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or Woman, of his having the Benefit of Clergy, or her having the Benefit of this Act, and the addition of every such Person, and the certainty of the Felony and Conviction, to the Judge or Judges of the Court or Assize where such Man or Woman shall be indicted; which Certificate being produced in Court shall be a sufficient Proof that such Man hath before had the Benefit of his Clergy, and that such Woman hath had the benefit of this Act, in the same manner as if the Record had been produced.

Persons standing mute. XXX. And if any Person or Persons indicted of any Offence for which by Virtue of this Act they are excluded from the Benefit of Clergy, or where the Benefit of Clergy shall be allowed, shall stand mute, or will not answer directly to the Felony, Judgment shall be pronounced and Execution awarded, as if such Person or Persons had been convicted of such Offence by Verdict or Confession; and if any Prisoner indicted of said Offences shall challenge peremptorily above Twenty of the Jury, such Challenge shall be overruled, and the Jurors shall be sworn for the Trial of such Prisoner as if no such Challenge had been peremptorily made.

XXXI. Provided nevertheless, That no Man who hath had the Benefit of Clergy allowed him, nor any Woman who hath had the Benefit of this Act, shall have the Benefit of Clergy or of this Act for any Felony committed since his or her having had the Benefit of Clergy or of this Act more than once, but shall, for any Felony by him or her committed after being allowed the Benefit thereof be utterly debarred from having the Ben-

efit of the same again.

Proviso.

Proviso.

XXXII. Provided also, That if any Man admitted to his Clergy, or any Woman admitted to the Benefit of this Act, shall, before such his or her Admission, have committed any Offence whereupon Clergy is not allowable by this Act, and not being thereof indicted and acquitted, convicted or attainted, or pardoned, shall and may be indicted