, 7 pm, rm. 307, SUB. 494-1415 for more info.

**A Christian Meditation Group** at Dal invites newcomers of various religious traditions to join their weekly meditation sessions. 6-7 pm, Chaplains' Office, 4th fl, SUB. Info: Nancy Scott, 423-2736.

**Gender & Human Rights** will be discussed at the Halifax City Regional Library Human Rights Series, Spring Garden Rd, 12 Noon. Info: Ken Burke, 421-2791.

The Nova Scotia Pediatric Nurses' Interest Group presents **An Irish Ceilidh** featuring a night of great Irish music and dancing! 7:30 pm, McInnes Rm, SUB. Tickets at door: \$6/\$4.

**Ronald St. John MacDonald Symposium: "Indigenous Peoples under International Law"**, 7-9 pm, Weldon Law Bldg, rm 105, hosted by John E. Read International Law Society. Info: Renn Holness, 492-0873.

A support group for men with prostate cancer will be held at 7:30 pm, rm 1613, Veterans Bldg, Camp Hill Medical Ctr, Jubilee Rd, Halifax. For info, call the **Canadian Cancer Society**, 423-6183.

## ANNOUNCEMENTS

**SECURITY BULLETIN:** As of Wed., Feb. 16/94, the **EMERGENCY TELEPHONE NUMBER** for Dal changed from 3344 to 4109. Along with this change, **ALL 116 PAY PHONES ACROSS THE CAMPUS** will be added to the Emergency Telephone System and may be used (**COIN-FREE**) in an emergency to contact Dal Security by dialling 4109. For further info, contact the Chief of Security (494-6400).

**A Gathering of Men**, a 5-session discussion series for male students, will be offered in March by Counselling & Psychological Services. For more info, call 494-2081 or drop by the Centre, 4th fl, SUB.

**AIDS Awareness/Safer Sex Education Week (March 22-25)** - Anyone interested in helping, please call Lisa or Lilli at 494-1281/1106 or e-mail to DSU@AC.

Individuals interested in **Occupational Therapy, Physiotherapy, Medicine, Nursing, Hearing & Speech** or any other health profession are needed as volunteers at a home for physically challenged adults. If you can spare a few hours a week, and have a desire to learn more about persons with disabilities, call Kirsten or Leigh at 422-8268.

**How to Relax & Think More Clearly During Tests & Exams**, a 5-session program, is being offered. Info: call 494-2081 or drop by Counselling Centre, 4th fl, SUB.

**Voice YOUR Perspective:** Next issue of *Perspective Magazine* will be highlighting women's experiences in such fields as: gender analysis/planning, women's rights, environment, social justice, health, education, agriculture, and other international issues. Deadline for article (under 1400 words), poems, photos, artwork and ideas is March 16. For info, contact NSPIRG at SUB or Karen Marchand at Lester Pearson Inst, 1321 Edward St (494-2038).

**Youth Challenge International** is presenting "Blade Runner" (the director's cut) at the Oxford Theatre on Fri, March 11, 4:30 pm. \$6. Proceeds going to youth development projects in Solomon Islands.

**Roommate being sought** for male adult with a physical disability. The 2 bedroom apartment will be available in April or May in Quinpool Towers. Rent very reasonable. Info: Dave Higgins, 422-8268.

It's not too late to finish the year in style. Learn how to make the most of the remaining weeks before the end of term by taking the **Surviving the Term Workshop**. Exercises will help you develop a personal work plan. Inquire at Counselling Services, 4th fl, SUB, 494-2081. Workshops scheduled for week of March 7. Registration required.

**2 Plays for \$3** - 8 pm, March 3, 4, 5, King's College "Pit". see "Joe, the Cat Lady and Other Stories" and "The Pills of Society".

**VOLUNTEER!** Gain experience in your field of study. Give something back to the community! Current opportunities: \*\*Winter Gulf Games, at the Commons this Sat, March 5; \*\*French tutoring positions available; \*\*Transport new students from the airport to Dal. For more info, contact the **Student Volunteer Bureau**, 494-1561, 4th fl, SUB (Mon 11 am-1:30 pm; Tues 11 am-1 pm; Wed-Fri 11 am-2 pm).

**Health for All and All for Health! SAHPER Conference**, March 11, Henson College Auditorium, 6100 University Ave. An opportunity for all members in the School of Health and Physical Education, Recreation and Kinesiology to join together and share information and hear new ideas! Preregistration March 7-9, Time-Out Lounge, Dalplex. Registration on March 11, Henson College. Info: Lori Boudreau (492-8492) or Annette Gover (422-8305).

**The Honourable W.H. DENNIS Memorial Prizes** for literary compositions in English, **Joseph Howe Prizes** for poem or group of poems, and **James DeMille Prizes** for essay or prose short story - Candidates for these prizes must be registered full-time undergrad or grad Dal students. Deadline for submission is March 25, 1994. Contact English Dept for specific rules!

**Attention Graduating Students!** Info on Convocations in May available at Registrar's Office (in case you haven't received it in the mail or have any questions!).

## CLASSIFIEDS

**N.B. Farm Apprentice Service:** Learn about organic farming, receive room, board, and a small stipend in exchange for labor. Sponsored by New Brunswick Farm Apprentice Service. Contact: Karen Davidge, R.R.3, Mouth of Keswick, N.B. E0H 1N0.

**To Sublet for Summer** (dates negotiable): Large studio apartment available. North End. Bus stop near doorstep to University or downtown. Quiet neighbourhood. \$333/month (heat included). Completely furnished. IDEAL for thesis student. 454-6103.

**Textbooks** bought and fine used books sold at **The Attic Owl Bookshop**, 5802 South St, 422-2433.

**Small Furnished Bachelor Apartment.** Henry St. near the Law Building. \$338 - all utilities included. 422-5464.

**Apartment to Sublet** - 2 bedroom available May 1st-September 1st. \$678 negotiable. Located at 985 Brussels St. Call 492-1359 or leave a message.

**EXAM SCHEDULES ARE POSTED OUTSIDE THE REGISTRAR'S OFFICE, A & A BLDG. Yes, they're coming up sooner than you think! Aaaagggggggghhhhhhhh!!**

**Anything for the Dalendar section must be received by Mondays at NOON, at least 1 week in advance, at the Gazette, 3rd floor, SUB. Classifieds are \$5 prepaid. Thanks! L.J.**

presenting:  
**Campy & RAKE**  
#18 by Colin Jason and Garth  
**RAKE'S FAKE BREAK**

