

that his mission was to accomplish practical results. The meaning of the word "Exovede," was he said from two latin words, *ex* "from," *ovile* "the flock." That the councillors were members of the flock. He himself professed not to be from exovede, that there was an exovede outside of him with the president.

Q. Does anything else occur to you, I don't wish you to give all the conversation; if you tell us what is important and material, that will be satisfactory to me?—A. That is all I can think that will have any bearing on the case, there was a great deal of conversation.

Q. From first to last of these conversations with you, did you observe anything to arouse a suspicion or indicate that he was of unsound mind?—A. None at all, certainly not, I found that I had a mind against my own and fully equal to it, better educated and much more clever than I was myself. He would stop and evade answering questions with the best possible advantage.

Q. The idea of mental aberration, unsoundness of mind, never occurred to you?—A. I believe it was for a purpose, what has been given as a reason for insanity.

Q. Did he profess to you to have the Spirit of God or the power of prophecy?—A. No, never to me.

By MR. GREENSHIELDS.

Q. What experience have you had in dealing with people of unsound mind?—A. None at all.

Q. You are only speaking now from the conversations you had with the prisoner?—A. Merely from the nine days I lived with him.

Q. You never had a medical education in that respect?—A. No.

Q. You do not consider yourself in a position to give an opinion as to sanity?—A. I could not give a medical opinion, but I consider that during the nine days I was living with him, I would know if I was living with a lunatic.

Q. Did you hear Doctor Clark state that it would take three or four months to find out whether a person was insane, in many cases?—A. I did.

Q. Do you think you are as clever as these doctors who have stated that?—A. I think, living with him as I did, it would be different.

Q. Did you hear the doctor say it would require constant conversation with the person to discover?—A. Not constant, such intercourse as the superintendent of an asylum would have.

Q. Have you got that little book he wrote in?—A. The Counsel for the Crown have it.

Q. You state that he told you his mission was to produce practical results?—A. Yes, the exact words are in the little note book.

Q. You gave him the book and asked him to write in it?—A. He asked for my book to write in it, so that it would be correct and that there would be no misunderstanding about it after.

Q. Did he tell you what the practical results of his mission was to be?—A. He spoke frequently of the annihilation of the Métis by the Hudson Bay company and the mounted police. I wanted to get at the meaning of the annihilation, but I could not succeed, he evaded me.

Q. The practical results did he explain to you?—A. His explanation was that he wanted to save the people of the North West from annihilation.

Q. That was the practical result of his mission as you gathered in conversation with him?—A. He evaded me, he would not come down to particulars.