

incarnate, who find fault with Catholic devotion to His Mother? To Catholics, devotion to Mary is an elementary consequence of belief in the divinity and in the humanity of Jesus Christ. He was a Divine Person and Mary was His Mother.

Then love her, all ye to whom heaven has been opened by her Son. Let the little child kneel at her shrine and say "Hail, Mary," for she is the mother supreme, the mother most perfect. In her all the tenderness, all the gentleness of the ordinary mother are enhanced by the dignity of the queen. She showers her gifts and gives her love to all. Let the young maiden bring the tribute of flowers to her shrine, for she is the Virgin of Virgins, the only Immaculate Virgin, "our tainted nature's solitary boast." Let the matron bow to her, for she is the model matron, the model spouse. St. Joseph will testify to that. Let the architect build her temple, the painter try to make her picture, and the sculptor to carve from marble her statue, for her marvellous perfection and her virtues inspire his mind to draw the lines of beauty and guide his pencil or his chisel. Where there is no devotion to Mary his art will fail; for art fails where divine beauty is not the source of ins-