## ER 26

every want. they may, we le careth for

in taking the prived of his twittering of hat surroundnecessity to cupation, he their nature iem or enable The next e sound of a to the parks and they did ter he awoke. little things! **E**. J. C.

#### PRICE.

by her father. the towns of n Damascus. serious and w her duty; devoted hern to all the of the order mea.ber. Bible, but had did she ask of the reading of as her request ld that there important for piritual interne reason, her convent and Not long after she visited the e, seeking for examining the the shops, her e shop on the ne very quietly what was held te. She was nd that Bibles once put down xamining, and the shop and bookseller took aded it to her; ed it with eaging it for a liteller how long Bible, but had I should like use," she said; to-day; but if that the mon. gave the names as a guaranty for or return man saw, in the man to possess as to be trust. book and read teps she hasbegun at once She gave all to its study. She rested in what her husband to most as enthuxamination of d blessed them uth. They gave in an everlastnembers of the eh, and are coto the Fountain water of life nce their thirst

# **NOVEMBER 2**

### INTERNATIONAL BIBLE LESSONS.

THIRD QUARTER: STUDIES IN LUKE'S GOSPEL.

tion has been wrought. 9. "How many A. D. 29. LESSON V. THE TEN take pleasure in the gifts of God, who ut-LEPERS : or, Giving Glory to God. terley forget and ignore the giver." Jurn-Luke 17, 11.19. Nov. 3.

EXPLANATORY.

Verse 11. He went to Jerusalem. This leper's voice is hollow and feeble. 10. passage is not in the chronological order Those that have a new nature receive of events. The majority of commentators with it a new tongue." Glorified God. Re-cognizing the power of the Father in the assert that it belongs to the period immediately preceding the "Perean journey," in which several of the last lessons have deeds of the Son. been located. But Dr. Whedon and Van Oosterzee prefer to place it after the jour-

16, 17. Fell down on his face. He wor-shipped Christ. and paid him divine honney, the raising of Lazarus and the retire- ors. If he had been less than God he ment to Ephraim, when Christ, soon be- would have rejected such adoration. A fore his last passover, started once more Samaritan. And therefore he did not posfor Jerusalem. Through the midst. On sess all the knowledge and light which the boundary line between the two pro- were given to the Jewish people. If any vinces, having Samaria on the right and one might be excused for neglecting to re-Galilee on the left. He was proceeding in turn thanks, surely this ignorant stranger ! a south-easterly direction toward the Jor- 11. " Those of whom the least is to be exa south-easterly direction toward the Jor-dan valley, which he crossed probably near Bethshean, not far from which city this miracle took place. Samaria. The middle province of Palestine, west of Jor-dan. It took its name from the capital of the Ten Tribes. After the captivity, B.C 721, it remained almost uninhabited for nearly half a century, until coloniets were nearly half a century, until colonists were saved by his power." Where are the nine ? introduced from Mesopotamia and the re- Ten men in the same circumstances of gions east of the Tigris. These nations want, receiving the same blessing, yet exadopted some of the Israelitish forms of hibiting feelings so different. 13. "Every worship, and perhaps intermingled with soul makes its own choice, and exhibits its the remnant of the Hebrew race by mar- own character." Not God's will, but riages, but their religion was very corrupt man's. makes the varieties of natural and they were greatly despised and hated trait. by the Jews of Jernsalem and Galilee.

18, 19. There are not found. How few They still exist in small number near are those that realize God's goodness as Mount Gerizim, where their temple once manifested in their lives! Save this stran. stood. Galilee. The northern division of Palestine, where most of Christ's life on ger. "This alien." One who was without the privileges of the chosen people had earth was passed, and his miracles were wrought. This was his final departure yet shown gratitude, while they had apfrom his northern home, to meet his foes parently forgotten their Benefactor. Yet we do not read that he withdrew their and accomplish his sacrifice at Jerusalem. blessing of health, and on account of their 12. As he entered. Outside the gates of ingratitude cursed them with their leprosy

again. 14, "God continues his mercies Oriental cities may be often seen a crowd of lepers, repulsive and loathsome in their even to those who treat him with scorn.' appearance, congregated near the walls Go thy way. To the priests, for the rites which they are not permitted to enter. 1. of legal purifying. Thy faith hath made "A sad emblem of those who behold the thee whole. Others had received healing heavenly kingdom, from which they are of body, this one had obtained holiness of for ever excluded."-Whedon. Certain vil- heart.

lage. Some unknown village probably in GOLDEN TEXT : And Jesus answering or near the Jordan valley, and not far from Bethshean, which was the usual said. Were there not where are the nine? Luke 17, 17. place of crossing into Perea. Ten men. DOCTRINAL SUGGESTION : Thanksgiv. "Even the most wretched seek companionship, and a common misery unites men. 3. "Troubles makes men forget ing for mercies. The next lesson is Luke 18, 9-17. the enmities of race and creed." Jewish and Samaritan lepers are found together. Lepers. Victims of a disease which is WHAT THE BIBLE SAYS OF OUR still common in Syria. It begins with an SINS WHEN THEY ARE FOR. inflamed, whitish spot on the skin, which developes into a white, scaly appearance GIVEN. over the whole body, and ends in the decay of the extremities and members, un-A BIBLE-BEADING. til death comes to relieve the unhappy leper. It forms a strong type of the dis-ease of sin in 1. Its hereditary character; Isa. xlii. 25. Blotted out Borne by another 2. Its insidious growth in early stages without pain; 3. Its destructiveness to Cast behind God's back Isa. xxxviii. 17. Cast into the depths of the the body; 4. Its polluting influence; 5, Mic. vii. 19. sea Its incurability by any human power Stood afar off. Most forms of leprosy were believed to be contagious; and now Rom. iv. 7. Covered Dan. ix. 24. Finished Col. ii. 13. Forgiven in the East lepers are not permitted to Made an end of dwell in the cities, but are kept in colon-Nut beheld ies outside the walls ; and whenever they Rom. iv. 8. Not imputed walk abroad are required to stand at a Not remembered distance and warn people of their approach. In the sandwich Islands, where Mic. vii. 18. Pardoned Zech. iii. 4. Passed away leprosy is very common, an island is set Heb. i. 3. Purged apart where every leper, whatever his Heb. ix. 26. Put away rank, is required to live, and which is Acts x. 43. Remitted strictly "tabooed" to all the rest of the Ps. ciii. 12. Removed Mic. vii. 19. Subdued people. Sought for, and not found Jer. l. 20. 13, 14. Lifted up their voices. Even these Washed away with blood John i. 7. miserable crnatures have heard of the Isa. vi. 7. Taken away wondrous healer, and as he approaches make the most of their opportunity to call for his help. 4. "When Christ is near is the hour for needy souls to find relief." POSITIVE RESULTS .- There are numer-5. "Those who expect Christ to aid them ous remedies that cure sometimes and bemust call upon him earnestly." Jesus, come trusted and useful, but none have ever proved so effectual-oured so many Master. They recognize him as a wonderworker and implore his power in their beand such remarkable cases-as Dr. Ayer's half. When he saw. He saw their need, medicines. their desire and their faith, and that was The Cherry Pectoral has restored great numbers of patients who were believed to enough to summon his power. [Teacher, be hopelessly affected with consumption. show your class that our Saviour does not need to be persuaded to bestow on us par-Ague Cure breaks up chills and fever quickly and surely. Ayer's Compound of Sarsaparilla eradon and purity. He is always willing. Go, show yourselves. There were certain types of leprosy which were not fatal : but in dicates scrofuls and impurities of the order to distinguish between these and blood, cleanses the system and restores it to vigorous health. By its timely use other incurable lepers, if ever a man appeared to be cured from leprosy, he was required to go to the temple, submit to a decline of health are expelled or cured. Ayer's Pills and their effects are too careful scrutiny, fulfill certain services, and then, after receiving the certification well known everywhere to require any of the priest to his healty coudition, was free to go among his fellow-men once commendation from us.-Scranton (Pa.) Times. more. 6. " Christ pays respect to the observances of the church, even though its ANOTHER COMMUNICATION from Mr. priests were his mortal enemies. 7. "When he heals men he does it in his own Geo. Sewell, dated Moncton, N. B., June way, and demands their unquestioning 22, 1878. J. H. Robinson, Esq.,-Dear Sir-I These lepers, with their wrote you in May last intorming you of obedience." ghastly chalk-white faces, were required to act just as if they were already whole the wonderful cure your "Phosphorized and pure; to go boldly to the priest in Emulsion of Cod Liver Oil with Lactophosphate of Lime" had made in my case their sores and defilement, and demand the privileges of health. 8. "The way to and, at the same time promising to write find salvation is to act with hving faith, you from time to time to let you know how I was getting along. I am much and claim and appropriate the privileges of salvation." As they went. They show- better in every way; am stronger; can ed their implicit faith by their instant walk a good distance without getting tirobedience; not waiting to be healed, they ed. Sleep well and eat a hearty meal. In fact I am a new man in every respect, and went forward as if already healed, and that, moreover, on a mere command, with- those who saw me three months ago and out an explicit promise of the Master. see me now, can hardly believe that I am They were cleansed. In the act of obe- the same person. The above are facts, and believing that dience their faith is rewarded by the healing. Each looking on his fellow's face ingratitude is one of the unpardonable sees the flush of health, and every man sins, I feel it a duty totell of what under a feels a new vigor shooting through his kind Providence your preparation has 15. One of them. Thus far the conduct &c., &c. own body. For sale by Druggists and General of all these lepers. their earnestness, their faith, their obedience is to be commended. Dealers. Price \$1 per bottle ; Six for \$5. But now comes a test to their love and Brown & Webo and Forsyth, Sutcliffe a stitude Nine of them, intent only on ;

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ed back. He felt that it was more import-Gypey Breynton. Gypsy's Cousins Joy Gypsy's Sowing and Reaping ant to return thanks than to complete the legal forms. The priests could wait, but Gypsy's Year at the Golden Crescent the Saviour was departing. Loud voice. In itself a proof of the healing, as the Geoffrey, the Lollard, by Frances Eastwood Hubert, by Jacob Abbott Juno and Georgie, by Jacob Abbott Juno on a Journey, by Jacob Abbott Kemptons (The) by H. K. Potwin. King's Servants (The) by Hesba Stretton. Lillingstones of Lillingstone, by Emma Jane Worboise Little Boots, by Jennie Harrison.

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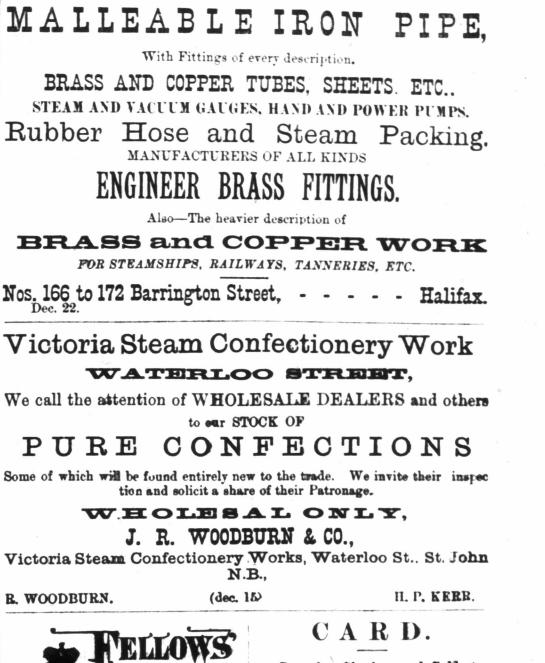
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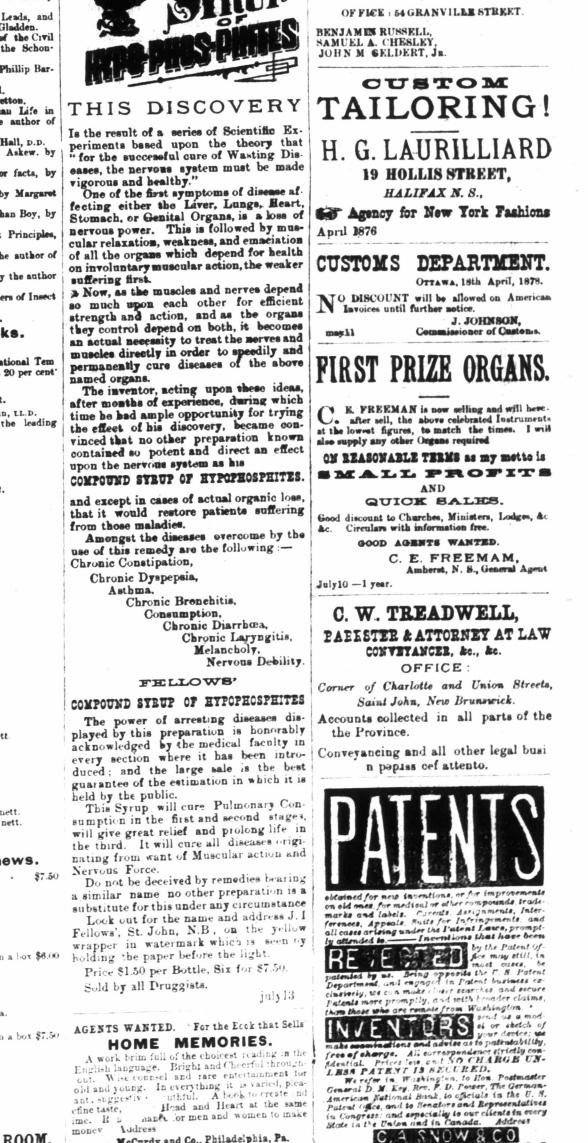
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