

On motion, it was

*Resolved*, That the accounts be adopted and printed in the annual proceedings, and that the Council report be taken up for consideration.

The first paragraph which invited discussion, was that suggesting that the programme of next year's matches be printed in small book form. The matter was eventually referred to the Council, with a request to issue the programme in book form if the additional expense of so doing should be found not too great.

In that part of the report dealing with the Maritime match, it was suggested that Sussex might, with advantage, be selected as the place of competition when the match was shot in New Brunswick.

*Resolved*, That the suggested change from St. John to Sussex be approved of by this Association, and that the two other Associations be requested to agree to an alteration in the conditions of the match which would so provide.

The report referred to the right of entry in all matches extended to civilians at this year's matches.

*Resolved*, That similar privileges of entry be offered in next year's matches to civilian competitors.

The new Council was empowered to determine upon the place to be assigned the Harper cup in future prize lists.

The Council report was then on motion received, to be printed as usual in the proceedings.

In respect to long range accommodation, it was decided that the Council be recommended, should they think it desirable, and if the funds would admit, to provide a long range target at the next matches.

Read the minutes of the Competitors' meeting held at the Sussex range during the shooting.

*Resolved*, requested to the right end at 200 yards brook.

After a of Sergt. W.

That the increased to feasible.

The pro disapproved

Moved b W. A. Lord

That the referred to the

After son amendments motion of the

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