

This is the Second Death, for it is not the separation of life from the body, but the separation of both soul and body from everlasting life. And from this state of death we have no promise of any resurrection.

In Revelation ii. 11 it is said—"He that overcometh shall not be hurt of the second death." Therefore he shall not be separated from life by it, but shall be a recipient of that eternal life which is "the gift of God through Jesus Christ our Lord."

The truth of this second death taking place, is not made to depend on one particular passage in the bible, nor on any inference that might be drawn from any particular saying. In Revelation, chap. 20, after the sublime description of the Great White Throne, and of Him that sat thereon; and of the dead, both small and great, standing before God and being judged according to their works, it is added, that whosoever was not found written in the Lamb's Book of Life was "cast into the Lake of Fire." And at verse 14 it is said "this is the second death."—This is exactly what our blessed Saviour refers to when he says "fear him who is able to destroy both soul and body in hell." And it is again described in Rev. xxi. 8,—"*But the fearful, and unbelieving, and abominable, and murderers, and sorcerers, and idolaters, and all liars, shall have their portion in the lake which burneth with fire and brimstone, which is the Second Death.*"

From this second death, whether it be considered the immediate separation from everlasting life, and from "the presence of God and from the glory of his power," and from all that is good and holy, and from all hope forever, and forever, and forever,—or whether it is considered as the state of death after that separation has taken place, it is the same thing;—the event is summed up in the 22nd chapter, verse 11,—"*He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.*"

Here ends the shallow artifice of the Rev. Mr. K., that "there is not such a phrase as Everlasting Death in the