

They are our antipodes in every sense ; they are our opposites in almost everything ; their seat of honor is on the left, while ours is on the right ; they wear white for mourning, we black ; they think it no harm to lie and cheat, we do ; they think it no harm to kill a child or drown a girl-baby as a blind puppy, we do ; they worship the Evil Spirit, for they say they have nothing to fear from the Good Spirit, while we worship the great Good Spirit and detest the Evil One.

Contrasted with the whites.

Like wine and water, we will never mix, and in the great struggle for existence the Chinaman will come to the top every time if left to free and equal competition. The first law of nature is self-preservation, and to do this Chinese immigration must be discouraged. In a free country there cannot well exist two different classes or races of people possessing a different brain capacity. The cry of oppression will be raised that these inferior races must have the ballot to protect themselves ; and whenever it is necessary for the dominant power to put the ballot in the hands of Chinese to control the elections of California and the Pacific coast it will be done. It was placed in the hands of the negroes of the south, who are far below the Chinese in intelligence, belonging to one of the lowest types, while the Chinaman stands next to the white man.

Self-preservation first law of nature.

If the dominant power found it necessary to give Chinese votes it would be done.

These, united with the negroes of the south, will endanger the elective franchise, and sink it below that average of intelligence and virtue that is necessary to preserve a free form of government.

It was necessary to give the negro the ballot to protect his rights ; so it will be with the Chinaman whenever the time comes and he demands it.

Will have to be given the ballot to protect their rights.

As the vexed negro question of the south has and will endanger the liberty and harmony of the government—and it was an evil day to America when they were first introduced, under the plea of necessity, that they were good laborers and made better servants than the Indians—so the vexed Chinese question will in time grow with an increase of numbers, and we may have two vexed questions instead of one. The negro question one hundred years ago was of little or no importance. So it may be with the Chinese question to day. But one hundred years hence they may control the entire Pacific states if left to an unrestricted immigration. They are learning our language, and they find out they can do better by staying here, as many of us did who came in the early days of California. None thought of staying, but necessity forced us to stay, until we got weaned of our prejudices and love of home. So it is with the Chinaman. California did not prosper until we commenced to make homes here and our families. The Chinaman takes all the surplus wealth he earns out of the country ; and he helps to impoverish by taking all away. But it is better to do this than have him stay and become a citizen.

May overrun the Pacific coast.

I am not a Darwinian, but I believe in the doctrine of evolution. [The witness here read a paper pertaining to the Chinese Empire, its area, exports and imports, tonnage of foreign vessels entering her ports, revenue, converts, religion, form of government, marriage, army and navy.]

JAMES PATTERSON, engaged in saw manufacturing, for ten or eleven years, **PATTERSON**.
in San Francisco, sworn and examined :

This witness employs from twenty-five to thirty white men and boys steadily, and never has any trouble with them ; he speaks very highly of the boys in regard to their reliability and industry.

Has no trouble with his boys.