

Borden Does Not Think Fact Can Be Abrogated.

Richmond, Que., Sept. 1.—Mr. R. L. Borden arrived here yesterday afternoon in the course of his tour of the eastern townships, and spoke to a large audience in support of Dr. Hays, the Opposition candidate in the Richmond-Wolfe division. Mr. Borden was given a cordial reception.

Liverpool and Chicago Wheat Futures Close Higher—Live Stock—Latest Quotations.

CHICAGO, Aug. 31.—Unexpected strength in foreign markets, the result mainly of war risks having been advanced, brought about today higher prices here for wheat. The local market was 1-1/2c to 1-3/4c over last night. Other leading staples 3/8c to 1/2c lower on corn. Live stock 1/2c to 3/4c higher on corn. Wheat closed 1-1/2c to 1-3/4c higher on corn.

Ladies Remember

You have an appointment HERE on Monday and Tuesday Sept. 11th and 12th. You will be interested when you hear the particulars.

D & A Corsets in Stock McCall Patterns

L.M. Harris DRY GOODS AND LADIES' WEAR 4 DOORS SOUTH OF POST OFFICE

SUGGESTIVE QUESTIONS

THE SUNDAY SCHOOL LESSON BY REV. DR. LINSCOLT FOR THE INTERNATIONAL PRESSIBLE QUESTION CLUB

SEPT. 10TH, 1911.

Review. Golden Text—D. part from evil and do good; seek peace, and pursue it. Ps. xxxiv:14. The following review may be used as a complete lesson or as a review of the nine preceding lessons. The date, and title of each lesson, where found, Golden Text, and one question from each lesson follow.

1. Verse 1-2—When the son of a good father becomes a bad man, how do you account for it? 2 Chron. xxxiv:14-15. Golden Text—Remember now thy creator in the days of thy youth. Deel. xli:1. 2. Verse 3—If a boy is not converted by the time he is sixteen years of age, what are his chances of ever becoming a true Christian? 1. Lesson for Sunday, Sept. 10th, 1911. Daniel and His Companions: A Temperance Lesson. Dan. i:8-29. Golden Text—it is good neither to eat flesh, nor to drink wine, nor any thing whereby the brother stumbleth. Rom. xiv:21. 1. Verse 8—Who was Daniel, and how did he get to Babylon? 2. What did Daniel propose for his food? 3. What are the advantages and disadvantages, 1. of a meat diet, 2. of a vegetable diet? 4. Is there any reason to believe that God originally meant man to be a meat eater? 5. If meat is necessary for strength, how do you account for the strength of the horse and the elephant, as both are vegetarians? 6. Is there any reason to think that the craving or desire for meat is an artificial appetite? 7. What evidence is there that a purely vegetable diet would increase the health and the longevity of the people? 8. Verse 9—Did God in some supernatural way cause the prince of the eunuchs to love Daniel, or in any other way than through Daniel's loving manner? 9. Does God turn the hearts of people to love or favor good Christians wholly apart from their actual attractions? 10. Verse 10—Which people are the healthier, those who have abundance of rich food, and who eat all they can, or those who have plain food and eat only enough to give them sufficient strength for their work? 11. Verse 11—What should be our rule as to the kind and quantity of food we eat? 12. Which class in the community is generally the healthier, the rich or those respectable people who have to struggle to make ends meet? 13. Take one hundred persons who drink nothing but water and another hundred persons who drink intoxicating liquor and compare their probable condition as to health, happiness, and length of life. 14. Who were Hananish, Mishael and Azariah? 15. Verse 14-15. What was the result of the test made upon these three Hebrew young men in eating a strictly vegetable diet, and drinking nothing stronger than water? 16. Should this test from experience lead our conscience and cause us to eat and drink as they did? Why, or why not? 17. Verse 16—What in our day are the chief evils of gluttony, and what are the chief evils of drunkenness? 18. To what extent would the world be better if the use of intoxicating liquor as a beverage could be stopped? 19. Verse 17-21—To what extent may all men develop their ability by increasing their knowledge? 20. Why is it not possible for all persons with sufficient study to come first rank artists, orators, poets and scientists, or to attain to supernatural powers like Daniel and his companions? 21. Were the learning and wisdom of these four young men acquired, or the gifts of God? 22. Where do you draw the line as to the possibilities of present spiritual or supernatural powers? Lesson for Sunday, Sept. 17th, 1911. Daniel's Companion in the Fiery Furnace. Dan. iii.

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and are found in no other range. We have adapted and improved all the latest inventions in stove-making, so that now we have achieved what they have been so long striving for—a range that gives perfect satisfaction. Have you ever tasted a roast, prepared in the Happy Thought oven—cooked properly yet retaining all its juicy, appetizing qualities? The reason for this is because the Oven Ventilation is thorough and effective. A current of fresh air, constantly circulating, keeps it fresh and pure. This is only one of the host of special features that has made the Happy Thought so highly prized by Canadian housewives.

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DOMINION ELECTIONS 1911



Public Meetings in the Interests of

M. S. Schell The Liberal Candidate in South Oxford will be held at Dicksons Corners Friday, Sept. 1st

Mt Elgin Tuesday, September 5th

Addresses will be delivered by the candidate, M. S. Schell, T. R. Mayberry, M. P., P. Dr. MacKay, Dr. Rogers and others.

HON. MACKENZIE KING will address the electors

Ingersoll on Friday, Sept. 8th. "GOD SAVE THE KING"



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For tickets, rates, folders and further information apply to D. G. Outhbertson, Local agent or write H. Foster Chaffin, A. G. P. A., Toronto, Ont.

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