

THE CANADIAN CHURCHMAN.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

NEW SERIES, Vol. I, No. 37.]

TORONTO, CANADA, APRIL 14, 1853.

[OLD SERIES, Vol. XVI

TORONTO VOCAL MUSIC SOCIETY.

Rooms—St. LAWRENCE BUILDINGS.
Regular practice every Wednesday, at Eight P.M.—
Terms of admission, Performing Members 20s. per annum;
Nonperforming 25s.
MR. PAIGE, Conductor.
G. B. WYLLIE, Secretary & Treasurer.

WEEKLY CALENDAR.

Date.	1st Lesson.	2d Lesson.
April 17, 3 SUN. APT. EAST.	M. Deut. 4.	Acts. 14.
" 18	E. " 5.	1 Pet. 1.
" 19	M. 2 Sam. 8.	Acts 15.
" 20	E. " 9.	1 Pet. 2.
" 21	M. " 10.	Acts 16.
" 22	E. " 11.	1 Pet. 3.
" 23	M. " 12.	Acts 17.
" 24	E. " 13.	1 Pet. 4.
" 25	M. " 14.	Acts 18.
" 26	E. " 15.	1 Pet. 5.
" 27	M. " 16.	Acts 19.
" 28	E. " 17.	2 Pet. 1.
" 29	M. " 18.	Acts 20.
" 30	E. " 19.	2 Pet. 2.
May 1, 4 SUN. APT. EAST.	M. Deut. 6.	Acts 21.
" 2	E. " 8.	2 Pet. 3.

THE COMMON-PLACE BOOK.

FORGOTTEN SINS.

How swift from memory glide away
The errors of each passing day?
Into the texture of a thought
The sullied thread of guilt is wrought;
Unnoted by our sin-bleared eyes,
Athwart the web of life it flies.
We scan it o'er and dream 'tis pure,
While demons shout, "Our spoil is sure!"

Can good or evil ever die?
Can aught, that from the Almighty's eye
Hath won a smile, provoked a frown,
Into oblivion's night go down?
No; all the thoughts and deeds of man,
Are graven with an iron pen
Upon the adamantine Past
In lines which must forever last.

Our open guilt, the bold and bare.
We bathe in penitence and prayer,
But oh! the sins that buried lie
'Neath rubbish-heaps of memory;
Full easily may we forget,
But in God's book they're written yet.
How will they flash upon our sight
Held up in judgment awful light!

Oh Thou the Holy and the Pure,
What mortal spirits can endure,
The light of that terrific Day.
That shall us to ourselves display?
Oh! wash us in Salvation's tide!
And, for His sake, the Crucified,
The Lamb that bath no stain or spot,
Forgive the sins that we've forgot!

PREPARATORY PRAYER.

Holy Spirit of Grace! give us a true sight of our miseries, and a sincere shame and sorrow, when we make confessions of our sins; a feeling sense of our need of mercy, and a hope of obtaining pardon, when we beg it for thy Son's sake. May we resign our wills to thee and thy goodness, when we pray for temporal things;—and when we pray for spiritual graces, may we hunger and thirst after righteousness. Give us real love for thy Holy Word, and grace to hear it with attention. May we thankfully close with all the means of grace and salvation. When we praise thee for thy works of nature and grace, and give thee thanks for thy mercies, let us do it with high esteem and gratitude. Cause us to hear thy Holy Word with faith and attention, and to profit by what we hear, that we may return from thy Church with a blessing.—*Bishop Wilson.*

TRUE COURAGE.

If you desire to be truly valiant, fear to do an injury; he that fears not to do evil is always afraid to suffer evil; he that never fears is desperate; and he that fears always is a coward; he is the true valiant man that dares nothing but what he may.—*Quarles.*

GOD IS LOVE.

Let us "repose the aching heart on those declarations, so copious, so unequivocal so in-

terwoven with the whole scheme, structure and system of our faith, which concur in assuring us that *God is love.*—*Sir J. Stephen's Essays.*

MIND.

"Mind has a fearful power. It can sin. Mind has a tremendous susceptibility. It may suffer punishment. It may be made conscious of infinite displeasure and opposition. It may be wrecked in all its highest interests and hopes. All things else fulfil their course. None fail. None are frustrated. But this, in its defeat and perversion, may draw down upon himself an insupportable misery. It may be undone in its own undoing."

GOOD ADVICE.

Never be put down by trifles. If a spider breaks his thread twenty times, twenty times will he mend it again.

Make up your mind to do a thing, and you will do it. Fear not if a trouble comes upon you. Keep up your spirits though the day be a dark one.

Fight hard against a hasty temper. Anger will come, but resist strongly. A fit of passion may give you cause to mourn all the days of your life.

FALSEHOOD.

Falsehood could do but little mischief if it did not gain the credit of truth. Truth overcomes falsehood, and suspicion cannot live before perfect frankness.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY.

At the Meeting of the Society, on Wednesday the 6th, the following gentlemen were duly elected Incorporated Members:—

The Rev. G. Hallen, James Nugent, Robert Harding, Elliott Grasset, R. Merritt, J. G. Salter, R. Shanklin and Judge Gowan.
The following gentlemen were proposed for ballot at the meeting in May:—
Joseph R. Williams, Esq., Tecumseth, }
Edmund Lalley, Esq., Barrie, }
By the Rev. F. L. Osler.

John S. Ranny, of St. Catharines; Capt. Alex. Vidal, R. N., of Mono; F. Talfourd, Esq., of Moore, by the Secretary.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

PALM SUNDAY—MISSION FUND.

Collections made in the several Churches and Chapels and Missionary Stations, in behalf of Missionary objects within the Diocese, appointed for Palm Sunday.

Previously announced in <i>Canadian Churchman</i> Vol. 1, No. 36.	£33 13 5
Amherstburg, per Rev. F. Mack,	1 0 0
St. Paul's, Fort Erie,	£0 18 6
St. John's, R. R.,	0 10 0
—per M. J. Stanton, Esq.,	1 8 6
St. Peter's, Thorold,	£1 19 4
St. Paul's, Port Robinson, ..	0 13 3
—per Rev. T. B. Fuller, ..	2 12 7
13 collections amounting to: ..	£38 14 6

DISTRICT BRANCHES

Niagara, one-fourth of collection, —per M. G. Rykert, Esq., ..
 £75 13 4 |

PAROCHIAL BRANCHES,

Amherstburg, one-half of collections, per Rev. F. Mack, ..	£10 0 0
Christ's Church, Scarborough, 1/4th of collection, ..	£1 8 2 1/2
St. Paul's, 1/4th of collection 0 17 6 1/2	
St. Jude's, do, ..	0 5 11
per Rev. W. S. Darling ..	2 11 8
Thornhill additional, —per Rev. D. E. Blake, A. B.	0 2 6
Barrie, ..	2 10 0
Adolphustown ..	1 1 5
Fredericksburgh ..	0 12 6
—per Rev. H. Brent ..	4 3 11
Church of the "Ascension" Hamilton —per H. C. Baker Esq.	6 5 0

ANNUAL SUBSCRIPTIONS.

Professor Irving M. A. 11th year, ..	1 5 0
Rev. W. S. Darling ..	1 5 0
" J. A. Muloch ..	1 5 0
" John Hebden M. A. ..	1 5 0

ERRATA.

In Vol. 1 No. 31 of the *Canadian Churchman* under this head for Rev. J. T. Lewis read Rev. Richard Lewis.

In the last number of the *Canadian Churchman* in the amount Acknowledged as a special donation to W. O. F. from Thornhill was included the annual donation of the Rev. D. E. Blake A. B.

THOMAS SMITH KENNEDY,
Sec. C. S. D. T

CHURCH MEETING.—The annual meeting of the Caradoc and Delaware Church Association, was held on the 4th inst., at ten o'clock, p. m., in Christ Church, Delaware, which was respectfully attended by the members of the congregation, who worship at that place. A deputation, consisting of the Rev. Messrs. Brough, Cronyn and Hayward, contributed their powerful assistance on the occasion. Resolutions were moved and seconded by the following gentlemen, with an earnestness and zeal becoming the occasion, viz.: Messrs. Girdleston, Bullen, Johnston, Jell, Garnett, Webb, and the reverend gentlemen composing the deputation. It was pleasing and gratifying to witness not only the marked attention of the meeting, but the lively interest manifested by the gentlemen who responded to the resolutions, which had special reference to the prosperity of the church society throughout the dioceses of British North America. The incumbent, the Rev. Mr. Flood, as chairman, complimented, in his concluding address, the meeting, by observing that he had witnessed, on the occasion, a decided improvement in point of numbers and devotedness, far surpassing those of former anniversaries, which augured favorably for the future, and expressed a hope, if all present were spared by the divine mercy, to meet again at the next anniversary of the association, the greater attendance, with an increased interest in behalf of the society, might be anticipated.—*Prototype.*

BROCK DISTRICT BRANCH OF THE CHURCH SOCIETY.

The ninth annual meeting of the Society was held pursuant to notice in the Church 17th Feb. 1853. The Rector in the Chair.

The following Clergymen were present: The Rev. C. C. Brough Henry Revell, Francis Evans, Ben. Cronyn, E. M. Stuart, (Guelph) F. D. Fauquier, Henry Hayward. The meeting was opened with the appointed prayers.

Report.

In printing their ninth annual report, your Committee have to express their regret, that so little has been done by this Branch in furthering the great objects of the Society. The absence of your respected Secretary necessarily caused a measure of the apathy which has marked our proceedings during the last two years; but a still more obvious and legitimate cause will be found in the large claims that have been made upon the congregation of Woodstock, for Church purposes. These claims have amounted to little less than £1200 during the last two years, including nearly £100 for repairs to the Rectory, about £70 for the new furniture to the altar table &c., and the instalments to the Building Society. Still your Committee cannot exonerate themselves from blame inasmuch as by a reference to the Resolutions passed at the last annual Meeting, it will be seen that several persons were appointed to collect quarterly subscriptions. The Resolution was doubtless well intentioned, although imperfectly carried out. It is however confidently hoped by your Committee that the energy of the present year will, in a great measure, compensate for the shortcoming of the past.

Your Committee feel constrained to advert to the report of a special Committee lately presented to the Parent Society, from which the fact is too apparent that very great and palpable negligence has been exhibited towards the Society throughout the Diocese, of course with some few instructive exceptions. As a necessary consequence, the high and holy designs of the Society have been lamentably thwarted; its missionary labours reduced to insignificance, and the prospect almost rendered certain of an early and very considerable reduction in the allowance to the Widows and Orphans of our deceased Clergy. Under these circumstances your Committee venture to express the hope that the resolution about to be presented this evening to the effect that the whole of the collection shall be transmitted to the Parent Society without any deduction; one-half to be paid to the fund for Widows and Orphans—the other half for the general purposes of the Society, will not only be unanimously adopted, but efficiently supported

by the self-denying efforts of the congregation. Your Committee feel satisfied that in order to secure a lively and sustained interest in our proceedings, the quarterly meetings as appointed by the constitution of the Society, must be regularly held, and diligently and conscientiously attended; a measure of activity and cordial cooperation will thus be infused, and the best results may be anticipated. The following is a list of the original members of the Committee still residing amongst us.

The Sheriff, John L. Vansittart, Henry Vansittart, Thos. Cottle, Henry Finkle, Jas. B. Campbell, Dr. Kingsland, John Carrall, Wm. Lapontier, Mr. S. Light, Richard Adams. The Collectors appointed at the last annual meeting are also members of the Committee. The Treasurers H. C. Barwick and James Ingersole Esq., the Secretary and Depositors are ex-officio members. The first act of this meeting will be to appoint a Secretary in the place of Mr. Edmund Deedes who from his occupations elsewhere, feels unable any longer to discharge the duties of the office. Your Committee cannot record his resignation without tendering their cordial thanks to him for his past valid and efficient services. Your Committee would finally suggest the nomination of a few more persons to the Committee, in order if possible, to ensure a sufficient attendance at the quarterly meeting for the transaction of business.

Extract from the Huntingford Parochial Committee.

"Your Committee, whilst humbly acknowledging the hand of providence as the primary cause of all good, and of any measure of success with which the church may be blessed, would take this opportunity thankfully to acknowledge the disinterested liberality of the Rev. Thomas Huntingford of Kempford Gloucestershire England, who in addition to endowing the Church which was built some years since entirely through his exertions, and almost entirely at his expense, with 100 acres of land, has during the past year permanently invested the sum of £1000 sterling in this country, and placed the same in trust for the benefit of the Incumbent of the said Church. By thus insuring the service of a resident minister, he has conferred a lasting benefit, such as it is impossible rightly to estimate, not only upon this mission in particular, but upon the Diocese at large, and deserves as your committee feel assured he will obtain, the heartfelt thanks of every true member of the Catholic Church of Christ."

(Signed.) F. D. Fauquier.

The following resolution were then unanimously adopted.

1. Moved by Richard Impett, Churchwarden, seconded by Wm. Grey, Do.
That George Alexander, be requested to accept the office of Secretary to this branch of the Church Society.

2. Moved by John Barwick, seconded by the Rev. F. D. Fauquier.
That the report now read, be adopted and placed on record.

3. Moved by Edmund Deedes, seconded by the Rev. Ben. Cronyn.
That the apathy manifested in the promotion of the declared essential objects of the Church Society, affords a striking illustration of the fallacy of the opinion, that the Church would sustain little or no injury, by withdrawing all extraneous aid to her support.

4. Moved by George Alexander, seconded by the Rev. H. Hayward.
That the best guarantee for prompt and loyal obedience to the powers that be, "is the education of our youth in the principles of our holy faith."

5. Moved by the Rev. C. C. Brough, seconded by the Rev. Francis Evans.
That this meeting, regretting the very inadequate support rendered to the Parent Society, and the consequent contraction of its sphere of usefulness, resolves that the future annual subscriptions and donations be transmitted to the Treasurer without any deduction; to be disposed of in the following manner, viz:—

One half to the Fund for Widows and Orphans, one half for the general purposes of the Society.
Moved by the Rev. H. Revell, seconded by the Rev. Ed. Stuart.

That in the present acknowledged lamentable destitution of the public means of grace, the extensive circulation especially of the word of God, and the book of Common Prayer, and generally of sound religious publications, must commend itself to Churchmen as a manifest and urgent duty.

7. Moved by Hugh Barwick, seconded by Joshua Walton.

That the following gentlemen in addition to those already on the list, be requested to act on the Committee—Richard Impett, John Barwick, Thos. Hart, Suttin Frizell, and Henry Stewart.

The meeting closed with the appropriate hymn.