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yew tree with the light upon it! Such is the ministry of the unsearchable riches in the night-time of pain. Professor Elmslie said to one of his dearest friends towards the end of his days, "What people need most is comfort." If that be true, then the sad, tear-stricken, heavy-laden children of men will find their satisfaction only in the unsearchable riches of Christ.

What further discoveries does the Apostle make in the unsearchable riches of Christ? He not only confronts sin and claims that it can be destroyed, and stands before sorrow and claims that it can be transfigured, *he stands amid the misunderstandings of men*, amid the perversions in the purposed order of life, the ugly twists that have been given to fellowships which were ordained to be beautiful and true, *and he proclaims their possible rectification in Christ*. When Paul wants to bring correcting and enriching forces into human affairs, he seeks the wealthy energy in "the unsearchable riches of Christ." He finds the ore for all ethical and social enrichments in this vast spiritual